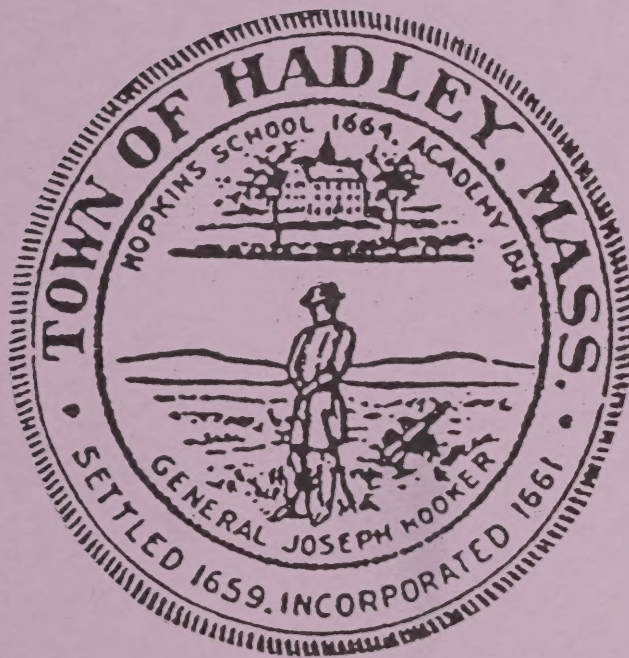


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HADLEY, MASSACHUSETTS
2006

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POINTS OF INTEREST IN HADLEY

FARM MUSEUM

147 Russell Street (FREE)

Hours: Tues. - Sat. 10:00 - 4:30

Sunday 1:30 - 4:30 Closed Monday

May 1 - October 12

PORTER PHELPS HUNTINGTON MUSEUM

130 River Drive 584-4699

Hours: Sat. - Wed. 1:00 - 4:30

May 15 - October 15

Other times by appointment

SKINNER STATE PARK

Off Route 47

586-0350

HOCKANUM SCHOOL HOUSE

Original one room school house

Built in 1840

WEST STREET COMMON AREA

Largest common intact in New England

Approximately one mile

WALKING TOUR OF HADLEY

(Available from Town Clerk)

HADLEY CEMETERY

Grave Markers from 1675

HISTORICAL ROOM

Hadley Public Library

Open by Appointment 584-7451

LAKE WARNER DAM

Site of first Corn Mill

Built on Mill River 1670

Owned by Hopkins School &

Operated by Robert Boltwood



ANNUAL REPORT
OF THE
TOWN OFFICERS
FOR THE
TOWN OF HADLEY
FOR THE
YEAR ENDING
DECEMBER 31, 2006



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MEETING SCHEDULE OF TOWN OFFICIALS

BOARD OF ASSESSORS

First and third Tuesday of each month at 7:00 p.m. - Town Hall

BOARD OF HEALTH

Every Tuesday at 7:00 p.m. - Town Hall

BOARD OF SELECTMEN

Every other Wednesday at 7:30 p.m. - Town Hall

BOARD OF SEWER COMMISSIONERS

First and third Tuesday of each month at 7:00 p.m. – Hadley Senior Center

BUILDING INSPECTOR

10:00 a.m. to noon Monday - Friday

7:00 p.m. - 9:00 p.m. Tuesday evenings – Town Hall

Other times - by appointment

CONSERVATION COMMISSION

Every fourth Tuesday of each month at 7:00 p.m. - Town Hall

SENIOR COMMUNITY CENTER

Second Tuesday of each month at 9:15 a.m.-COA conference room

FINANCE COMMITTEE

As needed

HISTORICAL COMMISSION

Once a month and extra if necessary – Hadley Senior Center

HOUSING AUTHORITY

First Monday of each month at 7:00 p.m. - Golden Court

LONG RANGE PLANNING COMMITTEE

As necessary – Town Hall

PARK & RECREATION COMMISSION

As necessary - North Hadley Hall

PLANNING BOARD

First and third Tuesday of each month at 7:00 p.m. – Hadley Senior Center

SCHOOL COMMITTEE

Monthly - or as determined by Committee

VETERAN'S AGENT

By appointment

ZONING BOARD OF APPEALS

As necessary - Town Hall

LIBRARY TRUSTEES

Second Tuesday of Each month at 7:00 p.m. - Goodwin Memorial Library

It is with great pleasure that the Town of Hadley dedicates the 2006 Annual Town Report to Joseph and Mary Fitzgibbon for their service and volunteerism to Hadley.



As part of his Navy duties in 1954, Joe Fitzgibbon went to Kollmorgen in Northampton. There he met the lovely Mary Devine, born, raised and educated in Hadley. They were married in 1956 and began 13 years of moving the family from city to city following Joe's Navy career. After 25 years with the Navy, Joe retired for the first time and they returned to Hadley to live.

After the Navy, Joe worked for Kollmorgen, Millers Falls Tool Company, and then Cooley Dickinson Hospital where he retired for the second time after 20 years. Mary worked for the Town of Hadley as the Assistant Accountant and then as Town Accountant. She left Hadley to work as South Hadley's Town Accountant in 1986 and retired in 1988.

With 6 children, Joe and Mary became involved in their children's activities. They reactivated the Cub Scouts, Boy Scouts and Little League. Mary was elected twice to the Board of Trustees of the Goodwin Memorial Library and Joe was elected to the Sewer Commission. They both volunteered either separately or together for several town committees, including the installation of the handicap ramp at Town Hall, the Water Study Commission, and the renovation of the North Hadley Hall with help from the Boy Scouts and other volunteers.

In 1961, Joe became a member of the Hadley Housing Authority of which he is now Chairman. In 2004, he became an adhoc member of the newly formed Community Preservation Committee. Today Joe serves as Chairman of the permanent Committee. Mary has worked as an Election Teller for the Town for many years and still serves in that capacity. In 2006, Mary and Joe sponsored a fundraiser for the Goodwin Memorial Library in honor of their daughter, Nora. They raised over \$5,400 earmarked for rejuvenation of the Children's Library including the book section, new research books and the accompanying software.

Of volunteerism, Joe says "it's easy to live in a town but it takes work and effort to be a part of it". Mary feels that serving has been a great opportunity and she enjoys meeting the people at Town elections.

They both appreciate being recognized in the Annual Report the same year as John and Mary Kelley who were such good people and close friends.

It is with great pleasure that the Hadley Board of Selectmen dedicate the 2006 Annual Town Report in memory of John S. (Jack) Kelley Jr. and Mary M. Kelley.



John was born December 12, 1924 and passed on September 23, 2003.

Mary was born November 10, 1928, and passed on March 2, 2006.

~~~~~  
Jack was born and raised in Hadley. He grew up working on his father's farm in North Hadley; in 1958 he and his brother, Edward, inherited their father's produce, tobacco and dairy farm. The farm later received the Dairy of Distinction Award.

Jack graduated from Hopkins Academy, and was involved in the following Hopkins Clubs: National Forensic League, Lane Prize Speaking, Glee Club and Athletic Association.

He married Mary O'Rourke, in 1951 and they had eight children.

Along with being a father and working on the farm, Jack devoted his time and talents to the following:

*Served as Register of Voters in 1949*

*Starting in 1958 served on the executive committee for Hadley's Tercentenary Parade to be held in 1959*



*Director of the Hampshire County Bureau from 1951-1961*

*Member of Hopkins Academy Addition Building Committee of 1965*

*Longtime member and past president of the Hadley Lion's Club*

*Member and Chairman of the Hadley School Committee, between 1961-1975*

*Hopkins Academy Band Committee member*

*Member of the St. John/Holy Rosary Most Holy Redeemer Church Steering Committee*

*Member of the Hadley Historical Society*

*Member of the Hadley Farm Museum*

Mary started working for the North Hadley Post Office in 1966, then later for the Hadley Post Office. She worked as a Postal Clerk and sometimes a Mail Carrier; and received Excellence of Service Awards. She retired in 1990.

In between raising all their children Mary also devoted her time and talents to the following:

*Participated in the Hopkins Academy 300<sup>th</sup> Anniversary Pageant*

*Member of the Hadley Mother's Club since 1960*

*Served as instructional aide for the 6<sup>th</sup> grade at Russell School from 1969 to 1971 and a substitute teacher for the school*

*Goodwin Memorial Library Trustee (on the board or as a volunteer, or both)*

*Served as Chair of Hadley "SALT" (Senior and Law Enforcement), and on the Council of Hadley TRIAD, starting in 1996. She was also on the Council on Aging.*

*Member and past president of the Saint John's Guild of Most Holy Redeemer Church and also a choir member of that church*

*Volunteered for Grandparent's Story Hour at the Hadley Elementary School in 1997*

*Member of the Hadley Historical Society*

*Member of the Hadley Farm Museum.*

|                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Both Mary and Jack devoted their time unselfishly to the Town of Hadley and their friends and family. They were a great asset to the Town and will always be remembered for all they had accomplished. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





## **FACTS ABOUT HADLEY**

**Annual Town Meeting Date: First Thursday in May**  
**Annual Town Election Date: Second Tuesday in April**  
**Town Hall, 100 Middle Street Hadley, MA 01035**  
**Web site [www.hadleyma.org](http://www.hadleyma.org)**

|                                       |                                                                                                                                                                                                                           |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Settled                               | 1659                                                                                                                                                                                                                      |
| Incorporated                          | 1661                                                                                                                                                                                                                      |
| Area                                  | 24.75 Square Miles                                                                                                                                                                                                        |
| Population - 2006 Town Census         | 5049                                                                                                                                                                                                                      |
| Registered Voters – 2006              | 3542                                                                                                                                                                                                                      |
| Tax Rate – 2006-2007 Fiscal Year 2007 | \$9.12                                                                                                                                                                                                                    |
| Total Valuation - Fiscal Year 2007    | \$830,057,725                                                                                                                                                                                                             |
| Form of Government                    | Open Town Meeting                                                                                                                                                                                                         |
| Public Schools                        | Hopkins Academy<br>Hadley Elementary School<br>Pioneer Valley Performing<br>Arts Charter High School                                                                                                                      |
| Town Highways                         | 66 Miles                                                                                                                                                                                                                  |
| State Highways                        | 9 Miles                                                                                                                                                                                                                   |
| Public Library                        | Goodwin Memorial Library<br>North Hadley Library                                                                                                                                                                          |
| Parks                                 | Lion's Club Park - Town Common<br>Skinner State Park                                                                                                                                                                      |
| Service Clubs                         | Hadley Lions Club<br>Hadley Men's club<br>Hadley Young Men's Club<br>Hadley Mothers' Club<br>Hadley Grange<br>Hadley Historical Society, Inc.<br>Hadley PTO<br>Polish American Citizen's Club<br>Post 271 American Legion |
| Museums                               | Farm Museum<br>Porter-Phelps-Huntington House<br>Historical Room in Goodwin Library<br>-by appointment                                                                                                                    |

**IMPORTANT VOTER INFORMATION**

***U.S. Senator Edward M. Kennedy (D)***

***2400 JFK Federal Building  
Boston, MA 02203  
(617) 565-3170  
e-mail:senator@Kennedy.senate.gov***

***U.S. Senator John S. Kerry (D)***

***1 Financial Plaza, 12<sup>th</sup> Floor  
Springfield, MA 01103  
(413) 785-4610  
e-mail:john\_kerry@kerry.senate.gov***

***One Bowdoin Square 10<sup>th</sup> Floor  
Boston, MA 02114  
(617) 565-8519 office (617) 248-3870 fax***

***Congressman Richard Neal (2nd Congressional District) (D)***

***1550 Main Street Suite 309  
Springfield, MA 01103 (413) 785-0325  
FAX 413-747-0604***

***Governor Deval L. Patrick (D)***

***State House Room 360  
Boston, MA 02133  
617-725-4000  
617-727-9725 fax  
e-mail: goffice@state.ma.us***

***President Pro Tempore Stanley C. Rosenberg (Hampshire-Franklin Senate District) (D)***

***State House, Room 320  
Boston, MA 02133  
1 Prince Street, Northampton, MA (413) 584-1649  
e-mail:sen.stanrosenberg@.state.ma.us***

***State Representative John Scibak (2nd Hampshire District) (D)***

***State House, Room 254  
Boston, MA 02133  
(617)722-2220 617-626-0563 fax  
  
PO Box 136  
South Hadley, MA 01075  
(413) 539-6566 413-539-5855 fax***



|                          |
|--------------------------|
| <b>ELECTED OFFICIALS</b> |
|--------------------------|

**2006-2007**

|                                                |                                  |      |
|------------------------------------------------|----------------------------------|------|
| <b><u>Selectmen:</u></b>                       | Brian West                       | 2009 |
|                                                | John P. Connor                   | 2007 |
|                                                | Gerald T. Devine                 | 2007 |
|                                                | Katharine Nugent                 | 2008 |
|                                                | Joyce Chunglo, Chair             | 2009 |
| <b><u>Moderator:</u></b>                       | Kirk Whatley                     | 2007 |
| <b><u>Town Clerk:</u></b>                      | Joanna P. Devine                 | 2007 |
| <b><u>Town Treasurer:</u></b>                  | Constance Mieczkowski            | 2007 |
| <b><u>Town Collector:</u></b>                  | Susan P. Glowatsky               | 2009 |
| <b><u>Board of Assessors:</u></b>              | Daniel J. Omasta, Chairman       | 2007 |
|                                                | Raymond C. Szala                 | 2008 |
|                                                | Jeffrey Mish                     | 2009 |
| <b><u>Board of Health:</u></b>                 | Gregory Mish, Chairman           | 2007 |
|                                                | Richard Tessier                  | 2008 |
|                                                | David Farnham                    | 2009 |
| <b><u>Planning Board:</u></b>                  | James Maksimoski, Chairman       | 2008 |
|                                                | John E. Devine, Jr.              | 2011 |
|                                                | William Dwyer, Jr.               | 2007 |
|                                                | Joseph Zgrodnik                  | 2010 |
|                                                | Lisa Rever Sanderson             | 2009 |
| <b><u>School Committee:</u></b>                | Thomas M. Waskiewicz             | 2007 |
|                                                | Linda Dunlavy                    | 2008 |
|                                                | Mary Lou Laurenza                | 2009 |
|                                                | Tracy Kelley                     | 2008 |
|                                                | James F. Michalak                | 2009 |
| <b><u>Elector Under Oliver Smith Will:</u></b> | John E. Devine, Jr.              | 2007 |
| <b><u>Library Trustees</u></b>                 | Janet T. Choiniere               | 2009 |
|                                                | John E. Powlesland, Co-Chair.    | 2007 |
|                                                | Jo-Ann Konieczny                 | 2009 |
|                                                | Suzanne L. Waskiewicz, Co-Chair. | 2008 |
|                                                | Deborah A. Palmer                | 2007 |
|                                                | Patricia Vidil                   | 2008 |
| <b><u>Constables:</u></b>                      | William R. Banack                | 2007 |
|                                                | Dennis J. Hukowicz               | 2007 |

|                                  |                                |      |
|----------------------------------|--------------------------------|------|
| <b><u>Sewer Commission:</u></b>  | Edward Kelley                  | 2008 |
|                                  | Raymond D. Shipman, Jr. Chair. | 2007 |
|                                  | John S. Mieczkowski Sr.        | 2009 |
| <b><u>Park Commssion:</u></b>    | Kenneth Berestka               | 2009 |
|                                  | Andrew Klepacki                | 2008 |
|                                  | Robert Kuzmeski                | 2009 |
| <b><u>Housing Authority:</u></b> | Joseph L. Fitzgibbon, Chairman | 2010 |
|                                  | Patricia L. Osip               | 2008 |
|                                  | Mildred Searle                 | 2007 |
|                                  | Sergio Orsini                  | 2011 |
|                                  | State Apointee: Vacant         |      |

**ANNUAL APPOINTMENTS**  
**2006-2007**  
**APPOINTMENTS MADE BY THE SELECTMEN**

|                                                            |                                                                                                                                                     |      |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <b>Town Counsel:</b>                                       | Kopelman & Paige                                                                                                                                    | 2007 |
| <b>Town Administrator:</b>                                 | David G. Nixon                                                                                                                                      |      |
| <b>Administrative Assistant/<br/>Licensing Coordinator</b> | Barbara O'Donnell                                                                                                                                   |      |
| <b>Chief of Police:</b>                                    | Dennis J. Hukowicz                                                                                                                                  | 2008 |
| <b>Sergeant:</b>                                           | Brian Ravish<br>Damion Shanley                                                                                                                      | 2007 |
| <b>Dog Officer:</b>                                        | Daniel Thibault                                                                                                                                     |      |
| <b><u>Full-time Police Officers:</u></b>                   |                                                                                                                                                     | 2007 |
|                                                            | David Scott Bertera, Michael Mason, John M. Robitaille,<br>Mark Ruddock, Barry O'Connor, Christopher Martin,<br>Adam Bartlett, Mitchell J. Kuc Jr., |      |
| <b><u>Part-time Police Officers:</u></b>                   |                                                                                                                                                     | 2007 |
|                                                            | Joseph Lafond, Gary Thomann, Gregory Boyce                                                                                                          |      |
| <b><u>Special Police Officers:</u></b>                     |                                                                                                                                                     | 2007 |
|                                                            | Richard Grader, Mark C. Shlosser, Melissa A. Riel                                                                                                   |      |
| <b>Police Department Chaplin:</b>                          | Vacant                                                                                                                                              |      |
| <b><u>Registrar of Voters:</u></b>                         | Karen L. Czerwinski ( R )                                                                                                                           | 2007 |
|                                                            | Joanna P. Devine, Clerk ( D )                                                                                                                       |      |
|                                                            | Beverly Rhodes ( D )                                                                                                                                | 2008 |



**Election Officers:****Inspector:**

Helen Baj - Unenrolled  
Irene Bemben - Unenrolled  
Estelle Doherty - Unenrolled  
Patricia Zuzgo- Unenrolled  
Marion Grader - Unenrolled  
Mary Fitzgibbon - (D)

**Warden:**

Stanley Kostek - ( R )

**Deputy Warden:**

William Banack – (D)

**Clerk:**

Jennie Baj - (D)

**Deputy Clerk:**

Vacant

**Tellers:**

Janet Barrett - Unenrolled  
Janet Barstow - Unenrolled  
Michelle Mokrzecki - (D)  
Brenda Tudryn - Unenrolled  
Susan Zuchowski – Unenrolled  
Vadja A. Waskiewicz – (D)  
Maureen Jacque - (D)  
Theresa Mushenski (D)

**Fire Chief:**

James E. Kicza 2007

**First Assistant Fire Chief:**

Edward Dudkiewicz 2007

**Second Assistant Fire Chief:**

Myron J. Chudzik 2007

**Captain:**

George Moriarty 2007

**Lieutenants:**

Frank Blajda, David Czerwinski, Stanley Sadlowski, Anthony Lastowski,  
Jeremy Nuttleman, Mike Bielunis, Michael Spanknebel

**Forest Fire Warden:**

James E. Kicza 2007

**Deputy Forest Fire Warden:**

Jeremy Nuttleman 2007

**Supt.of Hwy/Water Depts:**

Michael J.Klimoski 2008

**Tree Warden & Moth Supt:**

Michael J.Klimoski 2008

**Town Accountant:**

Gail Weiss 2007

**Assistant Town Accountant:**

Joan Zuzgo 2009

**Building Inspector:**

Timothy Neyhart 2008

**Alternates:**

David J. Waskiewicz 2007

Erik Wight 2007

|                                                             |                                      |      |
|-------------------------------------------------------------|--------------------------------------|------|
| <b><u>Cemetery Committee:</u></b>                           | Merle Buckhout- Hockanum Cemetery    | 2008 |
|                                                             | Gary Berg- Russellville Cemetery     | 2008 |
|                                                             | William Oakley- Olde Hadley Cemetery | 2008 |
|                                                             | David Hahn-Plainville Cemetery       | 2008 |
|                                                             | Ronald Blajda-North Hadley Cemetery  | 2008 |
| <b><u>Civil Defense Director/<br/>Emergency Manager</u></b> | Michael Spanknebel                   | 2007 |
| <b><u>Conservation Commission:</u></b>                      | Paul Alexanderson                    | 2007 |
|                                                             | Alexandra Dawson, Chairman           | 2008 |
|                                                             | Daniel Dudkiewicz                    | 2009 |
|                                                             | Thomas S. Fil                        | 2009 |
|                                                             | Gary Pelissier                       | 2007 |
|                                                             | Gordon Smith                         | 2008 |
|                                                             | Stephen J. Szymkowicz                | 2009 |
| <b><u>Associate Member:</u></b>                             | Peter Cook                           | 2009 |
| <b><u>Council on Aging:</u></b>                             | Elizabeth L. Thayer, Chair.          | 2007 |
|                                                             | Elsie Andrews, L. Vice Chair.        | 2009 |
|                                                             | Rita T. Bishko, Treasurer            | 2008 |
|                                                             | Bertha K. Baranowski                 | 2007 |
|                                                             | Fred E. Mastendino                   | 2009 |
|                                                             | George E. Ritter, Secretary          | 2009 |
|                                                             | Henry J. North                       | 2008 |
| <b><u>Director of Veterans Services:</u></b>                | Richard Niedbala                     | 2007 |
| <b><u>Veteran's Grave Officer/Burial Agent</u></b>          | Richard Niedbala                     | 2007 |
| <b><u>Disability Commission:</u></b>                        | James Jackson                        | 2008 |
|                                                             | Thomas Waskiewicz                    | 2007 |
|                                                             | Jerome Yezierski                     | 2009 |
|                                                             | Elizabeth Tedford                    | 2009 |
|                                                             | Kelley Aiken                         | 2007 |
| <b><u>Electrical Inspector:</u></b>                         | Wilfred Danylieko                    | 2007 |
| <b><u>Alternate:</u></b>                                    | Paul Choiniere                       | 2007 |
| <b><u>Hazardous Waste Coordinator:</u></b>                  | Vacant                               |      |
| <b><u>Hadley Cultural Council:</u></b>                      | Rita J. Kessler                      | 2009 |
|                                                             | David S. Moskin                      | 2007 |
|                                                             | Robie Grant,Chair                    | 2008 |
|                                                             | Dorothy Fradera                      | 2009 |
|                                                             | Ginger Goldsburly                    | 2009 |
|                                                             | Heather Perkins                      | 2009 |

**Hampshire Regional Emergency Planning Committee:**

Michael Spanknebel Delegate, James Kicza Alternate, Jeremy Nuttleman Alternate

|                                      |                            |      |
|--------------------------------------|----------------------------|------|
| <b><u>Historical Commission:</u></b> | Margaret Freeman, Chair    | 2008 |
|                                      | Thomas McGee               | 2008 |
|                                      | Margaret Tudryn, Secretary | 2007 |
|                                      | Michael DiCola             | 2007 |
|                                      | Mitziko Sawada             | 2009 |
|                                      | Marla Miller               | 2008 |
|                                      | Claire C. Carlson          | 2009 |
|                                      | Brett Johnson-Alternate    | 2009 |

|                                                     |                  |      |
|-----------------------------------------------------|------------------|------|
| <b><u>Mt. Holyoke Range Advisory Committee:</u></b> | Merle Buckhout   | 2007 |
|                                                     | Raymond Spezeski | 2007 |

|                                                              |               |      |
|--------------------------------------------------------------|---------------|------|
| <b><u>Mt. Holyoke/Mt. Tom Task Force Representative:</u></b> | Dina Friedman | 2007 |
|--------------------------------------------------------------|---------------|------|

|                                                                |              |      |
|----------------------------------------------------------------|--------------|------|
| <b><u>Pioneer Valley Transit Authority Representative:</u></b> | David Moskin | 2007 |
| <b><u>Alternate:</u></b>                                       | Vacant       |      |

|                                                                                |                                   |      |
|--------------------------------------------------------------------------------|-----------------------------------|------|
| <b><u>Planning Board Member to the Pioneer Valley Planning Commission:</u></b> | William E. Dwyer, Jr.             | 2007 |
|                                                                                | (Appointed by the Planning Board) |      |

|                                |                              |      |
|--------------------------------|------------------------------|------|
| <b><u>Public Weighers:</u></b> | P. Wayne Goulet, Paul Jordan | 2007 |
|--------------------------------|------------------------------|------|

|                                       |        |
|---------------------------------------|--------|
| <b><u>PVPC – Alternate Member</u></b> | Vacant |
|---------------------------------------|--------|

|                                     |             |      |
|-------------------------------------|-------------|------|
| <b><u>Recycling Coordinator</u></b> | David Dudek | 2007 |
|-------------------------------------|-------------|------|

|                                        |                                  |      |
|----------------------------------------|----------------------------------|------|
| <b><u>Zoning Board of Appeals:</u></b> | John Kokoski                     | 2009 |
|                                        | John Meadows                     | 2007 |
| <b><u>Associates:</u></b>              | Richard J. Fydenkevez, Associate | 2008 |
|                                        | Edward F. Kelley, Associate      | 2009 |

**VOLUNTEER COMMITTEES****Agricultural Commission:**

Joseph Boisvert, Gordon Cook Jr., Stephen W. Devine, Michael Docter, William Handrich Jr. (alternate), William Kelley (alternate), Paul Kokoski, Allan Zuchowski, Katharine Fite

**Agricultural Area Incentive Committee:**

Peter S. Cook, John Devine, Jr., Edwin Matuszko, Philip S. Mokrzecki, Gordon Smith



**Capital Planning Committee:**

Daniel Omasta, Mark M. Klepacki, Katharine R. Nugent, Francis J. Aquadro III, Thomas M. Waskiewicz, Paul Mokrzecki, David G. Nixon, (non voting member)

**Cola Subcommittee:**

Brian C. West, Molly A. Keegan, David G. Nixon, Howard A. Koski

**Coordinator- Americans with Disabilities Act:**

David G. Nixon

**Community Preservation Act Committee:**

Lisa Rever-Sanderson, Alexandra Dawson, Kenneth Berestka, Joseph Fitzgibbon, (Chair.)  
Daniel Dudkiewicz, Thomas Fil (alternate), Mark Klepacki, Edwin Matuszko, Randall Izer,  
Margaret Tudryn, Margaret Freeman (alternate)

**Hadley Cable Access Advisory Committee (for TV-5):**

Gerald Gabriel (chair), Diane Scherrer

**Hadley Cable Advisory Committee:**

Paul Choiniore, Gerald Delisle, David Elvin (chair), Gregory Mish, David Moskin, Susan Woods

**Hadley 350<sup>th</sup> Anniversary Steering Committee:**

Jo-Ann Konieczny, William Banack, Marla Miller, Mary Lou Laurenza, David Martula, Michael Farnham, Elizabeth Fydendevez, Joyce West, Mary Thayer, Thomas Waskiewicz, John Vassallo, Earl M. Parsons, David Moskin, Harry Barstow, Gerald Devine, Maryann Mish, Debbie Windoloski, Kristen Styspek

**Hadley Hazard Mitigation Planning Committee:**

Michael Spanknebel, Brian Ravish, David Nixon, Pat Osip, James Kicza, Michael Klimoski, Joseph Lanzafame, Jane Wagenbach Booth, Timothy Neyhart

**Highway Garage Building Committee:**

Joseph Lanzafame, Patrick D. Kelleher, Mark T. Dunn, Peter R. Salvatore, James Maksimoski

**Hopkins Academy Addition/Renovation Building Committee:**

Fred Ciaglo, Joyce Chunglo, William Mahoney, Paul Mokrzecki, Timothy Neyhart-Advisory Member, Tracy Kelley, Scott Kellogg, Earl Parsons, Jim Michalak, David Tudryn, John Connor

**Long Range Plan Implementation Committee:**

Margaret Tudryn, Margaret Freeman, Edwin M. Matusko,  
Shel A. Howowitz, Randall E. Izer, James A. Perley Jr., Daniel J. Dudkiewicz,  
Alan C. Eccleston, James Maksimoski

**Norwottuck Rail Trail:**

David Farnham, Ralph Kendall

**Right to Know Law Coordinator:** Vacant

**Shade Tree Committee:**

Edward Golding, Marilyn Mish, Dale Wenner, Robert Laprade

**Waterways Committee:**

Paul Alexanderson, Alexandra Dawson, John S. Mieczkowski Sr., George Moriarty, Gary Pelissier, Raymond D. Shipman Jr., Stephen Szymkowicz

**ANNUAL APPOINTMENTS**

**2006- 2007**

**APPOINTMENTS MADE BY THE MODERATOR:**

|                                  |                      |      |
|----------------------------------|----------------------|------|
| <b><u>Finance Committee:</u></b> | Frank J. Aquadro III | 2008 |
|                                  | Howard Koski         | 2007 |
|                                  | Molly Keegan         | 2008 |
|                                  | Mark Klepacki        | 2007 |
|                                  | Ray Kendrick         | 2009 |

**APPOINTMENTS MADE BY THE TOWN CLERK:**

**Assistant Town Clerk:** Vacant

**APPOINTMENTS MADE BY THE TOWN TREASURER:**

|                                  |            |      |
|----------------------------------|------------|------|
| <b>Assistant Town Treasurer:</b> | Joan Zuzgo | 2007 |
|----------------------------------|------------|------|

**APPOINTMENTS MADE BY THE TOWN COLLECTOR:**

|                             |                      |      |
|-----------------------------|----------------------|------|
| <b>Deputy Collector:</b>    | Heather A. Vigue     | 2007 |
| <b>Assistant Collector:</b> | Kimberly M. Pfeiffer | 2007 |

**APPOINTMENTS MADE BY THE BOARD OF HEALTH:**

|                                      |                    |
|--------------------------------------|--------------------|
| <b>Plumbing &amp; Gas Inspector:</b> | Peter P. Salvatore |
| <b>Alternate:</b>                    | Richard Witkos     |

|                             |               |
|-----------------------------|---------------|
| <b>Public Health Nurse:</b> | Patricia Osip |
|-----------------------------|---------------|

|                          |                  |
|--------------------------|------------------|
| <b>Animal Inspector:</b> | Marilyn Iwanicki |
|--------------------------|------------------|

|                                 |                  |
|---------------------------------|------------------|
| <b>Death Certificate Agent:</b> | Joanna P. Devine |
|---------------------------------|------------------|

|                               |                    |
|-------------------------------|--------------------|
| <b>Recycling Coordinator:</b> | Alfred Szarkowski, |
|-------------------------------|--------------------|

|                                                |                     |      |
|------------------------------------------------|---------------------|------|
| <b>Restaurant &amp; Food Market Inspector:</b> | David E. Zarozinski | 2007 |
|------------------------------------------------|---------------------|------|

**APPOINTMENTS MADE BY THE ASSESSORS:**

|                            |                    |
|----------------------------|--------------------|
| <b>Assistant Assessor:</b> | Daniel Zdonek, Jr. |
|----------------------------|--------------------|

**APPOINTMENTS MADE BY THE SEWER COMMISSION:**

Meadowbrook Drive Sewer Commission: Gerald T. Devine, Gregory M. Mish, Howard A. Koski, Edward F. Kelley, Estelle S. Doherty

# ANNUAL TOWN ELECTION WARRANT

Hampshire, SS.

To the Constable of the Town of Hadley in the County of Hampshire:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said Town qualified to vote in Elections and in Town affairs to meet in Hopkins Academy at 9:00 a.m. on Tuesday the tenth day of April, 2007 then and there to take action on the following, polls to be kept open 9:00 a.m. to 8:00 p.m.:

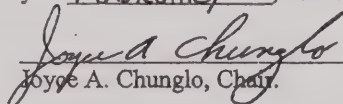
To elect all necessary officers of the Town

|                                  |             |
|----------------------------------|-------------|
| Moderator,                       | One Year    |
| Selectmen, (Two)                 | Three Years |
| Town Clerk,                      | Three Years |
| Town Treasurer,                  | Three Years |
| Assessor,                        | Three Years |
| Board of Health,                 | Three Years |
| Planning Board,                  | Five Years  |
| School Committee,                | Three Years |
| Elector Under Oliver Smith Will, | One Year    |
| Library Trustee, (Two)           | Three Years |
| Constables, (Two)                | Three Years |
| Sewer Commission,                | Three Years |
| Park Commission,                 | Three Years |
| Housing Authority,               | Five Years  |

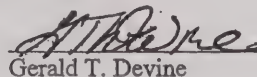
And you are hereby directed to serve this warrant by posting attested copies at the usual places: One at the Town Hall, one at the Hadley Post Office, and one at the North Hadley Village Hall in said Town seven days at least before the time of holding said meeting.

Hereof fail not and make the return of this warrant with your doings thereon to the Town Clerk at the time and place of aforesaid meeting.

Given under our hands this 7TH day of FEBRUARY, 2007.

  
Joyce A. Chunglo, Chair.

\_\_\_\_\_  
John P. Connor


  
Gerald T. Devine

A true Copy attest:

\_\_\_\_\_  
Constable of Hadley

\_\_\_\_\_  
Katharine R. Nugent

Date: \_\_\_\_\_

  
Brian C. West

**HADLEY BOARD OF SELECTMEN**

CONSTABLE'S RETURN

Date \_\_\_\_\_



**THE REPORT OF THE FINANCE COMMITTEE WAS  
NOT ABLE TO BE INCLUDED IN THE ANNUAL TOWN  
REPORT IN TIME FOR PRINTING.**

**IT WILL BE AVAILABLE AT TOWN HALL.**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| <p><b>BOARD OF SELECTMEN'S ANNUAL REPORT<br/>TO THE CITIZENS OF THE TOWN OF HADLEY</b></p> |
|--------------------------------------------------------------------------------------------|

It's been another busy year in the Town of Hadley, and the Board of Selectmen has been involved in all manner of tasks.

The most important and pressing is the construction of the new Callahan Water Treatment Plant on Bay Road. The new facility will provide the townspeople and businesses with reliable and clean water for decades to come. The new plant will be able to pump up to 2 million gallons of water each day, more than enough to meet our current needs and plenty for the town's future needs. This project is expected to be completed in late summer or early fall 2007. The plant will become operational upon completion.

The Selectmen have also been involved in refinancing a large portion of the town's debt. Working with the Town Treasurer and financial advisors, the Selectmen were able to reduce and shorten some of the town's debt obligations, thus saving taxpayers over \$114,000 over the next seven years.

The Selectmen also commenced the Town Hall renovation project. The exterior needs attention but the first step is installing a modern ventilation and heating system in the interior. In summer, construction of the new HVAC system began. The new system will dry out the building, thus making it easier to paint the exterior when the time comes. The new HVAC system will also provide better air the Town Hall employees. This phase of the project is expected to be completed in early 2007. The painting is expected to commence in summer 2007. The Town Hall should be in good condition for Hadley's 350<sup>th</sup> anniversary in 2009.

The Selectmen have been working hard to manage the town's finances. The FY2007 budget was balanced in November with a very small surplus. The Selectmen, working with the Finance Committee and Town Administrator, have brought consistency and transparency to the annual budget process.

The Selectmen have also negotiated a number of personnel contracts and other labor issues. The Selectmen have achieved contracts that deal responsibly with the town's budget while at the same time treating town employees as fairly as possible.

The Selectmen thank the town employees and the elected officials in supporting their work. The Selectmen also thank the townspeople who generously donate their valuable time to serve on committees and task forces. Finally, the Selectmen thank the many townspeople who have taken the time to provide thoughtful and constructive ideas and feedback. Together, your contributions help make the Town of Hadley a special place.

Joyce A. Chunglo,

Chair, Board of Selectmen



**REPORT OF THE TOWN ADMINISTRATOR  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY**

It is with pleasure that I present my second annual report.

This past year has been a year of great beginnings for the Town. One of the most significant projects that we have launched is the construction of the Callahan Water Treatment Plant. The Town has worked for several years in designing and securing funding for a water facility that will provide reliable and abundant drinking water for Hadley's residents and businesses. Early in 2006, the pieces came together as we locked in the final funding, completed design, completed environmental review and permitting, and concluded the construction bidding. On August 9, 2006, the Town held a formal ground breaking ceremony at the construction site, and work is now well underway. The project is expected to be completed in midsummer 2007, and the water treatment facility should become operational in July or August. Our partners in the project are Kinsmen Corporation, who are doing the construction, and Wright-Pierce, who are the engineers. Mr. Joseph Lanzafame is overseeing the project in his capacity of project manager. This new facility will provide Hadley with abundant and safe water for the next 50 years.

The Town Hall renovation project also got its start in 2006. The first step in repairing and painting the exterior of the building was to address significant dampness and air quality in the interior of the building. The Town contracted for the installation of a modern heating, ventilation, and air conditioning system that has already dried out the basement. L. N. King Plumbing, Heating and Air Conditioning, who is constructing the new HVAC system and Towsley Associates, who is the engineer, are our partners in this project. Mr. Willie Danylieko is volunteering as clerk of the works. The HVAC project is expected to be completed in early 2007.

The bids for painting Town Hall were opened in early 2007, and we are reviewing the qualifications of the apparent low bidder. We expect the exterior renovations to commence as soon as we can count on the weather.

We continue to review town finances for opportunities to achieve savings and to deliver services more effectively. The Town took a big step forward when it adopted the capital plan bylaw at the 2006 Annual Town Meeting. Under the bylaw, all town departments must report to the Capital Planning Committee all their expected capital needs for the next five years. The Committee will evaluate these requests and make recommendations as to which should be funded and at what level and develop a comprehensive capital plan for repair, upgrade and replacement of the entire town's capital assets.

The Town also reorganized its debt in 2006 in order to achieve savings. The Town Treasurer and the Board of Selectmen were able to combine the outstanding elementary school building debt, the public safety complex debt and other smaller debt into a refinancing package, which will save the taxpayers over \$114,000 over the next seven years. Their work was assisted by the financial expertise of Mr. David Eisenthal, Senior

Financial Advisor of Unibank and Ms. Constance Mieczkowski, who did a lot of the difficult work on this project. As part of the refinancing work, the Town worked with Standard and Poor and achieved a bond rating of A+. In addition, Standard and Poor deemed the Town's overall financial management practices as "good", placing the Town of Hadley within the top 25% of all municipalities that Standard and Poor evaluates. For a town of 5,000 people, this is a noteworthy accomplishment, and the taxpayers can be assured that their money is being managed well, and we intend to improve our score next time by adding even more best management practices to our toolbox.

The financial outlook still shows fiscal contraction, and the Town will need to budget carefully for the next several years. Energy prices and health insurance costs affect everyone, and the Town is reviewing ways to manage those costs. The Town continues to work toward achieving energy savings wherever possible. Recent upgrades to the heating systems in Town Hall and the Senior Center should reduce our energy consumption in those buildings. We are evaluating fuel alternatives for our vehicle fleet. Recently, the Board of Selectmen and the School Department adopted health insurance incentive programs to help employees to choose less expensive options within the Town's health insurance plans. It is hoped that the Town will achieve savings without diminishing the quality of employees' health insurance.

The Town continues to plan budgets conservatively, as there is no realistic expectation that significant commercial development will provide revenues for another two to three years. Several major development projects remain in the planning and permitting process, and it will take time and discernment for these projects to take shape. Hence, the Town has developed budget strategies to fund municipal services at an appropriate level in a context of declining revenues and rising costs. It is important to state now that the Town will need to grapple with its long-term solvency in a creative and effective manner within the next several years. The Town is exploring possible partnerships with public and private agencies that may result in high quality jobs and additional revenues.

Working in any small town is always a team effort. I have been helped enormously by the dedicated town staff, department heads, elected officials, and citizen volunteers in many ways. As we manage the responsibilities of town government, I look forward to working as a team to provide town services efficiently and effectively.

Sincerely,

David G. Nixon  
Town Administrator

**REPORT OF THE TOWN CLERK  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:**

I respectfully submit to you my annual report for the year ending December 31, 2006.

**VITAL STATISTICS OF THE TOWN OF HADLEY**

Number of births for the year was 38 Males 16 Females 22

Birth Rate for Five Preceding Years

2005 2004 2003 2002 2001

41 45 49 29 40

Number of marriages for the year was 23.

First marriage of both parties - 16

Marriage Rate for Five Preceding Years

2005 2004 2003 2002 2001

16 15 36 23 20

Number of deaths for the year was 117. Males, 58. Females, 59.

Death Rate for Five Preceding Years

2005 2004 2003 2002 2001

94 92 118 92 96

Deaths under 1 year of age 0

Deaths between 1 and 40 years of age 1

Deaths between 40 and 50 years of age 3

Deaths between 50 and 60 years of age 4

Deaths between 60 and 70 years of age 12

Deaths between 70 and 80 years of age 25

Deaths between 80 and 90 years of age 49

Deaths between 90 and 100 years of age 19

Deaths over 100 years of age 2

76 of the deceased were residents of the town. The oldest person was a female 102 years of age.

**APRIL 11, 2006 ANNUAL TOWN ELECTION**

A total of 1151 voted out of 3542 registered voters. The results were announced at approximately 9:00 p.m.

MODERATOR, One Year

KIRK B. WHATLEY

597

MICHAEL L. PEQUIGNOT

520

Assorted write-ins

2



|                                            |     |
|--------------------------------------------|-----|
| SELECTMAN, Three Years (Two)               |     |
| JOYCE A. CHUNGLO                           | 887 |
| BRIAN C. WEST                              | 837 |
| Assorted write-ins                         | 11  |
| TOWN COLLECTOR, Three Years                |     |
| TERESA L. BARSTOW                          | 506 |
| SUSAN P. GLOWATSKY                         | 619 |
| Assorted write-ins                         | 2   |
| ASSESSOR, Three Years                      |     |
| JEFFREY C. MISH                            | 894 |
| Assorted write-ins                         | 2   |
| BOARD OF HEALTH, Three Years               |     |
| DAVID G. FARNHAM                           | 914 |
| Assorted write-ins                         | 3   |
| PLANNING BOARD, Five Years                 |     |
| JOHN E. DEVINE JR.                         | 885 |
| Assorted write-ins                         | 4   |
| SEWER COMMISSION, Three Years              |     |
| HENRY J. NORTH                             | 521 |
| JOHN S. MIECZKOWSKI                        | 570 |
| Assorted write-ins                         | 3   |
| SCHOOL COMMITTEE, Three Years, (Two)       |     |
| MARY LOU LAURENZA                          | 874 |
| JAMES F. MICHALAK                          | 782 |
| Assorted write-ins                         | 1   |
| ELECTOR UNDER OLIVER SMITH WILL, One Year\ |     |
| JOHN E. DEVINE JR.                         | 883 |
| Assorted write-ins                         | 3   |
| LIBRARY TRUSTEE, Three Years, (Two)        |     |
| JANET T. CHOINIERE                         | 802 |
| JOANN KONIECZNY (write in)                 | 5   |
| Assorted write-ins                         | 25  |
| LIBRARY TRUSTEE, Two Years                 |     |
| PATRICIA VIDIL                             | 787 |
| Assorted write-ins                         | 1   |

PARK COMMISSIONER, Three Years

KENNETH M. BERESTKA

928

Assorted write-ins

6

HOUSING AUTHORITY, Five Years

SERGIO R. ORSINI

880

Assorted write-ins

2

QUESTION 1.

Shall the town vote to have the elected Town Collector of Taxes become an appointed Town Collector of Taxes of the town?

YES

387

NO

569

A true record

ATTEST: JOANNA P. DEVINE, CMMC

TOWN CLERK

### **MAY 4, 2006 TOWN MEETING**

The meeting was called to order at 7:10 p.m. by the Moderator when a quorum had been reached. A total of 270 voters were checked off for this meeting out of 3538 registered voters.

Article 1. Voted to authorize the Board of Selectmen to apply for and expend Mass. Small Cities Program grants or monies, or any Federal or State grants or monies, received as set forth in the appropriate application.

Article 2. Voted to appropriate funds provided to the Town by the State under Chapter 90 Type money and such other funds as the Commonwealth of Massachusetts Highway Department may provide.

Article 3. Passed Over.

Article 4. Voted to transfer \$10,000 from Free Cash to fund FY 2006 expenses associated with legal counsel. .

Article 5. Voted to transfer \$30,000 from the Sewer Reserve Fund for the FY 2006 budget.

Article 6. Voted to authorize revolving funds under Mass. General Law Chap. 44, Section 53 for fiscal year beginning July 1, 2006 for: Burial and Electrical Inspection.

Article 7. Voted to raise and appropriate \$10,714,030, and appropriate from Sewer Receipts \$666,286 and appropriate from Water Receipts 4770,595, transfer \$28,000 from Stabilization, and transfer \$7,200.00 from the sale of cemetery lots, for the maintenance and operation of the town in fiscal year 2007, including debt and interest, and to fix the salary of all elected officials and to provide a reserve fund.

Article 8. Voted to adopt the fee schedule for Fire Department inspections and permits as delineated in Article 8 of the Annual Town Meeting for May 4, 2006.

Article 9. Voted to borrow \$1,700,000.00 dollars for the purpose of financing the construction of a water treatment plant.

Article 10. Voted to appropriate the balance of \$1,747.31 contained in Article 6 of the town meeting held on October 28, 2004 to meet costs associated with the construction of the Callahan Water Treatment Plant.

Article 11. Voted to borrow \$58,000 to purchase a van for the Council on Aging subject to the provisions of Proposition 21/2 so called.

Article 12. Voted to create the Open Container Bylaw.

Article 13. Tabled.

Article 14. Voted to act on the report of the Community Preservation Committee on the fiscal year 2007 budget and appropriate \$2000 from FY 2007 Community Preservation Fund receipts for the administrative expenses of the Committee.

Article 15. Voted to appropriate \$150,000.00 from community Preservation Funds to renovate and paint the Town Hall.

Article 16. Voted to appropriate \$115,000.00 to acquire an Agricultural Protection Restriction on West farm acreage on or near Bay Road.

Article 17. Voted to appropriate \$136,000.00 to make the Hockanum Cemetery, North Hadley Cemetery, Plainville Cemetery and Old Hadley Cemetery safe and secure for appearance and historic preservation.

Article 18. Voted to appropriate \$24,000.00 to replace safety/security fence at the Hadley Housing Complex.

10:05 p.m. Town meeting was recessed to May 22, 2006 at 7:00 p.m.

**May 22, 2006 Town Meeting Session of May 4, 2006 Annual Town Meeting**

Article 19. Voted to amend Article 15 of the Annual Town Meeting held on May 2, 2002



(said article relating to borrowing \$75,000 for a schematic design and feasibility study to renovate Hopkins Academy) by inserting “and elementary school” after the words “Hopkins Academy”.

Article 20. Voted to authorize the Sewer Commissioners to acquire by gift and to accept the deed of a fee simple interest in the sewer line as shown on a plan entitled “Proposed Sewer Line Acceptance Plan, Plan of Land in Hadley, Massachusetts Prepared for Paul J. Ciaglo” and dated April 25, 2006.

Article 21. Voted to add a capital planning bylaw as provided for by MGL Chapter 41, Section 106B as delineated in Article 21 of the Annual Town Meeting for May 4, 2006.

Article 22. Voted to appropriate \$32,000 from Sewer Reserves for engineering services for the Meadowbrook Drive Area Sewer Project.

Article 23. Passed Over.

Article 24. Passed Over.

Article 33. Voted to amend Section III-E of the Hadley Zoning Bylaws.

Article 25. Voted to amend Sections III.C(2) and III.D of the Zoning By-Law as delineated in Article 25 of the Annual Town Meeting warrant for May 4, 2006.

Article 26. Voted to amend Article V of the Zoning By-Law by adding Article V-A.8 as delineated in Article 26 of the Annual Town Meeting warrant for May 4, 2006.

Article 27. Voted to amend Section XVI Flat Lots by deleting it in its entirety.

Article 28. Voted to amend Section VIII.B of the Zoning bylaw relating to site plan approval as delineated in Article 28 of the warrant of the Annual Town Meeting for May 4, 2006.

Article 29. Voted to amend Section XIII of the Hadley Zoning Bylaws as delineated in Article 29 of the warrant of the Annual Town Meeting for May 4, 2006.

Article 30. Voted to amend the General Bylaws of the Town of Hadley by adding the new Bylaw: Illicit Connections and Discharges to the Storm Drain System as delineated in Article 30 of the Warrant of the Annual Town Meeting for May 4, 2006.

Article 31. Voted to amend the Hadley Zoning Bylaws by adding a new section: Section XXIV, Erosion and Sediment Control for Stormwater Management as delineated in Article 31 of the Warrant of the Annual Town Meeting for May 4, 2006.

Article 32. Voted to postpone the article indefinitely. (Senior Housing Community Overlay District)

Voted to dissolve the town meeting. The town meeting was dissolved at approximately 10:30 p.m.

ATTEST: Joanna P. Devine, CMMC

Town Clerk

### **MAY 22, 2006 SPECIAL TOWN MEETING**

Article 1. Voted to take from Stabilization \$82,000 to install a heating, ventilation and air conditioning system and related expenses in Town Hall.

Article 2. Voted to transfer \$45,000 from sewer reserves for the purpose of replacing one aerator mixing machine and any work associated to complete this replacement.

Article 3. Passed over.

ATTEST: Joanna P. Devine, CMMC

Town Clerk

### **JULY 10, 2006 SPECIAL TOWN ELECTION**

A total of 291 voted out of 3544 eligible to vote.

QUESTION 1. Shall the Town of Hadley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts to pay for the bond issued in order to purchase a van for the Council on Aging?

|                                             |     |
|---------------------------------------------|-----|
| YES received One Hundred Eighty-eight votes | 188 |
| NO received One Hundred Three votes         | 103 |

The question passed.

ATTEST: JOANNA P. DEVINE, CMMC

TOWN CLERK

### **NOVEMBER 15, SPECIAL TOWN MEETING**

The meeting was called to order at approx. 7:10 p.m. when a quorum of 100 had been reached. A total of 116 voters out of 3636 eligible to vote were checked off for this meeting.

Article 1. Voted to amend the Fiscal Year 2007 budget by amending the vote on Article 7 of the Warrant of the Annual Town Meeting held on May 4, 2006 as follows: Item 33 Sewer Salaries & Expense From: \$425,182.00 to \$427,902.00. Total Budget from \$12,186,111.00 to \$12,188,831.00.

Article 2. Passed Over Article 2.

Article 3. Voted to adopt the provisions of MGL Chapter 32B, Section 18, relating to managing costs of retirees.

Article 4. Voted to transfer \$45,000 from Sewer Reserves to replace one aerator mixing machine and any work associated to complete this replacement.

Article 5. Voted to appropriate \$150,000 to purchase a loader and snow plow for the Highway Department and to meet this appropriation allocate \$75,000 from Chapter 90 funds and borrow \$75,000 contingent upon approval by the voters to exclude the amounts to pay for the bonds or notes from the provisions of Proposition 2 ½ and to sell or trade the 1979 loader.

Article 6. Voted to appropriate \$50,000 to purchase a wheelchair van for the School Dept. and to meet this appropriation to borrow \$50,000 contingent upon approval by the voters to exclude the amounts to pay for the bonds or notes from the provisions of Proposition 2 ½.

Article 7. Voted to authorize the Sewer Commissioners to acquire by gift and to accept the deed of a fee simple interest in the sewer line as shown on a plan entitled "Record Drawing 21" Force Main, Sanitary Sewer Connection and Pumping Station, East Street, Hadley, Massachusetts" and dated Sept. 25, 2006."

Article 8. Voted to appropriate \$3,000 from FY 2007 Community Preservation Fund receipts for administrative expensis of the Community Preservation Committee.

Article 9. Voted to appropriate \$17,305 for electrical inspections. A(\$5000 to raise and appropriate and \$12,305.00 from Free Cash)

Article 10. Voted to authorize the funding of the collective bargaining agreement between the Town and Teamsters Local 404 (police) and take from Free Cash \$18,400 for the police detail revolving fund and to amend Art. 7 of the Annual Town Meeting held on May 6, 2006 by deleting the phrase "the balance of this account shall not exceed \$10,000" and substituting in its place "tehe balance of this account shall not exceed \$20,000.00".

Article 11. Voted to authorize the funding of the collective bargaining agreements between the Town and Teamsters Local 404 (Wastewater) and (Highway).



Article 12. Voted to amend Article 5 of the Special Town Meeting held on Oct. 24, 2002 by inserting “and GASB 45” after the words “GASB 34”.

Article 13. Voted to authorize the Board of Selectmen and the Board of Health to enter into an intermunicipal agreement with one or more other governmental units under MGL Chapter 40, Section 4A in accordance with an Inter Municipal Aid Agreement to be entered between the Town and various governmental units.

Article 14. Voted to adopt a keg permit bylaw as delineated in Article 14 of the Special Town Meeting for November 15, 2006.

Article 15. Voted to amend Section XII “the Aquifer Protection District” by replacing it in its entirety with an aquifer protection district bylaw as delineated in Article 15 of the special town meeting for Nov. 15, 2006 warrant.

Article 16. Voted to amend Zoning Map by incorporating all the different named aquifer overlay districts into “Aquifer Protection District”

Article 17. Passed Over

Article 18. Failed to amend Zoning Bylaws by creating a new Section XXVI, Open Space Residential Development.

Article 19. Passed over.

Town Meeting was dissolved at 8:15 p.m.

ATTEST: JOANNA P. DEVINE, CMMC  
TOWN CLERK

#### **DOG LICENSES**

|                      |         |           |
|----------------------|---------|-----------|
| 25 Males             | \$10.00 | \$250.00  |
| 10 Females           | 10.00   | 100.00    |
| 151 Spayed Females   | 5.00    | 755.00    |
| 121 Neutered Males   | 5.00    | 605.00    |
| 1 Kennel License     | 10.00   | 10.00     |
| 3 Kennel Licenses    | 25.00   | 75.00     |
| 42 Late Penalty Fees | 20.00   | 840.00    |
| Total:               |         | \$2635.00 |

#### **FISH AND GAME LICENSES**

Licenses Issued:

|                                      |           |
|--------------------------------------|-----------|
| 25 Resident Fishing                  | \$ 687.50 |
| 1 Resident Minor Fishing (Age 15-17) | 11.50     |

|        |                                    |           |
|--------|------------------------------------|-----------|
| 2      | Resident Fishing (Age 65-69)       | 32.50     |
| 4      | Resident Fishing (Age 70)          | 0         |
| 1      | Non-resident Fishing               | 37.50     |
| 1      | Non-resident Fishing (3 day)       | 23.50     |
| 2      | Resident Trapping                  | 71.00     |
| 11     | Resident Citizen Hunting           | 302.50    |
| 1      | Resident Hunting (Age 65-69)       | 16.25     |
| 1      | Resident Minor Hunting (Age 15-17) | 11.50     |
| 22     | Resident Sporting                  | 990.00    |
| 3      | Resident Sporting (Age 65-69)      | 75.00     |
| 6      | Resident Sporting (Age 70)         | 0         |
| 20     | Archery Stamps                     | 102.00    |
| 11     | Waterfowl Stamps                   | 55.00     |
| 16     | Primitive Firearms Stamp           | 81.60     |
| Total: |                                    | \$2497.35 |

Respectfully submitted,

JOANNA P. DEVINE, CMMC

TOWN CLERK  
HADLEY, MASSACHUSETTS

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>REPORT OF THE BOARD OF REGISTRARS<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------|

In 2006 we compiled the annual town census as well as worked every town meeting checking off voters. In addition we certified petitions submitted to our board for articles on town meeting warrants. Voter registration sessions required by Massachusetts General Laws were also held for each and every town meeting and/or election. Nomination papers for our annual town election were also certified by our board. It was a very, very busy year!!!

Elections and Town Meetings for 2006 were:

|              |                      |
|--------------|----------------------|
| April 11     | Annual Town Election |
| May 4        | Annual Town Meeting  |
| July 10      | Special Election     |
| September 19 | State Primary        |
| October 12   | Special Town Meeting |
| November 7   | State Election       |
| November 15  | Special Town Meeting |

Annual Town Census Count

|      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|
| 2006 | 2005 | 2004 | 2003 | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 |
| 5049 | 5166 | 5142 | 5007 | 4822 | 4815 | 4629 | 4560 | 4529 | 4497 |

Registered Voters as of January 1

|      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|
| 2006 | 2005 | 2004 | 2003 | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 |
| 3385 | 3657 | 3502 | 3376 | 3290 | 3266 | 3110 | 3050 | 3024 | 3035 |

**REMINDER** – If you are a Massachusetts resident and U.S. citizen who will be 18 years old on or before the next election, you may register to vote not only at the Town Clerk's office but at many state agencies or by using a mail in voter registration form which is available at the Post Office and Town Hall. You may also call the Town Clerk's office (584-1590) if you would like a form mailed to you or if you have a question pertaining to elections or voter registration.

You may now enroll in one of three political parties: Democrat, Republican, or Libertarian or in one of fourteen political designations: Conservative, Green Party USA, Interdependent 3<sup>rd</sup> Party, Massachusetts Green Party, Natural Law, New Alliance Party, New World Council, Prohibition, Rainbow Coalition, Reform, Socialist, We the People, Constitution Party, American Independent Party, and Time Sizing Not Downsizing. If you enroll in any political designation, you may not vote in any state or presidential primary.

Our annual town election will be held on Tuesday, April 10, 2007 at Hopkins Academy. Polls are open from 9:00 a.m. to 8:00 p.m. Town meeting will be held on May 3, 2007 at 7:00 p.m.

Respectfully submitted,

Karen Czerwinski, Beverly Rhodes  
Joanne P. Devine, Clerk  
Board of Registrars



**REPORT OF THE TOWN ACCOUNTANT  
TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY:**

In compliance with the provisions of Chapter 41, Section 61 of the Massachusetts General Laws, I submit my report as Town Accountant for Fiscal Year 2006.

**CASH RECEIPTS (NET)**

**TAXES**

|                      |           |                           |                  |
|----------------------|-----------|---------------------------|------------------|
| Personal Property    | 107,088   | Boat Excise               | 3,595            |
| Real Estate          | 7,144,776 | Interest on Taxes & Liens | 27,489           |
| Tax Liens Redeemed   | 28,027    | Payment in Lieu of Taxes  | 5,570            |
| Motor Vehicle Excise | 613,571   | Motel Tax                 | 326,074          |
| Pro Rata Real Estate | 10,907    |                           |                  |
| <i>Sub-total</i>     |           |                           | <b>8,267,097</b> |

**LOCAL RECEIPTS**

|                           |         |                          |                |
|---------------------------|---------|--------------------------|----------------|
| PVTA Five Colleges Trans. | 143,823 | Fees, Licenses & Permits |                |
| Court Fines               | 78,946  | Fire Dept.               | 12,635         |
| Fines & Forfeitures       | 4,264   | Planning Board           | 55,565         |
| Rental of Buildings       | 825     | Plumbing & Gas           | 10,429         |
| Fees, Licenses & Permits  |         | Police Dept.             | 11,079         |
| Board of Health           | 36,190  | Town Clerk               | 9,569          |
| Board of Selectmen        | 57,489  | Town Collector           | 20,421         |
| Building Dept.            | 181,778 | Zoning Board             | 1,400          |
| Electrical                | 24,438  | Conservation             | 93             |
| Cemetery                  | 4,260   |                          |                |
| <i>Sub-total</i>          |         |                          | <b>653,204</b> |

**STATE CHERRY SHEET**

|                                       |         |                          |                  |
|---------------------------------------|---------|--------------------------|------------------|
| Abatements to Elderly                 | 9,875   | Construction of School   | 385,749          |
| Chapter 70 State Ed. Aid              | 625,061 | Veteran's Benefits       | 3,839            |
| Charter School Tuition Reimb          | 17,593  | Additional Assistance    | 138,341          |
| Charter School Capital Facility Reimb | 7,219   | Lottery                  | 334,468          |
| State Owned Land                      | 71,881  | Transportation of Pupils | 1,808            |
| <i>Sub-total</i>                      |         |                          | <b>1,595,834</b> |

**OTHER FINANCING SOURCES**

|                         |         |                       |                |
|-------------------------|---------|-----------------------|----------------|
| Earnings on Investments | 106,586 | Miscellaneous Revenue | 1,060          |
| Bond Interest           | 1,632   | Cable Franchise Fees  | 847            |
| Treasurer-Admin Fee     | 3,221   | Prior Year Refunds    | 3,155          |
| Recycling Rebates       | 6,354   |                       |                |
| <i>Sub-total</i>        |         |                       | <b>122,853</b> |

**INTERFUND OPERATING TRANSFERS**

|                           |        |                            |                |
|---------------------------|--------|----------------------------|----------------|
| From Spec. Revenue Funds  | 45,500 | From Water Enterprise Fund | 142,294        |
| From Trust & Agency Funds | 50,168 | From Sewer Enterprise Fund | 110,317        |
| <i>Sub-total</i>          |        |                            | <b>348,279</b> |

**HIGHWAY IMPROVEMENT**

|                            |         |                         |                |
|----------------------------|---------|-------------------------|----------------|
| Contract #4246120 CH. 246B | 8,201   | Contract #35419 CH. 291 | 208,627        |
| Contract #39265 CH. 291B   | 155,176 |                         |                |
| <i>Sub-total</i>           |         |                         | <b>372,003</b> |

**REPORT OF THE TOWN ACCOUNT continued**

**CASH RECEIPTS (NET) continued**

| <i>SPECIAL REVENUE SCHOOL DEPARTMENT &amp; CAFETERIA</i> |         |                               |                   |
|----------------------------------------------------------|---------|-------------------------------|-------------------|
| Adult Education                                          | 9,920   | Gifts                         | 29,685            |
| Athletic Revolving                                       | 8,019   | School Choice Tuition         | 175,022           |
| Cafeteria                                                | 149,198 | School Activity               | 107,418           |
| Educational Grants                                       | 501,576 | Tuition Early Childhood       | 83,171            |
| <i>Sub-total</i>                                         |         |                               | <i>1,064,008</i>  |
| <i>SPECIAL REVENUE</i>                                   |         |                               |                   |
| Arts Lottery (Cult. Council)                             | 2,500   | Insurance Reimbursement       | 500               |
| Arts Lottery Gifts & Donations                           | 9       | Library Gifts                 | 940               |
| COA - State Grants                                       | 10,325  | Local Preparedness Grants     | 23,818            |
| COA Gifts and Donations                                  | 3,930   | Notice of Intent - Filing Fee | 8,144             |
| Community Police Gifts                                   | 1,000   | Park & Recreation Fees        | 64,151            |
| Community Policing Grants                                | 22,598  | Park & Rec. Gifts & Don.      | 7,749             |
| Community Preservation                                   | 320,037 | Police Gifts                  | 25                |
| Drug Forfeiture                                          | 964     | Police Off Duty               | 134,595           |
| Engineering Review                                       | 15,000  | Storms FEMA                   | 25,306            |
| Extra Polling Hours                                      | 244     | State Aid to Libraries        | 5,295             |
| Governors' Highway Safety                                | 6,840   | TDR Payments                  | 157,171           |
| Home Composting Bins                                     | 80      | UMass Pilot Program           | 45,500            |
| Home Land Security Grant                                 | 2,169   |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>858,889</i>    |
| <i>CAPITAL PROJECTS</i>                                  |         |                               |                   |
| Fire Truck                                               | 375,000 | Fuel Monitoring System        | 17,000            |
| School Bus                                               | 70,000  |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>462,000</i>    |
| <i>WATER DEPARTMENT</i>                                  |         |                               |                   |
| Water Usage Fees                                         | 821,984 | Water Back Flow Testing       | 13,024            |
| Water Entrance Fee                                       | 9,159   | Water Interest Charges        | 4,940             |
| Water Liens                                              | 17,107  | Water Other Charges           | 6,660             |
| Water Review Fees                                        | 5,991   |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>878,866</i>    |
| <i>SEWER DEPARTMENT</i>                                  |         |                               |                   |
| Sewer Usage Fees                                         | 513,161 | Sewer Liens                   | 23,004            |
| Sewer Entrance Fees                                      | 10,000  | Sewer Interest Charges        | 2,888             |
| Septage Fees                                             | 89,889  | Sewer Commercial Surcharge    | 3,000             |
| <i>Sub-total</i>                                         |         |                               | <i>641,941</i>    |
| <i>NON-EXPENDABLE TRUST FUNDS</i>                        |         |                               |                   |
| Perpetual Care                                           | 1,200   |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>1,200</i>      |
| <i>EXPENDABLE TRUST FUNDS</i>                            |         |                               |                   |
| Earnings on Investments                                  | 7,426   | Worker's Compensation Fund    | 10                |
| Cemetery - Sale of Lots                                  | 1,200   | Unemployment Fund             | 15,340            |
| Stabilization Fund                                       | 32,648  |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>56,624</i>     |
| <i>AGENCY FUNDS</i>                                      |         |                               |                   |
| Chapter 773 - Off-Duty Fire                              | 4,451   | Pistol Permits Due State      | 5,438             |
| Deputy Collector's Fees                                  | 8,295   |                               |                   |
| <i>Sub-total</i>                                         |         |                               | <i>18,184</i>     |
| <b>TOTAL RECEIPTS</b>                                    |         |                               | <b>15,340,983</b> |

| <b>CASH DISBURSEMENTS</b>            | <b>SALARY</b> | <b>EXPENSE</b>   | <b>TOTAL</b>     |
|--------------------------------------|---------------|------------------|------------------|
| <b>GENERAL GOVERNMENT</b>            |               |                  |                  |
| Moderator                            |               |                  | 0                |
| Selectmen                            | 36,623        | 7,947            | 44,570           |
| Town Administrator                   | 56,236        | 751              | 56,986           |
| Finance Committee                    |               | 800              | 800              |
| Town Accountant                      | 48,855        | 18,846           | 67,700           |
| Assessors                            | 59,120        | 9,931            | 69,051           |
| Town Treasurer                       | 62,370        | 15,298           | 77,668           |
| Tax Collector                        | 51,712        | 19,792           | 71,504           |
| Legal Dept/Town Council              |               | 53,042           | 53,042           |
| Town Clerk                           | 50,876        | 2,244            | 53,121           |
| Board of Registrars                  | 3,530         | 7,391            | 10,921           |
| Conservation Commission              |               | 3,159            | 3,159            |
| Planning Board                       | 2,300         | 6,400            | 8,700            |
| Board of Appeals                     | 568           | 674              | 1,242            |
| Building Insurance                   |               | 103,123          | 103,123          |
| Public Buildings                     | 7,924         | 141,000          | 148,924          |
|                                      |               | <i>Sub-total</i> | <i>770,510</i>   |
| <b>PUBLIC SAFETY</b>                 |               |                  |                  |
| Police                               | 601,040       | 152,282          | 753,322          |
| Fire                                 | 86,958        | 59,015           | 145,973          |
| Communication Center                 | 180,015       | 49,086           | 229,101          |
| Ambulance Service                    |               | 66,013           | 66,013           |
| Building Inspector                   | 61,713        | 6,694            | 68,407           |
| Gas Inspector                        | 3,054         |                  | 3,054            |
| Plumbing Inspector                   | 5,040         | 200              | 5,240            |
| Electrical Inspector                 | 23,650        |                  | 23,650           |
|                                      |               | <i>Sub-total</i> | <i>1,294,760</i> |
| <b>SCHOOL DEPARTMENT</b>             |               |                  |                  |
| School Department - General          |               | 33,531           | 33,531           |
| Superintendent's Office              | 184,092       | 10,717           | 194,809          |
| Principals - Other Administrative    | 263,328       | 37,543           | 300,871          |
| Professional Development             | 22,546        | 27,789           | 50,336           |
| Teaching Staff                       | 2,146,479     | 92,945           | 2,239,424        |
| Textbooks                            |               | 19,297           | 19,297           |
| Library Services                     | 107,776       | 121,613          | 229,389          |
| Audio/Visual                         |               | 3,425            | 3,425            |
| Guidance Services                    | 62,828        | 490              | 63,318           |
| School Nurse                         | 79,772        | 4,473            | 84,245           |
| Transportation                       | 41,618        | 132,444          | 174,062          |
| Student Activities                   | 24,637        | 3,372            | 28,009           |
| Custodial Services                   | 187,555       | 7,585            | 195,140          |
| Utilities                            |               | 257,270          | 257,270          |
| Buildings/Grounds Maintenance        |               | 408,924          | 408,924          |
| Equipment Maintenance                |               | 20,393           | 20,393           |
| Special Education                    | 436,598       | 210,966          | 647,564          |
| Vocational Tuition                   |               | 191,845          | 191,845          |
| Athletics                            | 59,454        | 43,634           | 103,088          |
| Band                                 | 3,118         | 7,562            | 10,680           |
|                                      |               | <i>Sub-total</i> | <i>5,255,619</i> |
| <b>PUBLIC WORKS &amp; FACILITIES</b> |               |                  |                  |
| Cemetery                             | 8,160         | 19,971           | 28,131           |
| Highway Department                   | 241,130       | 303,680          | 544,810          |
| Street Lighting                      |               | 16,655           | 16,655           |
| Sewer Department                     | 173,884       | 456,224          | 630,108          |
| Water Department                     | 287,310       | 808,704          | 1,096,014        |
|                                      |               | <i>Sub-total</i> | <i>2,315,718</i> |



**REPORT OF THE TOWN ACCOUNT continued**

| <b>CASH DISBURSEMENTS continued</b>       | <b>SALARY</b> | <b>EXPENSE</b>   | <b>TOTAL</b>     |
|-------------------------------------------|---------------|------------------|------------------|
| <i>HUMAN SERVICES</i>                     |               |                  |                  |
| Board of Health                           | 29,653        | 2,995            | 32,647           |
| Council on Aging                          | 53,178        | 4,852            | 58,030           |
| Veteran's Services                        | 700           | 4,804            | 5,504            |
| Other Human Services                      |               | 100              | 100              |
|                                           |               | <i>Sub-total</i> | <i>96,281</i>    |
| <i>CULTURE &amp; RECREATION</i>           |               |                  |                  |
| Historical Commission                     |               | 13               | 13               |
| Park & Recreation                         | 32,117        | 702              | 32,819           |
| Public Access - TV 5                      | 9,185         | 1,941            | 11,126           |
| Public Library                            | 49,735        | 33,376           | 83,111           |
|                                           |               | <i>Sub-total</i> | <i>127,069</i>   |
| <i>DEBT SERVICE</i>                       |               |                  |                  |
| Principal                                 |               | 883,241          | 883,241          |
| Long Term Interest                        |               | 380,684          | 380,684          |
| Short Term Interest                       |               |                  | 0                |
|                                           |               | <i>Sub-total</i> | <i>1,263,925</i> |
| <i>STATE &amp; COUNTY ASSESSMENTS</i>     |               |                  |                  |
| Motor Vehicle Tax Bill                    |               | 3,200            | 3,200            |
| P.V. Air Pollution Control                |               | 1,342            | 1,342            |
| Connecticut River Channel Markers         |               | 1,794            | 1,794            |
| School Choice/Charter                     |               | 261,909          | 261,909          |
| Pioneer Valley Planning Commission        |               | 719              | 719              |
| PVTA                                      |               | 196,376          | 196,376          |
|                                           |               | <i>Sub-total</i> | <i>465,340</i>   |
| <i>MISCELLANEOUS</i>                      |               |                  |                  |
| Fringe Benefits                           |               | 1,274,403        | 1,274,403        |
| Town Insurance                            |               | 29,204           | 29,204           |
|                                           |               | <i>Sub-total</i> | <i>1,303,607</i> |
| <i>INTERFUND OPERATING TRANSFERS</i>      |               |                  |                  |
| To Trust                                  |               | 15,000           | 15,000           |
|                                           |               | <i>Sub-total</i> | <i>15,000</i>    |
| <i>SPEC. REV. SCHOOL DEPT. &amp; CAF.</i> |               |                  |                  |
| Cafeteria                                 | 81,538        | 59,073           | 140,612          |
| Chapter 71-E                              | 6,400         | 317              | 6,717            |
| Educational Grants                        | 369,429       | 116,548          | 485,976          |
| Tuition Early Childhood                   | 78,291        | 7,450            | 85,741           |
| School Activity Revolving                 |               | 95,347           | 95,347           |
| Athletic Revolving                        |               | 14,216           | 14,216           |
|                                           |               | <i>Sub-total</i> | <i>828,609</i>   |
| <i>HIGHWAY IMPROVEMENT FUNDS</i>          |               |                  |                  |
| Contract #4246120 CH. 246B                |               | 8,201            | 8,201            |
| Contract #35419 CH. 291                   | 4,489         | 219,189          | 223,678          |
| Contract #39265 CH. 291B                  | 306           | 154,869          | 155,176          |
|                                           |               | <i>Sub-total</i> | <i>387,054</i>   |
| <i>SPECIAL REVENUE</i>                    |               |                  |                  |
| Agricultural Preservation                 |               | 43,434           | 43,434           |
| Arts Lottery (Cultural Council)           |               | 1,832            | 1,832            |
| COA - Gifts and Donations                 |               | 3,253            | 3,253            |
| COA - Grants                              | 4,516         | 5,168            | 9,685            |
| Community Police Grant                    | 10,497        | 3,559            | 14,056           |
| Community Preservation                    |               | 106,376          | 106,376          |
| Con. Comm. Notice                         |               | 4,895            | 4,895            |
| Conservation Engineering Review           |               | 11,066           | 11,066           |
| Cultural Council Gifts & Donations        |               | 968              | 968              |
| D.A.R.E. Grants and Gifts                 |               | 275              | 275              |
| FEMA                                      |               | 25,306           | 25,306           |

**REPORT OF THE TOWN ACCOUNT continued**

| <b>CASH DISBURSEMENTS continued</b>     | <b>SALARY</b> | <b>EXPENSE</b>   | <b>TOTAL</b>      |
|-----------------------------------------|---------------|------------------|-------------------|
| Fire -Public Safety Grants              |               | 12,000           | 12,000            |
| Governors' Highway Safety               | 3,918         | 2,787            | 6,705             |
| Insurance Reimbursement                 |               | 500              | 500               |
| Local Preparedness Grant                |               | 2,911            | 2,911             |
| Long Range Planning Commission          |               | 4,328            | 4,328             |
| Off Duty Police                         | 135,794       | 175              | 135,969           |
| Park & Recreation Fees                  | 10,374        | 53,963           | 64,337            |
| Park & Recreation Gifts & Donations     |               | 19,756           | 19,756            |
| TV 5 Gifts                              |               | 99               | 99                |
| UMass Pilot Program                     | 31,544        | 45,500           | 77,044            |
|                                         |               | <i>Sub-total</i> | <i>544,794</i>    |
| <b>CAPITAL PROJECTS</b>                 |               |                  |                   |
| Conservation Land Art #7                |               | 39,566           | 39,566            |
| Elementrary School                      |               | 17,802           | 17,802            |
| Fuel Monitoring System Art #9           |               | 17,000           | 17,000            |
| Hopkins Feasibility Study               |               | 30,000           | 30,000            |
| Landfill Capping Art #13                |               | 4,000            | 4,000             |
| Route 9 Sewer Line Art #21              |               | 2,298            | 2,298             |
| Route 9 Water Line Art #11 & #14        |               | 340,528          | 340,528           |
|                                         |               | <i>Sub-total</i> | <i>451,194</i>    |
| <b>EXPENDABLE TRUST FUNDS</b>           |               |                  |                   |
| Cemetery Perpetual Care Funds Transfers |               | 24,250           | 24,250            |
| Stabilization Funds Transfers           |               | 25,918           | 25,918            |
|                                         |               | <i>Sub-total</i> | <i>50,168</i>     |
| <b>AGENCY FUNDS</b>                     |               |                  |                   |
| Chapter 773 - Off-Duty Police           | 4,451         |                  | 4,451             |
| Deputy Collector's Fees                 |               | 8,104            | 8,104             |
| Pistol Permits Due State                |               | 5,438            | 5,438             |
|                                         |               | <i>Sub-total</i> | <i>17,993</i>     |
| <b>TOTAL DISBURSEMENTS</b>              |               |                  | <b>15,187,640</b> |

# **TOWN OF HADLEY - INDIVIDUAL SALARY LISTINGS**

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY  
In accordance with Article 32 of the Annual Town Meeting of 1987, I hereby submit my annual listing of compensation paid to Town Employees. Total wages paid in calendar year 2006 was \$6,549,970.95.  
Total number of employees paid during 2006 was 378.

| <b>Employees Name</b>       | <b>YTD Gross</b> | <b>Employees Name</b>      | <b>YTD Gross</b> |
|-----------------------------|------------------|----------------------------|------------------|
| Abeles, Ethan C.            | 5,275.44         | Broderick, Amy F.          | 7,870.20         |
| Anderson, Katherine M.      | 11,260.80        | Burns, Jason A.            | 37,089.57        |
| Ansaldo, Todd M.            | 1,845.50         | Calaski, Jeffrey, M.       | 810.00           |
| Atwell, Muriel A.           | 492.50           | Campbell, Justin T.        | 4,693.50         |
| Babcock, Jane               | 44,268.83        | Campion, Mark F.           | 126.23           |
| Baj, Henry                  | 10,932.86        | Carlson, Sharon A.         | 4,498.50         |
| Baj, James                  | 21,739.82        | Carmody, Casey A.          | 2,010.00         |
| Baj, Michaeline I.          | 59,398.45        | Chapman, Diane C.          | 61,906.33        |
| Banach, Paula               | 15,434.72        | Chmura, Leona              | 7,569.93         |
| Banack, William R.          | 656.95           | Choiniere, Paul            | 23,650.00        |
| Barcome, Joy L.             | 40,673.28        | Christian-Belanger, Andrea | 36,246.32        |
| Barrett, Janet L C          | 62,382.83        | Chudzik, Myron J.          | 4,595.00         |
| Barrett, Sean T.*           | 951.50/1347.50   | Chunglo, Joyce             | 1,316.65         |
| Barrows, Christine N.       | 30,511.23        | Ciaglo Jr., Alfred         | 39,438.64        |
| Barstow, Steven N.*         | 3193.50/612.50   | Cirincione, Sonny J.       | 427.50           |
| Bartlett, Adam J.*          | 24459.83/2950.00 | Connor, John               | 1,283.35         |
| Beaudry, Kristina           | 14,643.95        | Connor, Kathryn L.         | 3,840.00         |
| Berestka, Kenneth M.        | 341.25           | Cooke, Elizabeth T.        | 44,038.66        |
| Berg, Gary*                 | 4410.32/3650.00  | Cooke, Glenn               | 7,809.00         |
| Berger, Richard A.          | 70,815.96        | Covelli, Ethan P.          | 11,787.84        |
| Bernier, Tara J.            | 37,492.82        | Cristoforo, Paula          | 45,964.68        |
| Berrena, Robert J.*         | 0/971.25         | Cyr, Ian*                  | 0/1715.00        |
| Bertera, David*             | 46875.63/1498.00 | Czerwinski, David J.       | 1,317.25         |
| Bertone, Katherine L.       | 1,893.34         | Czerwinski, Karen L.       | 1,140.00         |
| Bielunis, Michael P.        | 1,293.50         | Dallaire, Vanessa L.       | 180.00           |
| Bilodeau, Alex              | 1,058.00         | Delaney, Jared             | 1,254.53         |
| Bilodeau, Linda R.          | 13,792.47        | Delisle, Dianne L.         | 930.00           |
| Blajda, Heather             | 11,783.20        | Delisle, Susan I           | 33,863.66        |
| Blajda, Frank R.            | 944.75           | Demers, Galen E.           | 17,029.07        |
| Blajda, Richard S.          | 1,038.50         | Devine Jr., John E.        | 400.00           |
| Blake, Eleatha              | 398.26           | Devine, Gerald T.          | 1,200.00         |
| Bland, Michael A.           | 122.50           | Devine, Joanna P.          | 41,754.25        |
| Boisjolie, Amy J.           | 21,810.55        | DiBartolomeo, Rebecca J.   | 42,343.96        |
| Bombardier, Mark P.         | 270.00           | DiLoreto, Jennifer L.      | 4,868.06         |
| Bombardier, Pamela C.       | 35,870.32        | Dipietro, Philip J.        | 78,253.02        |
| Bonneau, Geraldine N.       | 36,370.32        | Douglas, Connie S.         | 59,494.16        |
| Booth, David C.*            | 0/507.50         | Downie, Richard T.         | 37,493.78        |
| Booth, Jane Wagenbach       | 43,853.60        | Driver, Joshua D.          | 39,607.52        |
| Boucher, Shawna D.          | 360.00           | Dudas, Stephen V. **       | 35980.17/432.50  |
| Boyce, Gregory*             | 6033.66/11943.75 | Dudkiewicz, Edward         | 4,129.75         |
| Boyden, Kathleen M.         | 78,253.02        | Duffy, Michael T.          | 39,732.94        |
| Brand, Teri L.              | 22,469.27        | Duncan, Susan L.           | 38,824.02        |
| Brayne-Sullivan, Marilyn P. | 47,464.48        | Dwyer Jr., William E.      | 375.00           |
| Brennan, Joy                | 20,795.81        | Earle, Mary-Lelia          | 49,403.27        |
| Brighenti, Sheryl. A.       | 570.00           | Eck, Justin R.             | 240.00           |



| Employees Name          | YTD Gross       | Employees Name           | YTD Gross         |
|-------------------------|-----------------|--------------------------|-------------------|
| Elliott, Brian A.       | 3,659.91        | Jekanowski, Leona S.     | 13,812.36         |
| Falk, Jennifer          | 8,478.40        | Jekanowski, Suzanne      | 8,362.46          |
| Farnham, David          | 1,695.80        | Jenkins, Shannon         | 304.50            |
| Ferola, Karen D.        | 33,004.20       | Johnson, Carolyn E.      | 56,321.52         |
| Figarella, Hector J.    | 60.00           | Johnson, Eric M.*        | 0/490.00          |
| Fill, Jessica L.        | 494.50          | Judah, Marilyn S.        | 50,104.76         |
| Fiske, Kathleen B.      | 3,004.12        | Jurkowski, Christina M.  | 8,872.60          |
| Fitzgibbons, Ruthann M. | 49,413.67       | Kaciak, Alex T.          | 38,952.59         |
| Forman, Edward W        | 50,693.44       | Kaciak, Joshua           | 1,666.00          |
| Frost, Teresa A.        | 8,196.76        | Kaciak, Sherrie J.       | 14,097.95         |
| Fournier, Michael R.    | 535.00          | Kangas, Janice E.        | 16,237.79         |
| Fydenkevez, Elizabeth   | 60,319.36       | Kapinos, Kara L.         | 540.00            |
| Fydenkevez, Jeffrey S.  | 1,352.75        | Keller, Douglas          | 2,670.28          |
| Fydenkevez, Richard J.  | 25,839.49       | Keller, Joanne           | 27,023.25         |
| Gagnon, Betty J.        | 1,942.89        | Kelley, Edward F.        | 575.00            |
| Gallagher, Emily R.     | 7,092.67        | Kershaw, Randy R.*       | 0/857.50          |
| Garand, Adam C.         | 41,464.72       | Kicza, James*            | 10625.75/515.00   |
| Garrahan, Shaunee, M.   | 150.00          | Klepacki, Andrew L.      | 367.50            |
| Gelinas, Ann            | 549.80          | Klepacki, Jean           | 510.00            |
| Gelinas, Rebecca A.     | 38,452.52       | Klimoski, Michael        | 61,193.40         |
| Giordano, Spartan D.    | 11,513.55       | Klimoski, Peter J.       | 35,607.03         |
| Giammarino, Salvatore   | 281.93          | Koehler, Edward C.       | 38,920.63         |
| Glowatsky, Mark D.      | 8,320.84        | Kokoski, Christine L.    | 1,950.53          |
| Glowatsky, Susan P.     | 26,334.68       | Kokoski, John            | 577.50            |
| Goldstein, Jeremy M.    | 509.98          | Kokoski, Stanley         | 1,635.19          |
| Goodhue, Frederick K.   | 56,664.21       | Kokoski, Stephen J.      | 1,136.66          |
| Gordon, Beth A.         | 6,331.36        | Kort, Jennifer A.        | 135.00            |
| Gould Jr., Ralph J.*    | 5539.20/5239.16 | Kostek, Edward           | 17,241.85         |
| Grabiec, J. Carla       | 19,597.97       | Kostek, Jason A.         | 1,170.75          |
| Grader, Richard S.*     | 1055.57/140.00  | Kostek, Leon             | 37,844.58         |
| Greaney, Rosemary       | 28,517.72       | Kostek, Stanley G.       | 682.50            |
| Griffin, Timothy L.*    | 0/227.50        | Krieger, Christopher K.  | 5,454.74          |
| Haggerty, Patricia      | 510.00          | Kristek, Jeffrey J.      | 3,222.50          |
| Hahn, Samantha E.       | 308.00          | Kubicz, David J.         | 9,178.00          |
| Halbeisen, Margaret A.  | 240.00          | Kuc, Mitchell J. *       | 33222.22/23558.37 |
| Harrison, Kevin G.*     | 0/1076.25       | Kulas, John              | 15,274.93         |
| Hartz, Emily E.         | 60.00           | Kushi, Matthew D.        | 1,500.45          |
| Hebert, Jessica H.      | 13,464.36       | Kuzmeski, Robert J.      | 157.50            |
| Hermans, Amy S.         | 43,581.46       | Laflamme, Raymond C.*    | 0/1067.50         |
| Hoenigke, Debra M.      | 5,453.45        | Lafond, Joseph A.*       | 9332.93/5027.75   |
| Hopf, Patricia J.       | 28,078.40       | Laford, Megan S.         | 7,333.11          |
| Hopf, Stephanie J.      | 300.00          | Lanzafame, Joseph M.     | 71,514.76         |
| Horrigan, John J.       | 61,619.36       | Lapienski, Jacqueline P. | 27,611.09         |
| Hynes, Mary P.          | 210.00          | LaRocque, Christin A.    | 580.50            |
| Hukowicz, Dennis        | 73,605.00       | Lastowski, Anthony P. ** | 39878.00/1303.50  |
| Hynninen, Paula M.      | 14,280.01       | Laurenza, Christy R.     | 1,265.27          |
| Ingram, Scott R.        | 8,728.74        | Lawrence, Kettie R.      | 1,200.00          |
| Izer, Randall E.        | 796.50          | Lazarz, Ashley           | 240.00            |
| James, Katherine        | 552.50          | Lefebvre, Jason          | 15,742.08         |
| Jekanowski, James J.    | 39,154.90       | Lehman, Suzanne E.       | 45,559.03         |
| Jekanowski, Kim         | 1,140.00        | Lemieux, Patrick         | 38,217.14         |

| Employees Name              | YTD Gross        | Employees Name           | YTD Gross        |
|-----------------------------|------------------|--------------------------|------------------|
| Line, Kerri E.              | 90.00            | O'Grady, Augustine M.    | 54,735.48        |
| Lord, Patricia              | 54,210.52        | O'Hara, Timothy          | 1,876.25         |
| Lynch, Brenda L.            | 20,124.11        | Omasta, Daniel           | 2,575.26         |
| Madenski, Denise M.         | 7,924.74         | O'Neil, Deborah A.       | 12,888.19        |
| Madenski, Joseph A.         | 48,451.52        | Orbinski, Renata         | 6,039.80         |
| Mahoney, William G.         | 97,593.01        | Ortiz, David*            | 0/350.00         |
| Maksimowski, James J.       | 450.00           | Osip, Patricia L.        | 7,901.25         |
| Malinowski, Jarrod M.       | 1,804.95         | Parsons, Amy M.          | 60.00            |
| Mann, Samantha              | 60.00            | Parsons, Sharon S.       | 50,411.81        |
| Markert, Edward             | 637.50           | Parsons, Shawn M.        | 592.50           |
| Martin, Christopher A.*     | 36396.52/6371.75 | Patriquin, David O.      | 1,018.98         |
| Mason, Michael A.*          | 48283.54/805.00  | Patruno, Tyrone*         | 23771.07/280.00  |
| Matroni, Stephen J.         | 41,643.14        | Pelissier, Brenda S.     | 25,404.54        |
| Mazzei, Mary R.             | 6,052.93         | Pepoli, Justin M.        | 12,796.38        |
| Meadows, John               | 487.50           | Pequignot, Sara          | 39,287.40        |
| Menko, Theresa A.           | 45,588.62        | Perkins, Catherine B.    | 38,639.24        |
| Mieczkowski III, Joseph F.* | 0/210.00         | Perley, Caryn L.         | 30.00            |
| Mieczkowski, Constance      | 41,152.50        | Perreault, Anna S.       | 12,588.42        |
| Mieczkowski, John s.        | 350.00           | Peterson, Emma S.        | 2,392.44         |
| Milardo, Kyle J.            | 1,622.35         | Pfeiffer, Pamela M.      | 227.85           |
| Minich, Jason A.*           | 0/192.50         | Pieffer, Kimberly M.     | 13,801.41        |
| Mish, Bradley E.            | 1,618.35         | Phillips, Elizabeth      | 12,255.14        |
| Mish, Gregory M.            | 1,512.54         | Piekara, Patricia L.     | 42,152.07        |
| Mish, Jeffrey C.            | 6,853.12         | Pineo, Carol E.          | 62,025.62        |
| Mish, Steaphan              | 3,913.71         | Pipczynski, Adolph A.    | 2,913.85         |
| Mokrzecki, Carla A.         | 383.99           | Pipczynski, Christine    | 33,454.63        |
| Mongold, Tiffany M.         | 900.00           | Pipczynski, Dennis       | 76,847.14        |
| Mooring, Susan E.           | 12,085.86        | Pipczynski, Patricia J.  | 690.00           |
| Moriarty, George F.         | 2,974.75         | Plette, Christine K.     | 57,485.02        |
| Murphy, Judith A.           | 58,015.36        | Pliska, Joanne           | 203.04           |
| Murphy Kerin M.             | 300.00           | Prevey-Levin, Kathleen   | 227.85           |
| Murphy, Linda L.            | 9,569.45         | Raskevitz, Michael J.    | 21,265.56        |
| Murray, Diane               | 59,450.02        | Ravish, Brian J.*        | 70077.54/3493.00 |
| Mushenski, Theresa A.       | 3,732.28         | Reardon, James P.        | 480.00           |
| Nevinsmith, Jane            | 485.82           | Rex IV, Raymond R.       | 2,196.99         |
| Neyhart, Denise M.          | 570.00           | Rex, Diana L.            | 12,110.64        |
| Neyhart, Timothy            | 48,247.85        | Rex, Joseph C.           | 2,328.75         |
| Niedbala, Anthony M.        | 31,405.43        | Riel, Melissa A.*        | 6149.14/3823.75  |
| Niedbala, Richard           | 7,255.39         | Ritz, Nathalie M.        | 120.00           |
| Niedziela, Catherine J.     | 62,484.58        | Robert, Marilyn A.       | 18,510.48        |
| Niedziela, Stanley M.       | 14,050.60        | Roberts II, James E.*    | 0/210.00         |
| Niedzwiecki, Laura C.       | 1,140.00         | Roberts-Cote, Melissa M. | 2,110.49         |
| Nikonczyk, Teddy            | 42,425.92        | Robitaille, John M.*     | 52767.73/3369.75 |
| Nixon, David G.             | 59,411.20        | Rodak, Kevin E.          | 2,086.25         |
| North, Henry J.             | 175.00           | Rodzwel, Bette-Ann       | 682.50           |
| Nowak, Sarah M.             | 1,097.82         | Romboli, Jennifer        | 420.00           |
| Nugent, Katharine R.        | 1,200.00         | Ross, Michael S.*        | 0/280.00         |
| Nuttelman, Jeremy J.        | 1,216.75         | Ruddock, Mark J.*        | 41975.41/1439.00 |
| Nuttelman, Tracy E.*        | 493.75/731.00    | Rudy, Marie F.           | 6,040.34         |
| O'Connor, Barry T.*         | 47573.63/1515.50 | Russell Jr., Raymond F.  | 37,446.36        |
| O'Donnell, Barbara J.       | 31,011.62        | Rutkowski, Scott M.      | 60.00            |



| Employees Name           | YTD Gross        | Employees Name         | YTD Gross  |
|--------------------------|------------------|------------------------|------------|
| Sadlowski, Rebecca L.    | 350.00           | Ulrich, Lisa D.        | 6,668.77   |
| Sadlowski, Stanley P. ** | 42312.71/1887.75 | Umberger, Alecia T.    | 7,374.33   |
| Salvatore, Peter         | 8,344.02         | Vachula, Elizabeth F.  | 36,296.32  |
| Sanderson, Lisa L.       | 300.00           | Vautour, Matthew T.    | 840.00     |
| Schmith, Mary L.         | 32,258.80        | Wailgum Jr., Howard J. | 38,341.24  |
| Selig, Christine A.      | 24,518.22        | Wanczyk, Diana J.      | 300.00     |
| Serio, Sally A.          | 3,570.00         | Wanczyk, Marianne T.   | 1,800.00   |
| Seward, Kathryn          | 1,484.00         | Ward, Terry L.         | 120.00     |
| Shanley, Damion P.*      | 68784.08/480.00  | Waskiewicz II, John C. | 57,144.73  |
| Shaw Jr., Kevin R.*      | 0/490.00         | Waskiewicz, Brian J.   | 122.50     |
| Shean, Judith E.         | 9,192.83         | Waskiewicz, Elsie M.   | 10,022.66  |
| Shipman, Raymond         | 625.00           | Waskiewicz, John C.    | 91.03      |
| Shlosser, Mark C.*       | 1731.36/1978.75  | Waskiewicz, Suzanne L. | 1,699.82   |
| Shlosser, Mark R.*       | 0/105.00         | Waskiewicz, Thomas M.  | 832.00     |
| Sicard, Jonathan W.      | 6,063.88         | Weiss, Gail L.         | 41,305.95  |
| Simmons, Nicholas        | 12,796.38        | Weisse, Ann            | 23,571.19  |
| Slocombe, Amanda F.      | 37,994.16        | Welch, Jesse W.        | 240.00     |
| Snyder, Colleen Q.       | 54,667.20        | Wendt, Jennifer M.     | 2,940.00   |
| Soldega, Ann             | 44,728.48        | West, Brian C.         | 1,200.00   |
| Spanknebel, Michael H.*  | 39449.85/1302.50 | West, Tyler J.         | 240.00     |
| Sperry, Laurie P.        | 15,578.20        | White, Barbara J.      | 34,182.66  |
| Strauss, Marjorie        | 58,848.24        | Whitmore, Kristen E.   | 1,099.00   |
| Sullivan, Brooke C.      | 14,412.61        | Wight, Erik C.         | 2,731.93   |
| Sullivan, Chad           | 22,907.10        | Wilga Jr., Joseph J.   | 32.68      |
| Sullivan, Janet M.       | 13,959.21        | Will, Carol            | 362.66     |
| Sullivan, Lusya          | 1,500.06         | Wojtowicz, Paula F.    | 30,982.50  |
| Szala, Raymond C.        | 2,059.50         | Woodside, Charlsie L.  | 12,745.08  |
| Szopa, Leon P.           | 5,147.00         | Young, Jeffrey P.*     | 0/315.00   |
| Talenda, Edward F.       | 39,302.40        | Young, Nicholas D.     | 103,184.75 |
| Tang, Lin                | 6,557.33         | Yusko Sr., John T.     | 15,582.17  |
| Tessier, Richard J.      | 1,329.17         | Yusko, Terry           | 9,577.44   |
| Thibault, Daniel E.      | 41,934.94        | Zarozinski, David      | 14,938.00  |
| Tokarski, Francis M.     | 5,983.72         | Zatyрка, Catherine M.  | 6,776.10   |
| Thomann, Gary L.*        | 10787.27/210.00  | Zdonek Jr., Daniel H.  | 48,247.85  |
| Tourigny, Joan W.        | 27,197.35        | Zgrodnik, Joseph       | 300.00     |
| Trane, Carol G.          | 47,180.00        | Zmaczynski, Melinda J. | 5,790.96   |
| Trueswell, Richard D.    | 10,072.95        | Zuchowski, Marion      | 380.00     |
| Tudryn, Elaine M.        | 56,105.16        | Zuzgo, Joan            | 30,039.92  |
| Tzovarras, Tanya N.      | 150.00           |                        |            |

A single asterisk (\*) after an employee's name indicates that this person received pay for Services that were paid by an Outside Vendor, not from Town Funds. (Burials, Fire Inspections, Police Detail) His/her payroll is split to show Regular Payroll (first) and Outside Pay (second).

A double asterisk(\*\*) after an employee's name indicates that this person is also a firefighter. His/her payroll is split to show Regular Payroll(first) and Firefighting Payroll(second).

Respectfully submitted,

Constance Mieczkowski, Treasurer



## **REPORT OF THE TOWN TREASURER**

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY  
I hereby submit to you my Annual Report for the Fiscal Year 2005.

### **ACCOUNT BALANCES AS OF JUNE 30, 2005**

|                                    |           |
|------------------------------------|-----------|
| General Cash                       | 3,581,765 |
| Total Trust Funds                  | 1,561,638 |
| Total General Cash and Trust Funds | 5,143,403 |
| Interest earned on General Cash    | 106,586   |
| Interest earned on Trust Funds     | 40,424    |
| Total Interest Earned              | 147,010   |

TO THE HONORABLE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY  
I hereby submit my report as custodian of Trust and Investment Funds for the Fiscal Year  
ending June 30, 2005.

### **REPORT OF TRUST & INVESTMENT FUNDS**

#### **CEMETERY TRUST FUNDS**

|                                    |        |
|------------------------------------|--------|
| Harry Gaylord Flower Fund          | 1,927  |
| North Hadley Cemetery Fund         | 18,999 |
| Old Hadley Cemetery Perpetual Care | 26,340 |
| Russellville Cemetery Fund         | 8,468  |
| Hockanum Cemetery Fund             | 10,650 |
| Isabel Boyd Trust Fund             | 2,983  |
| Plainville Cemetery Fund           | 23,667 |
| Ralph Howe Cemetery Fund           | 1,465  |
| Sale of Lots                       | 8,252  |

#### **LIBRARY TRUST FUNDS**

|                           |        |
|---------------------------|--------|
| Anna Ryan Library Fund    | 17,776 |
| Ellen Bullfinch Fund      | 4,306  |
| Sarah Loomis Library Fund | 14,519 |

#### **OTHER TRUST FUNDS**

|                                  |           |
|----------------------------------|-----------|
| Unemployment Security Fund       | 16,510    |
| George Edwards Trust             | 88,194    |
| Stabilization Fund               | 1,049,482 |
| Workers' Compensation Claim Fund | 335       |
| CPA                              | 267,767   |

|                             |           |
|-----------------------------|-----------|
| COMBINED TOTAL OF ALL FUNDS | 1,561,640 |
|-----------------------------|-----------|

Respectfully submitted,

Constance Mieczkowski, Treasurer

REPORT OF THE TOWN COLLECTOR  
 TO THE BOARD OF SELECTMEN AND TO THE CITIZENS OF THE TOWN OF HADLEY  
 I HEREBY SUBMIT TO YOU MY REPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2006

| BALANCE AS OF |            | COMMITMENTS  |              | REFUNDS   |           | ABATEMENTS<br>& EXEMPTIONS |  | WATER/SEWER<br>LIENS/TAX TITLES |  | PAYMENTS<br>TO TREASURER |  | BALANCE AS OF |  |
|---------------|------------|--------------|--------------|-----------|-----------|----------------------------|--|---------------------------------|--|--------------------------|--|---------------|--|
| 01-Jul-05     |            |              |              |           |           |                            |  |                                 |  |                          |  | 30-Jun-06     |  |
| REAL ESTATE   |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| PRIOR YEARS   |            | 0.00         | 113,439.63   | 1,746.17  | 1,741.23  |                            |  |                                 |  | 24,675.10                |  | 88,769.47     |  |
| FY 2005       | 154,185.20 |              | 73,616.87    | 898.93    | 888.67    |                            |  | 34,185.38                       |  | 127,326.95               |  | 66,300.00     |  |
| FY 2006       |            | 7,224,571.07 | 11,815.48    |           | 22,841.12 |                            |  | 44,464.27                       |  | 7,008,056.62             |  | 161,024.54    |  |
| SUPPLEMENTAL  |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 0.00       | 5,678.47     | 0.00         | 0.00      | 0.00      |                            |  | 0.00                            |  | 5,678.47                 |  | 0.00          |  |
| FY 2006       |            | 7,005.02     |              |           |           |                            |  |                                 |  | 5,228.14                 |  | 1,776.88      |  |
| IMPACT        |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 3,675.60   |              |              |           | 10.26     |                            |  | 656.18                          |  | 3,009.16                 |  |               |  |
| FY 2006       | 0.00       | 162,443.73   | 8.93         | 973.48    |           |                            |  | 0.00                            |  | 157,240.20               |  | 4,238.98      |  |
| PERSONAL      |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| PROPERTY      |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| PRIOR YEARS   | 2,049.84   |              |              |           |           |                            |  |                                 |  | 225.62                   |  | 1,824.22      |  |
| FY 2004       | 0.00       |              |              |           |           |                            |  |                                 |  | 0.00                     |  | 0.00          |  |
| FY 2005       | 2,366.54   |              |              |           | 38.13     |                            |  |                                 |  | 2,112.51                 |  | 215.90        |  |
| FY 2006       | 0.00       | 106,604.10   | 154.82       | 0.00      |           |                            |  | 0.00                            |  | 104,905.11               |  | 1,853.81      |  |
| MV EXCISE     |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| PRIOR YEARS   | 7,136.48   | 139.38       | 433.65       | 433.65    |           |                            |  |                                 |  | 885.63                   |  | 6,390.23      |  |
| FY 2004       | 9,268.13   | 2,473.14     | 498.24       | 498.24    |           |                            |  | 0.00                            |  | 6,063.64                 |  | 5,677.63      |  |
| FY 2005       | 26,445.53  | 9,782.78     | 239.85       | 634.27    |           |                            |  |                                 |  | 13,637.09                |  | 22,196.80     |  |
| FY 2006       |            | 502,943.50   | 1,279.80     | 12,447.26 |           |                            |  |                                 |  | 461,886.38               |  | 29,889.66     |  |
| BOAT EXCISE   |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| PRIOR YEARS   | 1,310.00   |              |              |           |           |                            |  |                                 |  | 839.00                   |  | 471.00        |  |
| FY 2005       | 244.00     |              |              | 53.00     |           |                            |  |                                 |  | 100.00                   |  | 91.00         |  |
| FY 2006       |            | 3,972.00     | 38.00        | 183.17    |           |                            |  |                                 |  | 3,532.83                 |  | 294.00        |  |
| WATER LIEN    |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 6,852.04   |              |              |           |           |                            |  | 4,570.15                        |  | 2,281.89                 |  | 0.00          |  |
| FY 2006       |            | 16,544.90    |              | 734.71    |           |                            |  |                                 |  | 12,198.40                |  | 3,611.79      |  |
| SEWER LIEN    |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 5,240.38   |              |              |           |           |                            |  | 3,955.46                        |  | 1,284.92                 |  | 0.00          |  |
| FY 2006       |            | 21,513.38    |              | 850.92    |           |                            |  |                                 |  | 17,398.21                |  | 3,264.25      |  |
| WATER USAGE   |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 20,604.84  |              |              |           |           |                            |  | 14,007.92                       |  | 6,596.92                 |  | 0.00          |  |
| FY 2006       | 0.00       | 852,522.27   | 0.00         | 607.49    |           |                            |  | 0.00                            |  | 816,171.90               |  | 35,742.88     |  |
| SEWER USAGE   |            |              |              |           |           |                            |  |                                 |  |                          |  |               |  |
| FY 2005       | 24,292.77  |              |              |           |           |                            |  | 18,491.92                       |  | 5,800.85                 |  | 0.00          |  |
| FY 2006       |            | 538,010.04   |              | 116.00    |           |                            |  |                                 |  | 507,403.49               |  | 30,490.55     |  |
|               |            | 263,671.35   | 9,641,260.28 | 17,113.87 | 41,465.97 |                            |  | 121,916.91                      |  | 9,294,539.03             |  | 464,123.59    |  |

TOTAL INTEREST COLLECTED ON DELINQUENT TAXES 32,028.14  
 TOTAL FEES COLLECTED 10,230.50  
 INTEREST EARNED ON BANKING ACCOUNT 1,930.05  
 RESPECTFULLY SUBMITTED,  
 SUSAN P. GLOWATSKY, TOWN COLLECTOR

**REPORT OF THE HIGHWAY AND WATER DEPARTMENT  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY**

The Highway & Water Departments underwent significant changes throughout the year. Following an aggressive permitting and design schedule, construction began on the new water treatment plant located on Bay Road at the Callahan Wells site in fall 2006. This treatment plant will satisfy the Town's water demands for the next 20 years. The new facility will supply the Town with a maximum of 2 million gallons of water per day. Construction of the facility should be complete by fall of 2007. The ultra-filtration membrane system will improve the quality of drinking water pumped from the Callahan Wells. Due to the efforts of the Water Department, chlorine will not be added to the water supply preserving the great taste of Hadley's drinking water.

The cross-connection and backflow prevention program has grown in Hadley. A cross connection is defined as any actual or possible physical connection between a pipe conveying potable water and any non-potable water supply. These include fire sprinkler systems and entrances to commercial establishments. Pressure variations in the potable water system may cause a backflow contamination situation. Backflow prevention devices are placed at these connections to ensure a safe potable water supply for the Town. A total of 171 devices protect the drinking water from potentially harmful cross connections.

Another important issue for the Water Department was the unaccounted for water in previous years. Unaccounted for water is defined as water that is either lost through leaks in the distribution system or unbilled usage. Unaccounted for water increases pumping, chemical, and permitting costs associated with operation of the system. The Water department adopted a comprehensive leak detection program in 2004. Unaccounted for water in the distribution system was reduced from 35% in 2003 to 13% in 2005. The reduction in unaccounted for water has saved nearly 170,000 gallons of water per day.

The Water Department has conducted all of the Massachusetts Department of Environmental Protection required sampling. A total of 220,513,500 gallons were pumped from both the Mt Warner Well No. 1 and the Callahan Wells. Mt. Warner No. 2 remains **out of service** due to perchlorate contamination. The MADEP has set the perchlorate standard at 2 parts per billion which is lower than the concentration of perchlorate in the Mt. Warner No. 1. The Town continues to monitor the Mt. Warner Wells area for perchlorate through a system of monitoring wells.

The system experienced coliform bacteria detections in the months of January, June and July. Public Notices were disseminated to users of the water system as required by the Environmental Protection Agency. Coliform bacteria, although not harmful itself, is an indicator that there may be a bacteria problem in the system. Fecal coliform, an indicator of potentially harmful bacteria, was not detected. The incident in January was resolved without chlorination. The Town was required to chlorinate the distribution system for a week in July to eliminate the bacteria. There have been no coliform bacteria detections since the chlorination. The cause may have been the manganese sequestering agent that was added to the water. The manganese sequestering practice has been abandoned and will be replaced with physical removal process at the new water treatment facility. The system was also tested for synthetic organic, inorganic, secondary contaminants and nitrates. The Town was in compliance with all Massachusetts Department of Environmental Protection primary and secondary standards for these contaminants.

The Water Department assisted the Town of Amherst in 2006 by supplying water to a small section of Amherst at Meadow Street. The assistance was needed due to the construction at the Meadow Street Bridge. The Water Department intends to continue fostering these types of mutual aid agreements with surrounding towns.

A total of 18 water applications were requested in 2006. Maintenance on the system included water line flushing, inspection of the water tanks, and annual inspection of fire hydrants. Water leaks were repaired in a timely manner throughout the year.

The Highway Department also had a very productive year. Winter weather played an important aspect of work done. The following days had heavy snowfall: Jan. 1, Jan. 3, Jan. 15, Jan. 23, Feb. 12 and Feb. 25.



The Highway Department crew was also called out several other times for minor storms. Chapter 90 funding was used in the following manner:

**Bituminous Concrete**

Bristol Lane – Entire Length  
Breckenridge Road – Mt Warner Rd. to Huntington Rd.  
South Maple Street – Spot Shim – Various Locations  
Moody Bridge Road – Shim - South Maple Street to Amherst Town Line

**Crack Sealing**

Rocky Hill Road – Breckenridge Rd. to North Maple Street  
Rocky Hill Road – Route 47 to East Street  
Stockwell Road – Entire Length  
French Street – Entire Length  
Hadley Place – Entire Length

Staffing changes also occurred at the Highway Department. John Kulas the town's maintenance employee left employment on July 7, 2006 for another job down south. John was very good at fulfilling this new job position. Although he was here for just under six months his work was greatly appreciated by the different departments that he worked for. After advertising and interviewing, Scott Ingram was selected as the new town maintenance person and he started working on August 21, 2006. Scott has filled the gap left by John very well and we are all pleased to have him aboard.

Other things the Highway Department did were the usual maintenance of all town equipment and roads. General maintenance was greatly increased with the purchase of a new bi-directional tractor with a large mower head for mowing alongside roads and mowing various ditches and guardrails. The new piece of equipment really increased the productivity of the Highway Department. A tremendous amount of work was done with this new machine and I would like to thank the residents of Hadley for voting for this new piece of equipment.

A total of 34 trees were cut in 2006 and a total of 48 trees were planted. The Hadley Shade Tree Committee is now in its 11<sup>th</sup> year of existence and has worked hard to keep trees and replant trees throughout the Town of Hadley. The Town's elementary school nursery is a great resource for us to get trees that are planted every year alongside various roads in town. This resource has saved the town thousands of dollars in trees over the years.

Just a few words about what else the Highway Department does throughout the year. Line painting all the roads in Town, catch basin cleaning, mowing alongside roads and ditches, mowing ballfields and the 1 ½ mile stretch of the dike along the Connecticut River. Installing snow fencing and lots of other various activities. The town highway crew also helped with moving offices to and from Town Hall to Russell Street for the installation of a new heating and air conditioning system.

In closing, the Highway & Water Department will continue to maintain and improve the roads and water system in the Town to the best of our ability. I would like to thank the residents of Hadley for their many years of support.

Michael Klimoski  
Highway & Water Superintendent

## **REPORT OF THE SEWER COMMISSION TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY**

This Year's annual report for calendar year 2006 is different from past annual reports submitted to you by the Hadley Board of Sewer Commissioners. Rather than submitting a list of boring details and figures, it is the intent of the Board to communicate a comprehensive overview of our direction and purpose. This report will include a synopsis of the Board's current mission statement, a brief status report on the sewer system, and some financial highlights of the present and future budget.

### Mission

The mission of the Sewer Commission is to operate the Town's Sewer System at the lowest possible cost to the Sewer Users or "Customers." In 2006 the Sewer Commissioners began to take a significantly more active role in the management of the department. Our goal was to become a proactive Board, rather than reactive. In the past a "bottom up" approach was used to take care of business. This left the Commission at a disadvantage in terms of overall management. We were left to make capital decisions based on system failures rather than proprietary planning. To better satisfy the needs of the Hadley Sewer Department and its users a complete overhaul of the Department began in April of 2006.

The primary goal was to decrease the amount of inefficiency that was draining the budget. To do so, administration of the Department's budget had to be performed by the Commissioners in its entirety. Previous budgets were administered by the Sewer Plant Chief Operator and submitted to the Commissioners for review prior to going to the finance committee. During the process of taking charge of the budget, several findings were made by the Board.

Initially the focus was on repetitive call-backs and equipment failures that were racking up overtime expense that was far too high. Also, a lot of money was being spent on maintenance of aging equipment that needs replacement rather than constant repair. Another significant cost to absorb relates to the requirements set forth by Mass. DEP requirements listed in the Sewer Plant's operating permit. One such requirement is to adopt and execute a plan to monitor and reduce the amount of ground water infiltration into the aging system.

### Status

A lot of necessary changes have been implemented in 2006. Many of the recurring problems that create excessive overtime expense have been solved. To further reduce overtime expense, a licensed part time employee was hired to fill in on weekends. At years' end, which is 50% through the FY-2007 budget, only 38% of the Employee Overtime Expense line item had been expended. This is a vast improvement in comparison to past years.

An evaluation of the plant and system equipment has been performed by our consulting engineers. Ways to increase plant efficiency are being undertaken. One example is the replacement of two of the plant aerators so as to significantly reduce the cost of electricity.

The new aerators are slated to be installed in June of 2007 at a cost of less than 50% of the original estimates of \$45,000.00 per unit.

In 2006 the Board of Sewer Commissioners has increased its availability to the public. The Board now meets weekly at 7:00pm at the Senior Center. The Commissioners have also been conducting monthly staff meetings at the Sewer Plant office, and holding workshop meetings to update our Bylaws and Sewer Use and Regulations.



### Financial Highlights

As you know, fuel and energy costs have been on the rise. The Sewer Department, as well as other Boards, has also been facing rising Town Administrative costs. This past year the Commissioners voted to increase and split the sewer use rates to cover a budget shortfall of approximately \$25,000.00. The increase of 10% for Residential and Agricultural users (4.00 to 4.40) and 13% for Commercial users (4.00 to 4.52) should stabilize the budget through the end of FY-2008. At that time, another incremental increase may be necessary.

The dollar amount of the operating budget for FY-2007, voted on at the spring 2006 Town Meeting, was \$532,296.00. In addition, the Town Administrative Expense that the Sewer Department returns to the Town's General Fund is projected to be \$136,710.00. This would bring the total operating figure for FY-2007 to \$669,006.00. (We must remind the Sewer Users that our fiscal year runs six months ahead of the calendar year.) These figures do not include the capital assessment, which include funds that have been transferred to specific articles, via Town Meeting Vote, from the Sewer Reserve Fund.

Another focus of the Board of Sewer Commissioners is to generate more revenue outside of Sewer Use Fees to help with future capital and operating expense. We are intent on making sure the current homeowners on the system are not overburdened by exorbitant fees in the future. The Commissioners have recently voted to engage a \$60,000.00 article for a Capital Plan, as well as a new \$10,000.00 line item for stemming Groundwater Infiltration to aid this goal.

A new Grease Trap inspection program has been employed this past year. Fees to establishments for Grease Trap Inspections were increased to \$50.00 per inspection from \$25.00 per inspection. The inspections of grease traps had ceased, for lack of proper administration years ago. Inspections of establishments that may potentially allow harmful material into the treatment process are extremely important. Not only does this deleterious matter contribute to more maintenance and equipment failure, but it is also very costly to treat and dispose.

It is estimated that more than \$90,000.00 of outside income from septic tank contents, brought to and treated by the Waste Water Treatment Facility (Sewer Plant), will be taken by the Fiscal Year end. The Board is looking into ways of increasing the Sewer Plant's ability to process more of this business to help supplant the cost of operations in the future.

Adding new users to the system by extending the current infrastructure to new areas is, and will be an important goal of the Sewer Commission. One section of Town is of primary interest for one such extension. It is hoped that up to 50 more existing households can be added to the system in the immediate future. The commission will proceed with caution not to invite new residential development in vital areas. Our consulting engineers have been asked to provide updated estimates for this work. The commission hopes to complete the planning of this project before the end of calendar year 2007.

This Report has been respectively submitted,

By The Hadley Board of Sewer Commissioners

Raymond D. Shipman, Jr. Chairman

Edward F. Kelly, Member

John S. Mieczkowski, Sr., Member



**REPORT OF THE HADLEY POLICE DEPARTMENT  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:**

During 2006, your police department underwent many changes to better serve the community and to respond to the ever-changing types of services needed.

During the year, we had various staffing changes. Upon the resignations of Ralph Gould and Tyrone Patrino, Special Officers Adam Bartlett and Mitchell Kuc were hired as full time police officers. Officer Bartlett graduated from the academy in December and Officer Kuc will be attending in 2007. I am very pleased with their hard work and dedication to the department. In addition, Damion Shanley was promoted to the rank of sergeant. Sergeant Shanley now supervises the midnight shift.

Many of my officers have strived to improve themselves in areas they have a particular interest in and have attended specialized training in those areas or have become instructors so they can teach others within the department. For instance, one of the notable ones was Officer Michael Mason who became a Drug Recognition Expert. This training allows him to identify if someone is under the influence of a particular drug. Although most of his training was within the state, a grant allowed us to send him to Phoenix, AZ to further it. He is now one of the few experts within the Commonwealth.

During the year, we were involved with the children of our community and worked closely with the elementary school. First, we participated in "Operation Yellow Blitz". This was an enforcement effort to prevent motorists from passing school buses that were picking up or dropping off our children. Troubled streets were identified and officers followed or watched buses to insure the safety of the children. Within the elementary school, we continued our practice "Lockdown" drills and also assisted with the bus evacuation drills. Through the efforts of the local businesses, we were able to bring the "Officer Phil" safety program to grades K – 4. In September we teamed up with school officials and assisted them with a new policy of arrival and departures of the children at the elementary school. We also conducted our annual safety talk with the kindergarten in October.

During the year I held two department recall periods to provide enforcement on the streets and to combat the usage of alcohol especially with underage persons. During the spring and again in the fall, officers conducted surveillance and traffic stops and accomplished numerous alcohol related arrests. I feel these efforts were highly successful and perhaps saved lives. In addition, we were able to conduct an OUI roadblock checkpoint in cooperation with the Massachusetts State Police.

I was also able to obtain grant money to assist the department. First, we were awarded \$4500.00 from the Governor's Highway Safety Bureau for traffic enforcement. Secondly we received \$11,299.00, in a community policing grant, which will provide us money for zero tolerance alcohol enforcement, our bicycle patrol, and to continue with the TRIAD program.

I feel my officer's performance, within their duties are exceptional and I am most proud of each one. Their accomplishments within the past year surely exemplifies they are striving to protect

the citizens and to make Hadley a safer place. Throughout the year, I received favorable comments about them not only from the citizens but also from other police departments. Notable points of interests handled by my officers:

- 10032 Calls for service received (Up 2%)
- 321 Arrests (Up 5%)
- 438 Accidents
- 2536 Citations issued (Up 12%)

A potential gross total of \$ 159,372.00 in fines from citations issued

In closing, I would like to thank the citizens of Hadley for their support, the Massachusetts State Police and the area police departments for their assistance during the past year,

Respectfully submitted,

Dennis J. Hukowicz,  
Chief of Police

**REPORT OF THE HADLEY FIRE DEPARTMENT  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY**

During the past year the fire department has responded to 258 incidents. The department responded to Mutual aid calls to Amherst three times, Northampton twice and Sunderland and Leverett once.

The department was active this year in promoting fire safety. Pre-school and Kindergarten classes from Hadley Elementary visited the fire station as well as children from the Torah Center Camp. The department traveled to Barnes and Noble, Trader Joe's and Kidsports for Safety Days with fire apparatus for display as well as literature and demonstrations on fire safety. We also held Open House and safety talks in house for Boy Scouts and Cub Scouts.

The department conducts numerous training classes in house such as Incident Command, pump training, driver training, SCBA (air pack) training, vehicle extrication, ladders, ice and water rescue, high angle rescue, ropes and knots and firefighter self rescue. The department conducted a full scale structure fire drill at the old Russell School Gym in which we practiced search and rescue, pump and ladder operations and Incident Command. The State and County also offer numerous courses that our firefighters attend. The department had two firefighters attend the Mass Fire Academy's 140 hour Firefighter I/II Basic Training Program at the Springfield Fire Training Center and go on to complete the State Certification. Three firefighters completed an EMT Basic training class at Greenfield Community College and are currently preparing for the State Certification exam.

The department received a new 2006 Seagrave Pumper in the beginning of November and after four weeks of intensive training both by Seagrave technicians and in house driver training, as well as equipping the new truck with gear and equipment from Engine 4, Engine 3 was declared in service at the beginning of December. The department also received a 5 ton military surplus Kaiser Jeep from District 10 Bureau of Fire Control to replace our 1965 2-1/2 ton Kaiser Jeep tanker truck. The department also received four sets of animal resuscitation masks from the Bloom Family of Hadley to assist our family pets in emergency situations.

The Hadley Fireman's Association after many years of fundraising purchased a new Ribcraft 19' Rescue boat and donated it to the Town and Fire Department. The department also conducted its first telemarketing fundraiser with All-Pro Productions, which included an add book and Comedy Hypnotist Show at the end of the fundraiser. The proceeds from this fundraiser purchased a new 115 HP Honda motor for the rescue boat.

The Emergency Management Department is working hard on updating the Town's Comprehensive Emergency Management Plan as well as working with the Pioneer Valley Planning Commission on a Natural Hazard Mitigation Plan and the Hampshire Regional Emergency Planning Committee on hazardous materials response planning and Right to Know training. The department has received grant money for training in Incident Command and the National Incident Management System.

In closing I would like to thank all fire personnel who took the time to respond to emergencies during the year 2006. I would also like to thank their families for allowing them to participate and take time which could have been spent with husbands, wives, children and friends. I would like to thank the residents of Hadley young and old for their support in the form of donations, cards, letters and pictures thanking us for being there for them.

**LET US NEVER FORGET 9-11-01  
SMOKE & CARBON MONOXIDE DETECTORS SAVE LIVES**

Respectfully submitted,  
James E. Kicza, Fire Chief



|                                                                                                                                  |
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| <p style="text-align: center;"><b>REPORT OF THE BUILDING INSPECTOR<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS HADLEY</b></p> |
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A total of 289 building permits were issued this year. \$88,385.00 was collected in fees for these permits. \$7,040.00 in fees was waived mainly for municipal buildings. Forty four (44) annual inspections were performed. These are life and safety type inspections of schools, motels, theaters and other assembly type buildings. A total of \$1,594 was collected in fees with another \$680.00 of fees waived for Town owned buildings. Four (4) non-criminal disposition tickets were issued throughout the year. A total of \$600.00 of fines was issued. A total of \$90,579.00 was collected for all permits, fines, fees and inspections.

Sincerely,

Timothy L. Neyhart  
Inspector of Buildings

| Permit To                            | Number     | Permit Fee         | Estimated Cost         |
|--------------------------------------|------------|--------------------|------------------------|
| agricultural buildings – all         | 3          | 383.00             | 186,784.00             |
| business – addition                  | 1          | 300.00             | 34,000.00              |
| business – new                       | 3          | 45,541.65          | 9,346,495.00           |
| business - renovation                | 18         | 10,595.20          | 1,047,950.00           |
| change of use                        | 2          | 90.00              | 3,200.00               |
| decks, porches – all                 | 8          | 247.00             | 42,755.00              |
| demolition – all                     | 11         | 320.00             | 84,625.00              |
| garage – new                         | 2          | 234.00             | 33,000.00              |
| garage – addition/renovations        | 3          | 301.40             | 51,023.00              |
| Miscellaneous                        | 13         | 521.50             | 2,581,420.00           |
| pool – all                           | 7          | 260.00             | 172,596.00             |
| roofing, siding, replacement windows | 78         | 3,532.00           | 705,294.00             |
| sheds, gazebos, outbuildings - all   | 20         | 679.40             | 125,099.00             |
| signs – all                          | 50         | 6,903.00           | 109,247.00             |
| single-family dwelling - addition    | 21         | 4,799.18           | 1,123,312.00           |
| single-family dwelling - new         | 9          | 9,872.87           | 2,126,300.00           |
| single-family dwelling - renovation  | 33         | 3,629.80           | 966,149.00             |
| woodstove – all                      | 7          | 175.00             | 12,100.00              |
| <b>Total</b>                         | <b>289</b> | <b>\$88,385.00</b> | <b>\$18,751,349.00</b> |

|                                                                                                                                    |
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| <p style="text-align: center;"><b>REPORT OF THE ASSESSORS</b><br/> <b>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY</b></p> |
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During 2006 the Board recommended a single tax rate for all classes of property. Board members and office staff attended several educational meetings to be better able to serve the public. The Assessors Office will do it's best to perform the tax assessment function adequately and equitably. We will also continue to develop our cooperative relationship with all of the other town departments and the public we serve. Our office remains open weekdays from 9:00 a.m. to 4:00 p.m. and has Tuesday evening office hours.

Respectfully submitted,  
Daniel Omasta, Chairman  
Raymond Szala  
Jeffrey Mish

**OVERRIDE DEBT IMPACT ON THE TAX RATE**

| OVERRIDE<br>ITEM / DATE | YEARS<br>REMAINING | FY2007 DEBT<br>SERVICE | FY2007 TAX RATE<br>INCREASE |
|-------------------------|--------------------|------------------------|-----------------------------|
| SEWER 3/85              | 3                  | 9,678.00               | \$0.01                      |
| SCHOOL 12/93            | 8                  | 167,579.00             | 0.20                        |
| P.SAFETY 10/94          | 8                  | 168,418.00             | 0.20                        |
| EAST ST DRAIN 12/94     | 0                  | 14,645.00              | 0.02                        |
| RTE 9 WATER             | 13                 | 104,816.00             | 0.13                        |
| WEST ST WATER 6/98      | 13                 | 93,987.00              | 0.11                        |
| LANDFILL 6/99           | 11                 | 91,290.00              | 0.11                        |
| LAND PRESERVA 12/00     | 1                  | 15,320.00              | 0.02                        |
| N.HADLEY ROOF 10/01     | 1                  | 1,838.00               | 0.01                        |
| SCHOOL BUS 6/01         | 1                  | 11,234.00              | 0.01                        |
| DIKE REPAIR 10/01       | 1                  | 20,818.00              | 0.02                        |
| HOPKINS STUDY 06/02     | 1                  | 15,320.00              | 0.02                        |
| HOPKINS LIFT 10/01      | 1                  | 14,707.00              | 0.02                        |
| CRUISER 10/01           | 1                  | 5,098.00               | 0.01                        |
| DUMP TRUCK              | 2                  | 37,240.00              | 0.04                        |
| SPED VAN                | 2                  | 10,161.00              | 0.01                        |
| LAND PRES               | 2                  | 21,920.00              | 0.03                        |
| TEMP BONDING            | -                  | 17,972.00              | 0.02                        |
| <b>TOTAL</b>            |                    | <b>822,041.00</b>      | <b>\$0.99</b>               |

**AGRICULTURAL-HORTICULTURAL LAND - CHAPTER 61, 61A & 61B**

THE CURRENT LIEN VALUES ARE AS FOLLOWS:

| FISCAL YEAR | ACRES   | LIEN AMOUNT       |
|-------------|---------|-------------------|
| 2003        | 4364.00 | 414,697.23        |
| 2004        | 4322.37 | 421,104.99        |
| 2005        | 4216.25 | 308,349.28        |
| 2006        | 4291.50 | 312,834.37        |
| 2007        | 4566.30 | <u>334,403.04</u> |
| TOTAL       |         | \$1,791,388.91    |

**TOWN OF HADLEY TAX RATE RECAPITULATION**

**TAX RATE SUMMARY**

|                            |                   |
|----------------------------|-------------------|
| APPROPRIATIONS             | \$12,900,283.31   |
| OTHER AMOUNTS TO BE RAISED | <u>678,531.24</u> |

TOTAL AMOUNT TO BE RAISED \$13,578,814.55

**SOURCES OF REVENUE**

|                                |                     |
|--------------------------------|---------------------|
| STATE AID                      | \$ 1,918,666.00     |
| LOCAL RECEIPTS                 | 3,622,880.31        |
| FREE CASH APPROPRIATED         | 281,095.00          |
| OTHER AVAILABLE FUNDS          | <u>186,200.00</u>   |
| TOTAL RECEIPTS EXCEPT TAX LEVY | <u>6,008,841.31</u> |

TAX LEVY \$ 7,569,973.24

| CLASS         | VALUATION BY CLASS | LEVY %   | TAX RATE | TAX LEVY BY CLASS |
|---------------|--------------------|----------|----------|-------------------|
| RESIDENTIAL   | 554,037,900        | 66.7483  | 9.12     | \$5,052,825.65    |
| OPEN SPACE    | 0                  | 00.0000  | 0.00     | 0.00              |
| COMMERCIAL    | 238,748,800        | 28.7635  | 9.12     | 2,177,389.06      |
| INDUSTRIAL    | 25,447,500         | 03.0658  | 9.12     | 232,081.20        |
| SUB TOTAL     | 818,234,200        | 98.5776  | 9.12     | 7,462,295.91      |
| PERSONAL PROP | 11,806,725         | 01.4224  | 9.12     | 107,677.33        |
| TOTALS        | 830,040,925        | 100.0000 | 9.12     | \$7,569,973.24    |



|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>REPORT OF THE PLUMBING AND GAS INSPECTOR<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby submit my annual report for 2006.

During the past year there were 66 Plumbing Permits issued to the following:

|              |                |              |
|--------------|----------------|--------------|
| 20 NEW HOMES | 40 RENOVATIONS | 6 BUSINESSES |
|--------------|----------------|--------------|

A sum of \$7,334.00 was received for these permits.

There were 71 Gas Permits issued, amounting to \$2,765.00.

A total sum of \$10,099.00 was received by the Town Treasurer for the above Plumbing and Gas Permits.

Respectfully,

Peter P. Salvatore  
Plumbing and Gas Inspector

**REPORT OF THE CEMETERY COMMITTEE  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY**

Our report for year 2006 is divided into three parts: part one - redesigning the size of burial plots; part two - preparing our cemeteries for the three hundred fiftieth celebration in 2009; and part three - annual activity including sale of lots.

**Part one:** Redesigning plot maps for Hockanum and Old Hadley Cemeteries to facilitate locating plots described on maps for each cemetery. Maps for these cemeteries predate the use of concrete vaults to encase a casket. This change in interment practice increases the width required for a gravesite by six or more inches. Redrawing these two maps to increase lot size for new purchasers and installing markers to assist in locating lots using triangulation techniques is near completion. A graduate student from the civil engineering department at the University of Massachusetts, Amherst, handles this project.

**Part two:** Three hundred fiftieth Anniversary Cemetery Project

With support by the CPA committee, town meeting in May 2006 voted to allocate \$92,000 in CPA funds and \$44,000 in cemetery funds to finance tree and fence work planned for Hockanum, North Hadley, Old Hadley, and Plainville. At each of these four cemeteries trees and other vegetation have invaded the fence lines. The stone fence at Hockanum has deteriorated. Decorative iron fence at North Hadley is rusted and severely damaged by trees and invading vegetation. At Old Hadley Cemetery the north and west boundary fences are rusted and invaded by choke cherry and other vegetation. At Plainville Cemetery the wood picket fence is decayed and the wire perimeter fence is encased with saplings and brush.

To ensure independent analysis of intended tree work a Certified Arborist was engaged to survey and recommend treatment for all trees in each of our five cemeteries. These surveys are available to all potential bidders with specific selections identified by the Cemetery Committee.

The Historical Commission was kept informed of these plans and provided with a range of options for fence types and materials using these four criteria: low/no maintenance, material and installation guarantee, amenable in style and durability, and within budgetary restraints.

**Part three:** Using help from Hampshire County House of Correction, most of the invading saplings and brush in the fence lines and boundaries at Hockanum, North Hadley, and Old Hadley were cut and piled for disposal. This effort will be reflected in lower prices for tree work.

Twenty gravestones were repaired during workshops organized by Greenfield Community College with Fred Oakley instructing and supervising. This cooperative program will continue in 2007.

There is still significant work to be done, most notably attending to the deteriorated stone

wall at the Hockanum Cemetery (complete restoration estimated at \$70,000), removing or trimming a dozen or so trees in North Hadley Cemetery and an similar number in Old Hadley Cemetery. This part of the Cemetery Committee's plan for our five cemeteries will require additional funding.

There were eight burials during the year; one at Hockanum, one at North Hadley, two at Old Hadley, three at Plainville, and one at Russellville.

During the course of the year Highway Department personnel were very cooperative, sharing available people from the Hampshire County House of Correction for cemetery work, providing appropriate tools , and hauling iron wire and brush from North Hadley and Old Hadley Cemeteries. This kind of support was invaluable.

Several photographs showing the extent of work clearing brush from fence lines and particular conditions at Plainville Cemetery are included in this report.

W. Fred Oakley, Jr. Chair  
Merle Buckhout, Ron Blajda  
Gary Berg, Dave Hahn



Plainville Cemetery  
Close-up of fence embedded in cedar juniper and brush.





Old Hadley Cemetery  
Three maples growing through iron wire fence.



Old Hadley Cemetery  
Catalpa tree "limed" in preparation for removal.



North Hadley Cemetery  
"Jungle" of trees and vines enveloping the fence.



North Hadley Cemetery  
Saplings and brush cleaned and piled for disposal.



**REPORT OF THE HADLEY CULTURAL COUNCIL  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY**

The Hadley Cultural Council is part of a grass-roots network of 329 local councils that serve every city and town in the state. The state legislature provides an annual appropriation to the Massachusetts Cultural Council, which then allocates funds to each local council. Hadley's appropriation in 2006 for programs scheduled in 2007 was \$4000.00. Decisions about which activities to support are made by a local volunteer board.

Members new to the council in 2006 include Heather Perkins, Dorothy Fradera, and Ginger Goldsbury. Audrey Alstadt resigned after completing her term of service in 2006, as did Katherine Nelson, who during her tenure served as both treasurer and chair—many thanks to both of them for their years of service in increasing cultural and educational opportunities in Hadley.

This year's grants are as follows: Therese Brady Donohue, \$200; East Street Youth Ballet, \$225; Arcadia Players, \$125; Andrew Morris-Friedman, \$250; Dance Generators, \$450; Dennis Caraher, \$250; Hadley Council on Aging, \$300; Music in Deerfield, \$125; Ashfield Community Theater, \$30; David Bates & Roger Tinknell, \$400; Pocumtuck Valley Memorial Association, \$250; the EQUINOX, a literary journal, \$125; Multi-Arts, \$50; Ines Arrubla Flamenco Dance Theatre, \$425; Gregory Maichak, \$395; Castle Hill Theatre Company, \$200; John Root, \$250.

The Hadley Cultural Council will seek applications again in the fall. Information and forms are available at [www.massculturalcouncil.org](http://www.massculturalcouncil.org), Hadley Town Hall, or by contacting Robie Grant at 586-4267 and are due Oct. 15, 2007. Individuals interested in joining the council should contact Robie Grant for more information.

Respectfully submitted,

Robie Grant, Chair  
Dorothy Fradera  
Ginger Goldsbury  
Rita Kessler  
David Moskin  
Heather Perkins



**REPORT OF THE ANIMAL INSPECTOR  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY**

The annual rabies clinic was held on Saturday, April 2<sup>nd</sup>. Dr. Amy Allen gave shots to twenty-three (23) dogs and seven (7) cats. I wish to thank Dr. Allen for her time. The 2007 clinic will be either March 31 or April 7. Please watch Channel 5 for details.

At the annual State Animal Inspectors meeting in October, the discussion was about Federal Animal ID's. This program is being used for sheep and goats now. In the future all farm animals will have to have a permanent ear tag. The ear tags will be put in at birth and stay with the animal its entire life. The government is trying to prevent the spread of any disease that might arise. It is not yet certain, how this will affect backyard farmers, whose animals are more like pets.

Several birds were tested during the season for West Nile Virus. I am happy to report that none were positive. That doesn't mean that we didn't have West Nile Virus in Hadley. Please continue to call me when finding dead birds.

One area that needs improvement is the reporting of wildlife acting suspicious. Please call me immediately. Wildlife can not be relocated if acting suspicious. Sometimes domestic animals need to be quarantined in this case. I don't want domestic or human exposure to become a rabies out break. My animal census in December found the following numbers of farm animals in town:

|                  |      |             |     |         |     |          |     |
|------------------|------|-------------|-----|---------|-----|----------|-----|
| Dairy Cattle     | 1379 | Horses      | 190 | Goats   | 172 | Chickens | 504 |
| Miniature Horses | 3    | Sheep       | 621 | Ducks   | 66  | Oxen     | 1   |
| Swine            | 955  | Geese       | 38  | Buffalo | 31  | Donkey   | 1   |
| Pigeons          | 37   | Llamas      | 7   | Turkeys | 2   | Ferrets  | 3   |
| Alpacacs         | 23   | Steers      | 41  | Ponies  | 3   | Rabbits  | 28  |
| Miniature Donkey | 10   | Chinchillas | 1   |         |     |          |     |
| Beef Cattle      | 47   |             |     |         |     |          |     |

Respectfully submitted,

Marilyn Iwanicki

**REPORT OF THE HISTORICAL COMMISSION  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY**

The Historical Commission continued its work in making recommendations to the Planning Board on design, signage, plantings and lighting of new commercial construction in town by reviewing seven site plans.

The membership of the Commission changed with the resignation of Kenneth Foley and the appointment of Claire Carlson to take his place. Brett Johnson was appointed as an alternate. The Commission thanks Kenneth for his participation and welcomes Claire and Brett as new participants.

In May, several members of the Commission attended an area meeting of local town Historical Commissions in Hatfield where ideas were shared and a program of speakers gave insights into preservation efforts. In July, Marla Miller represented the Commission at a ceremony in the Great Meadows organized by the state to recognize Hadley's ongoing commitment to land preservation.

The Commission continues to work on guidelines for the use of the Town Common and will soon present their recommendations to the Selectmen with preservation as their key goal. The Commission is also working on setting up a website to communicate its work to the citizens of Hadley.

The Commission actively opposed a plan by the Massachusetts Highway Department to widen Rt. 9 at the intersection of Rt. 47. The state agreed to put aside the plan and try to use different lighting patterns with the traffic signals. The new signal patterns seem to be working well.

The Commission continues to use its share of the Community Preservation funds to support projects aimed at historic preservation. They have contributed their share of the funds to the proposed painting of the Town Hall, ongoing work in the town's cemeteries and proposed work on the Goodwin Memorial Library.

Finally, in preparation for the 350<sup>th</sup> celebration of the town's founding in 2009, monies encumbered, in a fund for Judd's History of Hadley will be used to support a project headed by Marla Miller, to update Judd's history, in time for the celebration. The Commission is also discussing plans for a speakers program for that year as well as other activities.

The Commission moved its site of operation from the Town Hall to the Senior Center giving it much needed room for meetings and storage and are still organizing and acquiring the necessary supplies to complete the move.

Respectfully submitted, Margaret Freeman, Chair., Claire Carlson,  
Michael DiCola, Thomas McGee, Marla Miller, Mitziko Sawada,  
Margaret Tudryn, Secretary Brett Johnson, Alternate

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| <p style="text-align: center;"><b>REPORT OF THE HADLEY HOUSING AUTHORITY<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY</b></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|

The Hadley Housing Authority takes pride in submitting an annual report for the citizens of the Town of Hadley.

Our Housing projects consist of 52 units. Burkeway Apartments consists of 12 family housing units. They are 3 bedroom townhouses, 1 & ½ baths, ample closet space, laundry room and a private driveway and entrance to the apartments. Golden Court Apartments consist of 40 elderly/disabled housing units. They are 1 bedroom galley kitchen, beautiful hardwood floors, walk in closets, on site parking, all on first floor. Laundry facilities are located in the main building.

A Community building/office space is located at 42 Golden Court, Hadley, MA 01035. The Housing Authority holds its monthly meetings in the community room. A notice of time and date is posted on our bulletin board outside the office and also in the Hadley Town Hall.

Hadley Housing and the Board Members look forward to another exciting year.

Respectfully yours,

Darleen Cohen, Executive Director  
Joseph Fitzgibbon, Chairman  
Pat Osip, Vice Chairman  
Millie Searle, Secretary  
Stanley Paulson, State Appointee  
Sergio Orsini, Treasurer



**REPORT OF THE CONSERVATION COMMISSION  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY**

The Commission continues its work of regulating development in or near wetlands, floodplains, and streams. The “Riverfront Area” rules are of particular interest: Development of a lot along a “perennial” stream is supposed to be set back 200 feet from annual high water whenever possible. Perennial streams are shown as dark lines on the most recent USGS topographical maps. These maps are frankly outdated because of so many changes in drainage. Outside the Connecticut, Fort and Mill rivers, it is quite a job to figure out which streams are truly perennial and which are intermittent.

The three major commercial projects (Home Depot, Lowe’s and Wal-Mart) are moving more slowly than the town had anticipated, but action is expected in 2007. At least two large subdivisions are also under review.

The Commission’s revised Open Space and Recreation Plan, created in 2006, should go out for state approval early in 2007. These plans flesh out the town Master Plan and are useful in getting state grants.

The town scored over 150 acres of protected farmland under the Agricultural Preservation Restriction (APR) program, a record achievement. State grants cover 80%-90% of the cost of buying up development rights on our good soils; and the money goes directly to the farmers. Town funds come from the Community Preservation Act fund, the Transferable Development Rights bylaw fund, and generous contributions from land trusts. The Kestrel Trust is focused on a campaign to protect the entire Great Meadow, a historic area. The town applauds the state’s support of the APR program in the Connecticut Valley.

Alexandra Dawson, Chair  
Paul Anderson, Vice Chair  
Daniel Dudkiewicz  
Thomas S. Fil  
Gary Pelissier  
Gordon P. Smith  
Stephen J. Szymkowitz

**REPORT OF THE PARK AND RECREATION DEPARTMENT  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:**

In the Year of 2006 the Park and Recreation Department offered many services and activities and programs to the residents of Hadley.

The regular youth sports programs offered this year included travel and instructional soccer, and tee-ball. In the spring we offered a first time instructional baseball league offered to first, second and third grades. This program was held on Saturday mornings at the Hadley Elementary school fields for six weeks. The emphasis was on skill development and sportsmanship.

The travel basketball program joined the Amherst Youth Basketball League. The games were played on the weekends in various locations in Amherst. The main objective of this program was participation, instruction and Fun!

The Adult Basketball league is held on Tuesday nights at the Hadley Elementary gym from 7:00pm to 9:00pm all adults over 30 years of age welcome.

The following programs were also offered the after- school bowling program, a sewing program, yoga and a tae-kwon-do classes. We offered a new digital photography class with instructor, Jenna Finn was offered on Wednesday nights in January.

The Annual Fall Festival Tag Sale took place in conjunction with the North Hadley Congregational Church. We had beautiful weather and a great turnout. Hotdogs and refreshments were served by our staff and volunteers. Thank you to the Scott Ingram for the painting of parking spaces making it very easy for our patrons to park.

The **Annual Halloween Party** co-sponsored by the American Legion Post #271 was held





on Sunday October 29<sup>th</sup>, 2006. It was chaired by Marilyn Iwanicki. She received many donations from various businesses for the party. Over 150 children attended this event.

The Annual Fishing Derby was on April 29, 2006. It took place at the Lower reservoir on Bay Road. This Fishing Derby as always was a great success.

The Annual Memorial Day 4.33 Road Race and 2 Mile Fun Run was held on Saturday, May 27, 2006. It again proved to be popular and thank you to the many volunteers who help make this event possible.

Our First Annual "Cruise Night" on June 30, 2006 on the lawn behind the Senior Center was a huge success. We look forward to more participants each year.

The summer programs include arts and crafts with Cathy Zatycka and friends. This was a one week program that was held for two weeks during the months of July and August.

The Wednesday Playgroup for pre-school aged children has continued success. This group meets with parents for lunch and socializing upstairs at the North Hadley Hall from 12 noon -1:30.

The Field Development Committee and its volunteers helped maintain and the ball fields near the Elementary school and beautify the memorial area and parking lot off East Street. A solar-powered light was purchased to provide illumination for the flag pole during nighttime. Latticework was installed to obscure the sani-can from the street. The committee also purchased and installed a scoreboard and a lockable equipment enclosure to improve the experience; and allow the youth baseball league and programs to have easy access to lining equipment and rakes. They obtained donated refrigeration equipment to supplement the fundraising efforts involving the hot dog cart.

The Lower Recreation Area Committee had Berkshire Design of Northampton devise Phase One of a recreational plan for the reservoir. Committee members are formulating strategies to put this plan in place.





We would like to thank Marie Rudy for her dedicated work as secretary to our department. She held her position for two years and decided to leave to pursue another career.

Thank you to John Kulas our Park and Recreation Commissioner. He left his position to move his family to Florida. Robert Kuzmeski stepped in as acting commissioner.

We would like to welcome Cathy Zatycka as the new department secretary. She will be a wonderful asset to our team.

### *“Easter Bunny & Easter Egg Hunt”*



## **REPORT OF THE TRUSTEES OF THE GOODWIN MEMORIAL LIBRARY TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:**

The Goodwin Memorial Library Board of Trustees is pleased to serve the citizens of Hadley by providing high quality library services and programming.

This year the Board welcomed three new members: Janet Choiniere, Jo-Ann Konieczny, and Pat Vidil. Each new trustee brings valuable skills and experience to the Board, most welcome during this time of exceptional growth. In 2006, the Board bid a fond farewell to outgoing trustee Pauline Keener. Pauline provided dedicated leadership for much of the past two decades – a time in which the role of libraries changed significantly. We are indebted to her for all she accomplished. In the spring of 2006, Edward Golding took on the role of temporary trustee. We are grateful for his contributions.

### **Support from Hadley Residents**

The town library benefited this year from exceptional voluntary contributions. Through the great kindness and generosity of the family and friends of Nora Fitzgibbon-Burke, a fund was established in Nora's memory to benefit children using the library. Members of the Hadley community contributed over \$5,000 to this fund through direct gifts and a special fall event.

The Friends of the Goodwin Memorial Library accepted donations from individuals and from proceeds from the following fundraisers: the Friends' Book & Bake Sale, the Wednesday Night Knitting Group's inaugural Silent Auction, and an art raffle made possible by donations from the family of Michael Gnatek, Jr. All these special events and activities, along with the library's regular programs, enhance the library's role as a gathering place for the community. The Trustees appreciate all those who worked to make these events so successful.

### **Planning for the Future**

Major progress occurred this year in making the library better able to serve residents of our community. A CPA-funded feasibility study allowed us to thoroughly evaluate the condition and needs of the Goodwin Memorial Library building, constructed in 1902. Requirements of the Massachusetts Board of Library Commissioners guided this undertaking. As a result of the study, we have applied for CPA funding for the initial phase of a project to make the library accessible to *all* residents of Hadley. This first phase will include installation of a ramp at the Middle Street entrance, reconfiguration of the entryway to restore its original look, and essential foundation repair. This phase will make the library entrance accessible. In order to render the entire library building ADA-compliant, subsequent projects will include a bathroom and an elevator addition. We are grateful to the CPA Committee and the Historical Commission for their support.

### **Temporary Closure of The North Hadley Branch Library**

In a sad nod to the necessity of conserving limited financial resources, we made the painful decision to close the branch library for the foreseeable future. The branch, which has been in its present location for more than 50 years, holds a special place in the hearts of many North Hadley residents. It houses a collection maintained for decades by Miriam Pratt, and for the past few

years by Leona Jekanowski. We have made temporary arrangements for the Parks & Recreation Commissioners to use the space for special meetings.

### **Appreciation**

The Board of Trustees would like to express its appreciation to the people who have supported Hadley's libraries this year. Special thanks go to Mary and Joseph Fitzgibbon, the Gnatek family, and members of the Friends of the Goodwin Memorial Library, the Book Club, and the Knitting Group. Thanks go as well to the Board of Selectmen, the Town Administrator, and all town departments for their assistance. We also thank all our patrons for their continued support.

Finally, the Trustees wish to express deep appreciation and support for our Director, Jane Babcock, who has worked very hard to make the library a welcoming center for all people in the town of Hadley.

### **Request for Input**

These are exciting times as we strive to provide Hadley residents with the best possible library service. In order to keep the library relevant and responsive to the Hadley community, we welcome comments and suggestions. We hope residents will take advantage of the new comment box inside the library or get in touch with the director or any of us to share ideas.

Goodwin Memorial Phone: 413-584-7451

e-mail: [hadleylibrary@yahoo.com](mailto:hadleylibrary@yahoo.com)

Respectfully submitted,  
Suzanne Waskiewicz, Co-Chair  
Deborah Palmer, Co-Chair  
John Powlesland  
Janet Choiniere  
Jo-Ann Konieczny  
Pat Vidil



|                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>REPORT OF THE LIBRARY DIRECTOR<br/>TO THE BOARD OF SELECTMEN AND CITIZENS OF THE TOWN OF HADLEY</b></p> |
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2006 was a milestone year for Hadley's libraries. All areas of library usage saw increases: circulation, reference, inter-library loan, internet use, and new patron registration. Book circulation continues to outpace circulation of other items, although shifts to digital formats are occurring. For example, books on CD are circulating more often than books on tape, and DVDs are circulating more often than videocassettes -- the latter most likely attributable to Hadley's collection of nearly 500 DVDs being among the best in the Valley! Bestselling fiction and non-fiction are always in demand -- and always available. In addition, more and more families are taking advantage of our free museum passes.

### **A Focus on Service**

The library's emphasis on service ensures that patrons will get the items they seek. As a result, the number of inter-library loans doubled this year: more than 500 items were acquired from other C/WMARS member libraries. Satisfied patrons spread the word, and more than 200 people signed up for new library cards. The number of reference interactions increased dramatically as well. We receive a variety of queries each day, from title requests to research support, to genealogy searches. We've had fun showing students and adults how to use special features of the online catalog and the consortium databases to access information, and we've been able to help people at home by emailing search results directly to them (such as newspaper and magazine articles). We even provided directions for installing a master cylinder (from Chilton's online auto repair manuals).

Internet use jumped again this year -- so much so that we brought in additional technology to accommodate demand. The computers are in use all day, for business, personal, and school purposes. A slight shift in hours and two open evenings allow more after-school users to take advantage of the library's high-speed internet access and other resources. Teens are the latest group to flock to the computers. They have been generous with their knowledge of technology, and it has been a delight to see them giving helpful tips to members of other generations.

### **Library Programs**

Many interesting and enjoyable programs brought people into the libraries this year. In March, Evelyn Harris led guests in freedom singing, courtesy of a grant from the Hadley Cultural Council. Local author D. Dina Friedman made two appearances to discuss her new books for young people. In another program, teens Denise Barstow and Evelin Szymborn shared their knowledge of wind power and invited young members of the audience to participate in wind turbine demonstrations. The ongoing Gnatek art exhibit has enticed many people into visiting the library, including some newcomers.

Nearly 50 young people participated in the 2006 summer reading program, *What's Buzzin' at your Library*, sponsored by the state and regional library systems. The program kicked off with dessert and Laurie Risler's *Invent an Insect* activity, followed by weekly events. Laurie (aka the Harry Potter Lady) led fun and informative activities, including *Build a Bug Box & Bug Catcher* and *Butterflies and Moths*. Hadley's own Tom Pitta added a "wow" factor to the summer programming when he brought in some high-powered microscopes so children (and parents) could examine bugs (and other things) down to the tiniest of cells. Edward Golding joined the fray with his own microscope. The summer officially wrapped up with a performance by Jackson Gillman. Weekly and end-of-summer raffle prizes were made possible by many local businesses, including Cinemark, Pete's Drive-In, North Hadley Sugar Shack, and Supercuts.



*Summer Reading Program*

### **Library Fundraisers**

The Friends of the Library hosted spring and fall book sales this year, bringing in over \$1200. President Paula Barstow and her army of volunteers (including all the members of the library Book Club) did an amazing job organizing donations and library discards. They created a spring Book & Bake Sale so attractive that dozens of people were lined up at the door an hour before the sale opened! Thanks go to Paula and to all the others who contributed to the success of these fundraisers.





*Children's Book Group "Mummies"*



*Summer Program: Tom Pitta's, Microscopes*



In December the weekly Knitting Group held a silent auction, raising over \$500 for the library. Thanks go to Pat Pipeczynski, Linda Golding, Dottie Kelleher, Marcia Johnston, Pam Juengling, Teki McInerney, Mary Ellen Curtin, and many others for making this sale such a success.

## **Appreciation**

On behalf of the Town Library, I want to extend special appreciation to the family and friends of Nora Fitzgibbon-Burke, especially to Mary and Joseph Fitzgibbon, and to Terry Yusko and Catherine Zatyryka, for establishing a fund in Nora's memory that will benefit the children of Hadley for a very, very long time. The fund is earmarked for programming and acquisitions for children using the library; the first acquisition was an updated set of *World Book Encyclopedias*, with an online component.

Many, many people contributed their time and talents to help Hadley's libraries this past year. From donating goods to shelving books to maintaining our community bulletin board, Hadley residents demonstrated their generosity. Special thanks go to Linda and Edward Golding, Cynthia and Bob Wade, Sue and John Adams, Jean and Arthur Mundt, Polly Gabriel, Marie Rudy, Leona Jekanowski, and Kristen Whitmore. Thanks also go to the many teens who helped out at the library, especially Rebekah Lefebvre. As library use continues to grow, we hope even more people will join the volunteer forces that help make Hadley's library such a special place.

I am grateful to members of the CPA Committee and Hadley's Historical Commission for supporting the goal of making the town's library accessible to all residents of the community. I also want to extend my appreciation to Town employees for their assistance.

As always, I am grateful to the Library Trustees for their support and commitment. Because of their efforts, the library is better positioned than ever before to offer Hadley residents the best possible service. With all that has been accomplished in the past, and all that lies ahead, I am pleased to be associated with such a dedicated and talented group.

Last, but certainly not least, I am grateful to all the residents of Hadley who share the belief that libraries are valuable assets to their communities – and who demonstrate this commitment by using their municipal library.

Respectfully submitted,

Jane Babcock  
Library Director

## REPORT OF THE COUNCIL ON AGING TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY

The Council on Aging is a municipally appointed volunteer board authorized under Massachusetts General Laws. Major responsibilities of this Department include setting of local policy for the administration of elder programs and services; identifying the total needs of the community's elder population; developing, promoting, and implementing services to meet these needs; serving as an advocate for elders; and educating the community-at-large about these needs and resources. The ultimate goal is to improve the quality of life of Hadley's approximately 1259 residents 60 years of age and over in order for them to remain active and independent within their own community.

During 2006—our seventh full year of residence at the Senior Community Center at Hooker School—a wide variety of programs and activities were provided including the following: General information, referral, and social support services to elders and their families; Health services—an annual health fair and several flu shot clinics, a cardiopulmonary resuscitation course, monthly blood pressure and blood glucose clinics, a twice-weekly osteoporosis exercise program lead by volunteer instructor Betty Faulkner and substitute instructor Mary Ann Chudzik, ear hygiene clinics, and monthly foot care clinics; Fitness opportunities—tai chi classes, yoga classes, line dancing, a walking club, and treadmill and other exercise equipment availability; Educational services—a bimonthly newsletter, a writing workshop led by volunteer instructor Nadine Gallo, book and puzzle loan program, educational materials, and consumer protection programs; Financial and repair services—health benefits counseling, income tax assistance, fuel assistance and pharmacy program application support, and the continuation of a minor home repair program with services generously provided by volunteers John Johnston and Stanley Brown; Social/recreational services—game room availability with pool and ping pong tables, a new Friday morning crafts group, weekly bingo, cards, pokeno, and scrabble, monthly card crafting and scrapbooking classes, monthly birthday celebrations, annual holiday party, a summer polka concert, and our third annual Mardi Gras party thanks to “King” George Ritter; Recognition services—an annual volunteer and paid staff recognition and registration in the Retired Senior Volunteer Program; Elderly and handicapped transportation services—for medical appointments, trips to the senior center, semimonthly trips for shopping, luncheons, dinner shows, Connecticut River cruises, and to destinations such as Lake Winnepesaukee, the Essex Steam Train & Riverboat, Ogunquit, Maine, the Eastern States Exposition, the Vermont Country Store, Wrentham's Premium Outlets, and Bright Nights. In addition, an October overnight bus trip organized by volunteer trip coordinator Jane Nevinsmith was taken to Lancaster County, Pennsylvania. An April 2007 bus trip to the Smoky Mountains is in the planning stages.

Through the S.H.I.N.E. Program (Serving Health Information Needs of Elders), Volunteer Counselor Connie Rackliffe provided health benefits counseling services. Nick Leras provided income tax assistance through the AARP Tax Aide Program that is supported by the Internal Revenue Service and the Massachusetts Department of Revenue. Through the Pioneer Valley Transit Authority van service continued to be



available to those elder and handicapped individuals unable to use the regular bus service. The Council on Aging van was utilized to provide for additional needs unmet by the P.V.T.A.-funded program. The Annual Health Fair and Flu Shot Clinics offered in cooperation with the Board of Health and Town Nurse Patricia Osip provided 272 flu shots, 28 cholesterol screenings, 50 blood glucose screenings, 61 blood pressure screenings, 20 ear hygiene screenings, and information on the S.H.I.N.E. and TRIAD Programs. The UMass nursing students under the leadership of Deborah Patulak, R.N. also provided several other educational displays dealing with heart attack and stroke, nutrition, diabetes, and healthy living. In cooperation with this Council, the Hadley TRIAD/S.A.L.T. Council (Seniors and Law Enforcement Together), under the leadership of Merle Buckhout, addressed community safety concerns and continued to administer the Number Please Program whereby reflective house number signs are installed at residences to assist emergency personnel in finding homes more efficiently. Presentations offered by the S.A.L.T. Council included an “Avoiding Identity Theft Workshop” by Palmer Police Chief Robert Frydryk and “Safety Begins at Home” by the Health Watch Coordinator of VNA & Hospice of Cooley Dickinson.

Additional educational programs offered this year by the Council on Aging included an opportunity for enrollment in the Senior Safety Net Program offered through Hampshire County Sheriff Garvey’s office. This program enables law enforcement and social service agencies to locate and identify individuals through iris biometric recognition technology. A program entitled “Care At Home: What You Need to Know” was presented by VNA & Hospice of Cooley Dickinson. The Senior Center Awareness Campaign 2006 was celebrated in May with a variety of special events allowing residents an additional opportunity to tour the facility and to find out more about our programs and services. Yoga instructor Susan Roitman spoke on “3 Keys to Success—Strength, Flexibility, and Diet”, Betty Faulkner and her osteoporosis exercise class demonstrated their routine, Bailing Li and the tai chi class provided a demonstration, Pat Barschenski’s line dancing troupe demonstrated their skills and offered a sample lesson, a healthy lunch was provided through the Highland Valley Elder Services nutrition program, and healthy refreshments were available throughout the day. Lorraine York-Edberg of the S.H.I.N.E. Program and Daniel Moraski of the Social Security Administration provided two programs during the year dealing with Prescription Advantage, the new Medicare Prescription Drug Plans—Part D, factors to consider what choosing or changing your Part D plan, and the low income subsidy available through Social Security to help meet the costs of the new plans.

This Council on Aging consists of seven volunteers appointed by the Board of Selectmen. During 2006 George Ritter was appointed to the Council to serve out the unexpired term of Jennie Wilkes who resigned effective the end of 2005. Henry North was elected to serve as Hadley’s representative on the Highland Valley Board of Directors filling that position also vacated by Mrs. Wilkes. Our full-time Senior Services Director Jane Wagenbach Booth was responsible for departmental programming and services and was assisted with office operations on a regular part-time basis by Office Management



Assistant Kathy Fiske. Our part-time Community Outreach Coordinator Elsie Waskiewicz visited with many of Hadley's senior citizens providing services to meet their individual needs and address their concerns. During 2006 part-time drivers Jane Nevinsmith, Adolph Pipczynski, and John Waskiewicz assisted our Director in meeting the transportation needs of our residents. Our department is fortunate to also have a large number of caring and dedicated volunteers willing to assist with our many program offerings, and we are most grateful for their services. Sadly, Ann Gelinas, a generous and compassionate volunteer and office assistant who had helped out in many different capacities over the years, passed away in November. Her helpful and warm calming presence is greatly missed.

Support of our efforts came from a variety of sources and in various forms. Monetary funding to this Department was provided by the Town, grants from the Massachusetts Executive Office of Elder Affairs, Highland Valley Elder Services, the Hadley Cultural Council, and Wal-Mart, program fees, and resident and business donations. The Hadley Cultural Council provided partial financial support for the appearance of the Eddie Forman Orchestra at our sixth community-wide Summer Polka Concert. Many generous material donations were also received from residents.

This Council worked cooperatively with many service agencies and organizations in order to better serve Hadley's residents. Staff members—paid and unpaid—participated in training events and conferences sponsored by the Massachusetts Association of Council on Aging and Senior Center Directors, the Western Massachusetts Association of Councils on Aging, Highland Valley Elder Services, the Executive Office of Elder Affairs, and the S.H.I.N.E. and TRIAD Programs. Several service projects that benefited the Senior Center were conducted by students of the Hartsbrook School who planted flowers at the front of the building and by members of Girl Scout Troop #70 under the leadership of Sue Tippet and Denise Green who filled window boxes with flowers at the rear of the building. At our annual holiday party members of the sixth grade Hadley Girl Scout Troop #227 under the leadership of Kate Connor and Karen LaClair volunteered providing efficient waitressing services and members of the third grade Hadley Girl Scout Troop #184 led by Mary Kuzmeski entertained the group with Christmas carols.

Highland Valley Elder Services provided a variety of programs to Hadley's senior citizens including the congregate lunch and home delivered meals nutrition program. The Monday through Friday congregate lunch program at the Senior Center continued to be dependent upon the volunteer assistance of the participants who assumed responsibility for the majority of the day-to-day duties of the program. During 2006 volunteers Joanne Walrath and Ann Gelinas in particular provided a great deal of assistance to the congregate meals program. All senior residents are welcome to attend these lunches that are served at 11:45 A.M.

In addition to the specific programs and activities of the Council on Aging, the Senior Community Center at Hooker School provided a site for the Western Massachusetts Food Bank's Food for Elders—Brown Bag—surplus food distribution program, the congregate

meal program of Highland Valley Elder Services, State Representative John Scibak's monthly Hadley office hours, an office for the Hadley Public Health Nurse, the TV-5 office, and work space for the Hadley's 350<sup>th</sup> Anniversary Committee. Several other departments have now taken up residence in the building including the Water Resource Coordinator, the Historical Commission, and the Planning Board. The Sewer Commission is also expected to move their office into the building soon. Residents should know that throughout the year the Senior Community Center at Hooker School has been utilized by a wide variety of groups. In addition to those who have recently relocated to the Senior Center, other groups who met or events held in the space during 2006 included the Board of Selectmen, Conservation Commission, Zoning Board of Appeals, Board of Health, Cemetery Committee, Long Range Implementation Committee, school bus driver training, Democratic Town Committee, Republican Town Committee, Hadley Cultural Council, Friends of the Goodwin Memorial Library Book Sale, Park and Recreation tae kwon do classes, Goodwin Knitting Group, Alpine Garden Club, Postal Service E-Bay Day, Girl Scout troop meetings, adult and youth Boy Scout trainings, 4-H, Small Town Administrators of Massachusetts, Retired Senior Volunteer Program Osteoporosis Exercise Instructor Training, Pioneer Valley Planning Commission's Connecticut River Scenic Farm Byway Area Committee, UMass nursing student meetings, and Hadley Chapter of the Red Hat Society.

This Council also oversees the awarding of the Boston Post Gold Cane presented since 1909 to the Town's eldest resident. Martin R. Loescher born in Germany on May 7, 1905 was presented with the Boston Post Gold Cane on April 28, 2004. He continued to hold the title of Hadley's Oldest Citizen until his passing on July 11, 2006 at the age of 101 and 2 months. On August 22, 2006 the Gold Cane was presented to Cecelia Pipeczynski Budka with family representatives from five generations in attendance. She was born in Hadley on November 27, 1906. Her family soon moved to Poland where she lived until 1938 at which time when she returned to Hadley. Mrs. Budka passed away on September 12, 2006 just two and a half months short of her 100<sup>th</sup> birthday. On October 2, 2006 the Gold Cane was passed to Victoria Kozera Drabek who was born on September 3, 1907 and grew up on West Street. She was the second eldest of eight children. Many family members and friends joined her on this special occasion.

We thank our wonderful staff for their hard work for the benefit of the senior residents of Hadley. Several additional individuals who have assisted our department on a regular basis and should be recognized are Scott Ingram of the Highway Department, Richard Trueswell of TV-5, Lt. Michael Spanknebel of the Fire Department, Patricia Osip, R.N. of the Board of Health, and Van Driver and Trip Coordinator Jane Nevinsmith.

We also wish to express our sincere appreciation to the community for supporting the purchase of a replacement of our 1993 handicapped-equipped van. Delivery is anticipated early in 2007!

It is with great pleasure that we serve the residents of Hadley from our offices at the Senior Community Center at Hooker School—46 Middle Street. It's your Senior

Center—an extremely valuable community resource—stop by for lunch, a class, exercise, information, sociability, or just plain fun! We are open Monday through Friday from 9:00 a.m. to 4:00 p.m. Inquiries and suggestions from residents of all ages are welcome at 586-4023 or [coa@hadleyma.org](mailto:coa@hadleyma.org).

Respectfully submitted,

Elizabeth L. Thayer, Vice Chairperson  
Elsie L. Andrews, Vice Chairperson  
George E. Ritter, Secretary  
Rita T. Bishko, Treasurer  
Henry J. North, HVES Board Representative  
Bertha K. Baranowski  
Fred E. Mastendino  
Jane Wagenbach Booth, Senior Services Director



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| <p style="text-align: center;"><b>REPORT OF THE HADLEY SCHOOL COMMITTEE<br/>THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------|

The Hadley School Committee had another rewarding year under the exceptional leadership of Dr. Nicholas Young who became the Superintendent of Schools in July of 2001. Prior to becoming superintendent, Dr. Young served as the Director of Instructional Support Services overseeing the districts special education needs and also served as the Elementary Principal for over a year before a replacement was hired. There is no doubt that the schools have benefited under Dr. Young's leadership since 1994 and the knowledge he gained from his various positions within the district. We are most fortunate to have this dynamic leader guiding our educational programs, motivating our staff and providing his fellow administrators with wise counsel. Nick has also proven to be an excellent communicator when it comes to keeping the School Committee informed and up-to-date on all matters affecting the schools.

The Hadley Public Schools are in good hands with a strong administrative team at the helm. Secondary Principal, William G. Mahoney, who will retire at the end of the 2007 school year, has been a steadying influence at Hopkins Academy and will be very hard to replace. His approach to education has always been one of motivation and respect for his students and his staff. We can only hope to find these same qualities in a new principal. Elementary Principal, Mr. Philip DiPietro, is another dedicated member of the administrative team who continues to lead by example and works very hard at providing our elementary students with a school environment that's conducive to learning. Mrs. Kathleen Boyden, the Director of Student Services, has been with the Hadley Schools since December of 1978. In 2001 she took over the responsibilities of our special education program and is doing an outstanding job. The School Committee is grateful for their strong leadership and even more grateful for their dedication to the students of Hadley.

School districts across the commonwealth face a host of problems related to budget constraints, more demands being placed on the teachers and administrators to meet the standards imposed by the state and federal government, while striving to meet all the requirements of these mandates without sacrificing special subjects, such as art, music and physical education. Your School Committee will continue to support the inclusion of special subjects in the curriculum and look to the community to provide sufficient funds to maintain a well-rounded academic program.

First voted on in the spring of 2002, School Choice continues to receive School Committee approval. In 2006 we had over 40 Choice students from 14 different communities enrolled in our school system, starting as young as kindergarten. This program continues to offer students from outside our district the opportunity to attend school in Hadley, if room is available.

The Hadley Public Schools are enriched yearly by community and parent support. PTO, Mothers Club, Hadley Lions Club, the Hopkins Academy Boosters Clubs, both Athletic

and Band, always come through to make our schools stronger, along with numerous other supporters, School Councils included. Their tireless efforts supplement our programs and allow our students to experience more than just a routine academic program. Every organization goes above and beyond, year after year, to enrich the lives of our students. And enrichment certainly plays a major role in the many grants and scholarships awarded by the Hopkins Academy Board of Trustees, and for that, we say thank you to all.

Our appreciation goes out to the town departments for their continued support and vigilance throughout the year. We rely on the Police Department, Fire Department, Board of Health, Town Clerk, Town Accountant and Treasurer, Finance Committee, Board of Selectmen, the Town Administrator, David Nixon, Council on Aging Director, Jane Booth, Channel 5's own Richard Trueswell and the many other town departments and officials to ensure the smooth running of the schools. A special recognition goes out to the Highway Department for making sure our roads are safe for travel and to our Town Mechanics who make sure our buses are mechanically sound.

The day-to-day operation of the schools is sometimes taken for granted because things run so smoothly. This is a direct result of the dedication and hard work of our entire organization. Starting with the administrators who work tirelessly year round, to the dedicated teachers in the classroom, the cafeteria staff, under the able management of Mrs. Ann Soldega, who provide healthy nutritious lunches every day, to the Bus Coordinator, Tricia Hopf, for checking and double checking to be sure our transportation needs are being met, to our local bus drivers, Peter Klimoski, Joy Brennan and Dick Fydenkevez for a job well done. We must also acknowledge our dedicated custodial staff under the able direction of Head Custodian, Alex Kaciak. Thanks to elementary custodians, Peter Klimoski, Sheri Kaciak, Tony Niedbala, Stanley Niedziela and Dick Fydenkevez along with Alex Kaciak, Ed Kostek, Ann Soldega and Jack Yusko at Hopkins for making us feel secure in buildings that are well maintained. Our secretarial staff is top notch. In the buildings we have Joan Tourigny, Brenda Pelissier, Carla Grabiec, and Dee Rex. In the central office we have Chris Barrows and Mary Schmith. We recognize and thank Carol Trane for her years of loyal service to the district and for keeping the School Committee on track. If we've forgotten anyone, it was not intentional. We are grateful to all who support the schools—because support for our schools makes for a stronger community in which to live and raise our families.

It is with great pleasure that I submit my first report and offer appreciation to my fellow committee members for their commitment and hard work this past year.

Respectfully submitted,

James P. Michalak, Chair  
Mary Lou Laurenza, Vice Chair  
Thomas Waskiewicz  
Tracy Kelley  
Linda Dunlavy



**REPORT FROM THE PRINCIPAL OF HOPKINS ACADEMY  
TO THE BOARD OF SELECTMEN AND THE CITIZENS  
OF HADLEY AND SUPERINTENDENT OF SCHOOLS, DR. NICHOLAS D. YOUNG**

It is my pleasure to submit my twelfth annual report as the principal of Hopkins Academy for the year 2006. Enrollment as of October 1, 2006:

| <b>Grade</b>  | <b>Boys</b> | <b>Girls</b> | <b>Total</b> |
|---------------|-------------|--------------|--------------|
| 7             | 22          | 34           | 56           |
| 8             | 20          | 22           | 42           |
| 9             | 20          | 26           | 46           |
| 10            | 23          | 22           | 45           |
| 11            | 17          | 22           | 39           |
| 12            | 18          | 22           | 40           |
| <b>Totals</b> | <b>120</b>  | <b>148</b>   | <b>268</b>   |

### **NEASC UPDATE**

Hopkins Academy's ten-year re-accreditation visit is set for March 2008 and the Self-study is well under way. Mr. Berger and the Steering Committee have finalized the seven standards committees and they have begun the research portion of their task. Students, staff, parents and school committee have all completed the NEASC surveys and we are awaiting the results necessary to respond to the standard expectations. The 2007-2008 school year calendar incorporates curriculum days and early releases days that should allow staff to complete all reports and prepare to host the visiting team.

### **INITIATIVES AND UPDATES**

Fourteen Hopkins Academy students are enrolled in Virtual high School courses this year under the guidelines set for senior participation. Over 150 courses previously not available to our students are accessible through this program, including the 6 Advanced Placement courses in which students currently participate. Mrs. Niedziela instructs an Advanced Placement Environmental Science course (with students from around the world enrolled) that provides 15 free student course slots (in the courses of their choice) for use by our students. The program is off to great start under the supervision of Mrs. Bonneau with outstanding first semester grades already achieved.

Congratulations are in order for Raisa Malinoski, Class of 2007, on her selection as a National Merit Scholar Finalist (awaiting word on her selection as a National Merit Scholar) while Class of 2006 members Katherine Brennan, Hannah Ryan and David Skelly earned Commended Student status in the National Merit Scholar Program as did Class of 2007 member Aqib Chaudhry. Also, congratulations to Gary Pelissier, Hopkins Academy Class of 2007 and Harvard University Class of 2011.



For the sixth consecutive year, all members of the Class of 2008 have passed both the English and Mathematics MCAS tests, making them eligible to earn their high school diploma after completing the Hopkins Academy requirements. With some of the top scores statewide, many juniors and seniors may access either the John and Abigail Adams Scholarship or the Stanley Koplik Scholarship should they decide to enroll in the Massachusetts State College system or at one of the University of Massachusetts campuses.

New staff joining us for the 2006-2007 school year are: Ethan Covelli- Mathematics, Nicholas Simmons- Computers/Economics, Spartan Giordano- Mathematics, Brenda Pedrazza- Aid, Francis Tokarski- Aid.

## **BOARD OF TRUSTEES**

The Hopkins Academy Board of Trustees continued their generous support for our students by funding grants in excess of \$30,000.00 that enhanced numerous programs throughout the school. Board of Trustees President, Mr. William E. Dwyer, Jr., presented \$18,000.00 in scholarships to 14 members of the Class of 2006 at the graduation ceremony held on June 9, 2006.

## **SUPPORTING ORGANIZATIONS**

Many local organizations have volunteered their time, energy and financial support to maintain the quality of a Hopkins Academy education. The Hadley PTO has funded equipment and programs requested by many of our staff, while also sponsoring the Back to School Luncheon, Teacher Appreciation Day, Open House, and many other events. The Athletic Boosters have funded all uniform purchases, some athletic equipment and award jackets to our championship teams. The Band Boosters and Mother's Club have continued to provide valuable funding equipment, supplies and trips, while the Girls Scouts, American Legion, Young Men's Club, Most Holy Redeemer, Police Dept., Fire Dept., Highway Dept., Police Association, Park and Recreation Dept., Council on Aging, Building Inspector, Fire Inspector, Town Offices and many local businesses and citizens have contributed much during this past year, and we thank them.

## **PROGRAMS AND EVENTS**

The 342<sup>nd</sup> graduation ceremony was held on June 9, 2006 with 35 members of the Class of 2006 earning a Hopkins Academy diploma. Class valedictorian, Aniela Czajkowski, class president Katherine Brennan, and former Social Studies/English teacher Sarah Young, all spoke as part of the program. Class of 1998 Hopkins alumnus Peter Gelinis, was selected as the Distinguished Alumni Award winner. 63% of the class was accepted at four-year colleges, 26% at two year and 3% at technical schools, with 9% entering the workforce.

On September 11, 2006 we took time to remember those lost four years ago and also to give thanks to the members of our military serving on our behalf. Matt Pelissier, whose brother Will is in the National Guard and had served in Iraq, lowered the flag to half-mast while the Hopkins Academy Band played Taps followed by the National Anthem.

Hopkins Academy athletic teams, and athletes, had another great year with the Girls Basketball Team winning the league and competing in the District Semi-final, the Girls Softball Team reaching the District Semi-final, the Girls Soccer Team moving to the semi-final while the Boys Soccer team advanced to the District Quarterfinal.

## **APPRECIATION**

Ed Talenda and Catherine Perkins retired with more than thirty years of outstanding service as a Business/Computer instructor and French/Spanish instructor respectively, in June of 2006.

Teachers, aids, secretaries, custodians, cafeteria workers, coaches, bus drivers, volunteers, parents, community members and a great group of students all helped to make 2006 another very successful year.

Dr. Nicholas D. Young, Supt. of Schools, Carol Trane, Administrative Asst., the Hadley School Committee, Hopkins Academy Board of Trustees, Hopkins Academy School Council, Selectmen, Finance Committee, Planning Board and all of the other officials and governing boards for the Town of Hadley have continued to provide the leadership and support necessary to ensure the highest quality education for all of the children in Hadley.

As I will be retiring in June 2007, I would like to thank everyone previously mentioned for their support and friendship during my tenure at Hopkins Academy. Most importantly for me, I would like to thank all of the students that I have had the pleasure to work with and enjoy during the past thirteen years at Hopkins Academy. Their work ethic, honesty, values, and sense of humor have made my job very rewarding and memorable.

Respectfully Submitted by William G. Mahoney

**REPORT OF THE HADLEY ELEMENTARY SCHOOL  
TO THE BOARD OF SELECTMEN, DR. NICHOLAS YOUNG, SUPERINTENDENT OF  
SCHOOLS, HADLEY SCHOOL COMMITTEE AND THE CITIZENS OF HADLEY**

It is my pleasure to submit the following annual report for the Hadley Elementary School (HES)

for the year 2006. HES enrollment as of October 1, 2006 was:

| <u>Hadley Elementary</u>         |    | <u>Preschool</u> |
|----------------------------------|----|------------------|
| Kindergarten                     | 36 | 55               |
| Grade 1                          | 48 |                  |
| Grade 2                          | 43 |                  |
| Grade 3                          | 55 |                  |
| Grade 4                          | 54 |                  |
| Grade 5                          | 52 |                  |
| Grade 6                          | 41 |                  |
| <b>Total Preschool – Grade 6</b> |    | <b>384</b>       |

### Personnel Changes

Due to retirements, resignations, and internal transfers, a number of additions and changes were made to our HES staff. First, Mrs. Elizabeth Vachula, who taught third grade last year, was transferred to the 5<sup>th</sup>/6<sup>th</sup> grade science teaching position that Mr. Wailgum retired from last year after many years of dedicated and skillful teaching. Mr. Justin Pepoli was hired as the new third grade teacher. In addition, Ms. Katherine Anderson was hired to fill the elementary special education teaching position formerly filled by Mrs. Amy Boisjolie, who resigned to take a similar position in her hometown of Southampton. Ms. Alecia Umberger was hired as our new part-time physical therapist, replacing Ms. Jennifer Falk, who relocated to another part of the state. Also, Mrs. Beth Gordon was hired as our new part-time Adjustment Counselor to replace Mrs. Laurie Sperry, who resigned during the summer to take a full-time Adjustment Counselor position at a school in her hometown of Northampton. In other staff developments, Mrs. Paula Wojtowicz retired in June after many distinguished and dedicated years as a kindergarten teacher.

### School Improvement Initiatives and Accomplishments

Several important school-wide improvement initiatives were taken and accomplishments made during the past year. First, in an effort to improve our students' use of Standard English conventions in their writing (i.e. spelling, punctuation, capitalization, grammar usage and expression), we purchased English grammar textbooks for use by grade 3-6 teachers and Daily Language Review workbooks for all grade 1-6 teachers to use with their students as a consistent means for practicing good language mechanics. Additionally, teachers were provided with new instructional materials for teaching the various forms of poetry – a genre for which our upper elementary grade students have exhibited some weakness on previous English Language Arts MCAS tests. Also, consistent with the practice adopted several years ago, three school-wide writing assessments were administered to grade 1-6 students and their papers scored by respective grade-level teachers during the past school year.

In the area of mathematics, improvement initiatives included: adoption and use of individual student math journals for students to write about their math thinking, reasoning, and strategies used to solve math word problems and open-response questions; increased teacher use of Investigations Math Program and materials to promote enhanced, higher order



mathematical thinking and reasoning; providing math remedial/tutorial services to students with demonstrated math weaknesses. In addition, Hampshire Education Collaborative (HEC) math consultants provided all HES math teachers with math professional development during eight after-school training workshops, and a renewed effort was made by HES math teachers to model and use the school-wide math word problem-solving scoring rubric adopted previously to grade student answers to math word problems and open-response questions. Of particular note were the two Family Math Nights conducted for HES students and their parents in February for the purposes of promoting a positive attitude toward math and providing ideas for how parents can support their students' math learning. A remarkable 58% of our HES student population and nearly all PreK – 6 teachers attended and participated in these Family Math Nights.

In our continuing efforts to enhance school climate and build a positive sense of community for our students and their parents, a new HES Host Family Program was developed and implemented. The purpose of this program is to help new families become connected with the school and community at large by welcoming them to and providing them with information about our school, organizations in Hadley, and various extra-curriculum activities available at the school or in the community. Also, new student arrival and dismissal procedures were developed and implemented to provide optimal safety for our students during arrival at and dismissal from school.

### **School and Community Connections**

We are certainly fortunate to be part of a community that supports its schools so willingly and generously. Our sincere expressions of gratitude and appreciation are extended to the organizations that gave so generously of their time, talents, and/or financial resources to our school. These include: Hadley Lion's Club, Hadley Mother's Club, Hadley Parent/Teacher Organization, Hadley Police Department, Grynn & Barrett Photography Studios, Hadley Wal-Mart, Easthampton Savings Bank in Hadley.

### **Recognition and Appreciation**

I am sincerely grateful to all the teachers, paraprofessionals, secretaries, custodians, bus transportation and kitchen staff for their dedication, teamwork, and professionalism modeled and practiced daily for the benefit of HES students – our most valuable natural resource. I also wish to recognize and thank our parents/guardians, school council, Hadley PTO, and school committee for their consistently strong advocacy and support for our educational programs and services.

Last, but certainly not least, it continues to be a genuine pleasure for me to serve as a member of the Hadley Public Schools' administrative team – Superintendent of Hadley Schools Dr. Nicholas Young, Hopkins Academy Principal William Mahoney, Director of Student Services Kathleen Boyden, and Administrative Assistant Carol Trane, whose daily support, wise counsel, professional expertise, and spirit of collaboration I deeply appreciate and value.

Respectfully submitted,

Philip J. DiPietro  
Principal, Hadley Elementary School

**REPORT OF THE SUPERINTENDENT OF SCHOOLS  
TO THE BOARD OF SELECTMEN AND CITIZENS OF  
HADLEY AND THE HADLEY SCHOOL COMMITTEE**

I, herewith, submit my sixth Annual Report as the Superintendent of Schools.

Having the opportunity to continue to serve the students of this community as the Superintendent of Schools throughout 2006 was professionally and personally rewarding. The Hadley Public Schools offer high quality educational and extracurricular programs, which I welcome the opportunity to write about each year in my Annual Report. Additionally, this update provides me a forum to publicly recognize and thank the many individuals and groups that continue to make noteworthy contributions to the district that have, and continue to be, instrumental to the overall success of the school district. If it were not for the commitment, dedication, hard work, and tireless efforts of our teachers, support staff, administrators, School Committee members, school council members, appointed and elected officials, countless school volunteers, PTO members, Mother's Club members, Hopkins Academy Board of Trustees, Athletic Boosters, Hopkins Academy Band Boosters, Hopkins Academy Drama Advisory Committee, Friends of Hadley Preschool, Hadley Lion's Club and the Hadley Cultural Council, we would not have been able to fully sustain our wide array of educational and extracurricular activities this past year. It is through the efforts of the entire community that the school district continued to be deemed high performing by all state and federal measures of achievement throughout 2006. And given that there are so many groups and individuals who contribute so much of their time and effort to improving and sustaining our learning community, I am forever mindful that my best attempt to recognize all deserving parties likely resulted in some oversights. If so, I offer a sincere apology to those who were missed, as we are, as a school district, extremely grateful to all who have and continue to help make the Hadley Public Schools one of the strongest and highest performing school districts in Massachusetts.

In the interest of conserving printed space, I will defer you to the two principal reports for specific school updates. I am opting to use my update to apprise you of the various mandates impacting the district as well as an offer an overview of the major educational and facilities/maintenance improvements made in the district since my last Annual Report.

Educational Mandates

In my last Annual Report I highlighted that state officials created a new office--the Office of Educational Quality and Accountability--to delineated and enforce a series of practices that may be fairly deemed to be educational edicts to school districts. Additionally, the MA State Legislature adopted an Aggregate Wealth formula for determining mandated minimum local contributions to schools in the form of net school spending allocations in 2006.



Combined, these two legislative actions are particularly problematic to the Hadley Public Schools.

Allow me to offer an explanation of the impact of each legislative action in isolation. The Educational Quality Assurance Audits (local educational audits that arise from the routine mission of the Office of Educational Quality and Assurance) are designed to "standardize" best practices for all schools and districts across the Commonwealth. On one hand there may well be some merit in having a forum for distinguishing strong from less than stellar educational practices between school systems. The challenge, however, comes from the layers of reports and materials required for a school district, especially a smaller district, to document its compliance with those EQA standards. Districts that fail to comply and perform are subjected to a progressing range of consequences, all of which serve to take away, in one form or another, some degree of local control. The students enrolled in the Hadley Public Schools have consistently achieved well on standardized tests to include the Massachusetts Comprehensive Assessment System (MCAS) tests. Rather than continuing to devote nearly all of our attention to quality instruction, our teachers and administrators now have to spend an inordinate amount of time documenting the processes that go into that performance, too. With little time and resources available for such bureaucracy, one cannot help but wonder whether too much attention now is invested in "paperwork" at the expense of the primary mission of the school: to provide high quality educational experiences for students.

The second action taken in 2006 by the state legislature--the use of an Aggregate Wealth formula to determine net school spending allocations or the local mandated school budget figure for last year--is particularly troublesome to the school district. To explain this issue fully I need to take you back to the historical roots of the MA Education Reform Act of 1993. While there are many complexities and items included within this Act, the provision of a formula for determining the minimum level each community was required to allocate for school spending could fairly be considered the "heart" of it. This original formula--unlike the school funding formula used in many other states like Vermont--failed to consider the issue of "scale of economy" that is not found in smaller districts like Hadley. The MA school funding formula assumes that elementary and high schools that comprise a school district will be considerably larger than those in the Hadley Public Schools (e.g., a high school will be 1200 students). The formula, then, allocates so much for the district budget based upon "assumed" scales, while, simultaneously, mandating that certain positions be included in the district's organizational chart. So if you are required to have x positions, but the district lacks the scale of economy within the allocated budget to cover those positions, the state funding formula does not work or apply from a resource allocation standpoint. Despite these noted issues, the school district budget has been approved at the net school minimum for the past several years. Surrounding districts, like Hatfield and Granby, have continued, because of the funding formula deficiencies noted, to receive local budget allocations substantially above the minimum. This background brings us to the 2006 Aggregate Wealth modification made to this formula by the state legislature (which may or may not be adopted for 2007 and beyond). Under this Aggregate Wealth adjustment, the state has begun to consider how



future school budget increases can be financially supported. In the case of the Hadley Public Schools, this adjusted method of determining the district's budgetary allocation has concluded, based upon the assumption of erroneous scales of economy, that we can sustain reductions to our budgeted amount for each of the next several years. Obviously we will need to work with all elected and appointed officials and members of the community to ensure that the school system is able to sustain all educational programs and services in perpetuity.

### **School District Improvements**

This Annual Reports provides me with the perfect forum to update the community on improvements that have been made to the district in the past twelve months. While there are many potential examples that could be offered, here is a list of improvements that we can all point to and be proud of (these lists are not intended to be exhaustive):

#### **Educational-Related Advances**

- The district curriculum review and alignment initiative was completed across the district.
- The district continued to devote substantial resources to purchasing new library books for the Hopkins Academy library as part of the ongoing efforts to modernize our stacks.
- School improvement plans were written that were data-driven and designed to comply with No Child Left Behind requirements.
- Teachers across the district worked to ensure they met all requirements to be classified as "highly qualified" under the federal No Child Left Behind guidelines.
- New or replacement textbooks were purchased where warranted across the district.
- A new district strategic plan was developed to guide future curriculum review and academic program development.
- The secondary faculty devoted considerable time to preparing a self-study report for the New England Association of Schools and College's re-accreditation visit scheduled for 2008.
- Replacement computers and/or printers were purchases for various offices and classrooms as part of the normal technology replacement cycle.

#### **Facilities/Maintenance Advances**

- The old floor in the Hopkins Academy nurse's suite was removed and a replaced with new tile flooring.
- The burner was replaced in one of the large boilers at Hopkins Academy.
- The roof over the Hopkins Academy kitchen was replaced.
- Air conditioners were installed in all second floor classrooms at Hopkins..
- A lawn tractor was purchased for Hopkins Academy to replace one that had long since been retired.

- Thirty student desks were replaced in the district.
- The main office in Hopkins Academy received new paint and carpeting to professionalize its appearance.
- New conference-style tables were purchased for the elementary schools allowing the elementary conference room to be restored.

### **Personal Thanks and Closing Comments**

With increasing federal and state demands and forever tight human and fiscal resources to meet those demands, school districts are very challenging and complex organizations to lead and manage. As such, it should not be surprising that there are many, many individuals who made substantive contributions to the district throughout 2006 who I would like to single out for public recognition.

To the members of the administrative team--Mr. William Mahoney, Mrs. Kathleen Boyden, Mr. Phillip DiPietro, and Mrs. Carol Trane--I offer my sincere thanks and gratitude for all you continued to do throughout 2006 to ensure the district ran smoothly. I understand and have witnessed firsthand how much you each give to your respective roles and assignments. Please know that your contributions are both recognized and appreciated by me. A few additional comments are in order for Mr. William Mahoney as he prepares to retire from his position as the principal of Hopkins Academy in June 2007. Mr. Mahoney became the secondary principal in December 1994. Shortly after assuming his current assignment, he worked collaboratively with the secondary faculty and staff to usher in a number of well-received changes to the school schedule and operations. He has since led his school ably for more than thirteen years, which helps explain how he has managed to garner the respect of the faculty, students, parents, fellow administrators, school committee members and many outside groups and individuals over the years. Mr. Mahoney will clearly leave Hopkins Academy performing at an unprecedented high level as evidenced by exceptionally strong student MCAS scores and a very positive and professional school culture. I personally hold Mr. Mahoney in extremely high regard, as he is one of the most effective administrators that I have had the pleasure to work with across many different types of organizations. Please join me in wishing Mr. Mahoney a long and prosperous retirement.

Second, I would like to thank Mr. Fred Goodhue and all the members of the local teachers' union for their continued support, collaborative approach to problem-solving, and unmatched dedication to providing quality instruction, services and programs to our students. Teaching is a highly demanding profession and I continue to be impressed with how well they all exercise their craft.

Third, I want to thank the custodians, particularly Mr. Alex Kaciak and Mr. Peter Klimoski--for continuing to keep a watchful eye on our school facilities and maintenance programs. I understand how often you both have stayed late, along with the other members of the custodial staff, or arrived early or dropped by on weekends to check on school boilers or to open the facilities for one more school function. The district is very

fortunate to have such dedicated, capable employees to keep our schools in operation. Fourth, I want to thank Mrs. Ann Soldega, the District Cafeteria Manager and Food Services Director, and the members of the district cafeteria team for continuing to provide quality breakfast and lunch programs to our students across the district. Your hard work is clearly recognized and appreciated as evidenced by the increasingly large number of students and faculty who access food in one of our cafeterias during the day. Fifth, I want to thank those personnel who work most closely with me in the Superintendent's Office--Mrs. Christine Barrows, Mrs. Mary Schmith--for handling so many financial reports, state and federal reports, payroll matters, phone calls and projects thoroughly and professionally throughout the year. And, last but not least, I want to offer my sincere thanks to the members of the Hadley School Committee. The Hadley School Committee has continued to offer a strong pro-parent and pro-education voice to the process, while continuing to offer me advise, support and guidance on district operations and matters. For all they have and continue to do to support and sustain a high quality public school district, I want to publicly thank each and every member of the Hadley School Committee.

As I look to close my sixth Annual Report, I want to underscore that I remain optimistic and steadfast that the future of the district looks very, very bright. I continue to be committed to working with all of you to ensure that the students receive the best programs and services that we can possibly provide them. I acknowledge that we will always have room for improvement and that each and every year we will strive, collectively, to make noticeable forward progress. And last, but not least, I want to thank you, the Hadley taxpayer, for your ongoing support of the Hadley Public Schools.

Respectfully submitted,

Nicholas D. Young, Ph.D., Ed.D., MBA  
Superintendent of Schools



**REPORT OF THE SHADE TREE COMMITTEE  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY:**

As we enter 2007, the Hadley Shade Tree Committee is completing its 11<sup>th</sup> year of service to the Town of Hadley. Founded in 1996, the Shade Tree Committee has assisted over the past decade with the planting out and growing of more than 420 native shade trees to benefit the residents of the town. Of these trees, 332 came from the Town Shade Tree Nursery, which the Committee helped to establish. At an estimated commercial price of \$150 per tree, these 420 locally obtained trees represent a value to the Town of approximately \$63,000 over the ten year period.

In 2006, the Hadley Shade Tree Committee continued its work at the Shade Tree Nursery and around town. The town Highway Department and the Shade Tree Committee, working together, are also continuing to consolidate the growing stock at the Shade Tree Nursery. In addition to meeting the Town's needs for replacement trees, Hadley's unusually high tree survival rate in the nursery has allowed us to offer limited numbers of trees to other Massachusetts communities. In 2006, we were able to share 13 oak trees with the town of Lexington and 12 with the City of Holyoke. Both municipalities sent their own crews to dig and remove the trees. We expect these efforts to continue in 2007.

In 2006, 34 town trees were marked and removed due to disease, damage or death. Of these, 30 were maples, and the Committee is extremely concerned about the high level of mortality in Hadley's maples. In their place, 47 healthy young trees from the nursery were planted out in public places in Hadley: consisting of 26 maples, 15 oaks and 6 Birches.

Respectfully submitted,

The Hadley Shade Tree Committee and  
The Hadley Tree Warden

\_\_\_\_\_  
Edward Golding (Committee Chair)

\_\_\_\_\_  
Michael J. Klimoski (Tree Warden)

\_\_\_\_\_  
Marilyn Mish

\_\_\_\_\_  
Dale Wenner

\_\_\_\_\_  
Robert Laprade

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>REPORT OF THE VERETERANS' SERVICES<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY</b></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|

I hereby submit the following report as Director of Veteran's Services for the year 2006.

- 9      Requests for flags and grave markers
- 8      Requests for service discharge papers (DD214)
- 3      Requests for Veteran's bonuses under Chapter 153 M.G.L.
- 5      Requests for Housing at Holyoke Soldiers Home
- 2      Requests for Applications for interment in The Veteran's Memorial Cemetery  
         Agawam, MA.
- 1      Request for annuity under Chapter 115 M.G.L.
- 6      Requests for Veteran's benefits under Chapter 115 M.G.L.
- 1      Request for service connected disability

During the year 2006, I received 128 telephone calls from Veterans and their spouses for various reasons pertaining to Veterans services.

Respectfully submitted,

Richard J. Niedbala  
Director of Veteran's Services

**REPORT OF TV-5 OF HADLEY,  
THE TOWN'S PUBLIC ACCESS CABLE TELEVISION STATION  
TO THE BOARD OF SELECTMEN AND THE CITIZENS OF THE TOWN OF HADLEY**

It is my honor to submit the sixth annual report of TV-5 of Hadley.

TV-5 along with most all other Hadley town departments operated on a tight budget in 2006. The only major purchases made in 2006 were a Bogen professional grade tripod and a Hewlet-Packard inkjet printer and a new hard drive for the Community Calendar computer. A Panasonic consumer grade VCR/DVD combo unit was also purchased in 2006, thus allowing TV-5 to cablecast programming on DVDs for the first time.

In January 2007, TV-5 again received a very generous donation of used equipment from Hadley resident, Linda Hannum. She donated a professional grade linear (non-computerized) editing system. TV-5 will not be using the equipment as an editing system as linear editing systems pretty much so became obsolete with the emergence of non-linear (computer-based) editing systems. However, several of the components of the system will still be of use to TV-5. They include a professional grade audio mixer, a commercial grade switcher, a waveform monitor and a nice looking media stand. We are eternally grateful for her generosity.

If all goes well, TV-5 expects to be able to expand a great deal in 2007. The town is currently in negotiations with Charter Communications, the town's cable TV provider, on a new CATV license. As part of the new license, Charter has offered the town a sizable amount of money for TV-5's upkeep. However, how much of that offer is accepted is up to the Selectboard as the more they accept, the higher the cable rates will go. Even if the Selectboard accepts everything Charter is offering, the hike in the cable rates will be minimal.

In 2006, TV-5 continued to offer a wide variety of programming to its viewers including over 1,000 hours of programming received via satellite from University of California TV (UCTV), Free Speech TV (FSTV), and from the NASA (space agency) Network including the NASA Education File which is being airing Monday- Friday from 4 p.m. to 6 p.m. The Education File features NASA produced science, math, and history related programming aimed at children in grades K-12. Extensive coverage of the 2006 launches and missions of the space shuttles Discovery and Atlantis from the NASA Network were also aired on TV-5.

In 2006, TV-5 also aired about 100 hours of public access programming produced through TV-5 with topics including high school band concerts and Hadley history. TV-5 also aired about 700 hours of locally produced (not through TV-5) public access type programming with topics including such things as polka music, dog care, the law, health care, plays, concerts, church services, human organ donation, and water conservation methods just to name a few.



Several new series debuted on TV-5 in 2006 including “*Child and Family Today*”, a monthly program on the Massachusetts foster care program, “*Massachusetts School of Law Presents Books of Our Times*”, and “*MassTalk*”, a panel discussion program on public access television. We thank their producers for making their programming available to TV-5. Visit our web site at [www.hadleyma.org/tv5.shtml](http://www.hadleyma.org/tv5.shtml) for the airtimes of these programs.

TV-5 also aired 82 government meetings in 2006. Here is the breakdown:

|                                              |    |
|----------------------------------------------|----|
| Selectboard                                  | 28 |
| Planning Board                               | 27 |
| School Committee                             | 8  |
| Public Schools Renovation Building Committee | 5  |
| Conservation Commission                      | 3  |
| Town Meetings                                | 3  |
| Zoning Board of Appeals                      | 3  |
| Tours                                        | 2  |
| Board of Health                              | 1  |
| Candidates' Night                            | 1  |
| Groundbreaking Ceremonies                    | 1  |

Also during 2006, TV-5 aired the Hopkins Academy 2006 Graduation, the 2006 Hadley Elementary School 6th Grade Graduation, and highlights from the Hadley Council on Aging's 2006 Mardi Gras Party.

TV-5's offices are located in Room 004 in the basement of the Hadley Senior Center (the old Hooker School). Office hours are 1-3 p.m. on Thursdays and Fridays plus other times by appointment.

Respectfully submitted,

Richard D. Trueswell,  
Access Coordinator

Email: [tv5@hadleyma.org](mailto:tv5@hadleyma.org)  
Web Site: [www.hadleyma.org/tv5.shtml](http://www.hadleyma.org/tv5.shtml)

|                                                                                                                                          |
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| <p align="center"><b>REPORT OF THE COMMUNITY PRESERVATION ACT COMMITTEE<br/>TO THE BOARD OF SELECTMEN AND THE CITIZENS OF HADLEY</b></p> |
|------------------------------------------------------------------------------------------------------------------------------------------|

The CPA Committee recommended the following proposals for Town Meeting approval in 2006.

1. *APR preservation of West Farm-*  
Land preservation
2. *Cemetery Work-*  
Russellville, North Hadley, Hockanum, Mt. Warner, and Old  
Hadley Cemeteries – Historical value to the town.
3. *Housing Authority-*  
Security fence

Town Meeting vote was unanimous to fund these projects in part, with CPA money.

Other projects pending:

1. Town Hall Paint job
2. Library (Goodwin Memorial) Engineering Concept

Financial Expenditures from CPA Funds to date

|               |                                            |           |
|---------------|--------------------------------------------|-----------|
| <u>Year 1</u> | (Voted at Town Meeting 2005)               |           |
|               | Review Tow Hall Renovation Report          | \$ 3,000  |
|               | Recreation Plan for Reservoir Area         | \$ 6,000  |
|               | Open Space APR's Great Meadow              | \$ 75,000 |
|               | Cemeteries: Clean-up, fencing, tree work   | \$ 45,000 |
| <u>Year 2</u> | (Voted at Town Meeting 2006)               |           |
|               | Town Hall Renovation and Paint             | \$150,000 |
|               | Housing: Security/Safety Fence             | \$ 25,000 |
|               | Goodwin Memorial Library Engineering Study | \$ 9,800  |
|               | West APR, Open Space                       | \$ 90,000 |
| <u>Year 3</u> | (To be voted at Town Meeting May 2007)     |           |
|               | Klimoski Farm APR                          | \$110,000 |
|               | Goodwin Memorial Access Work               | \$104,000 |
|               | Hockanum Historic Schoolhouse-Rehab.       | \$ 44,500 |

|                                               |           |
|-----------------------------------------------|-----------|
| Total Available CPA Funding (as of 1 July 07) | \$410,000 |
| Total CPA Funding Obligated (if voted May 07) | \$255,500 |
| Balance (as of 1 July 07) of CPA Funds        | \$151,500 |

**REPORT OF THE PLANNING BOARD  
TO THE BOARD OF SELECTMEN AND CITIZENS OF HADLEY:**

The Planning Board has been quite busy over the past two years.

The Board received applications for Site Plan Approval (SPA) totaling over 600,000sq ft over the past two years. Most of the SPA applications were approved. The major application still pending is the proposed 300,000sq ft expansion to the Hampshire Mall, which is scheduled to resume review in early 2007. We have also received several applications for residential subdivisions ranging from 2 lots to 27 lots.

The Board brought numerous Zoning amendments to Town Meeting, some were initiated by the Board others were citizen petitions. Those that have passed are: amend SPA to a Special Permit; amend Rate of Development; amend Sign By-law; delete entire Flag Lot section; add Stormwater Management section; add Inclusionary Zoning section; amend Business and Zoning Districts to prohibit buildings over 75,000sq ft; and several other housekeeping amendments.

The Long Range Planning Committee completed their Long Range Plan. A Long Range Plan Implementation Committee has been created to help implement various portions of the Plan.

The Planning Board would like to thank the Long Range Planning Committee for their dedication and many hours of hard work to prepare the Plan.

The Planning Board has also contracted with the Pioneer Valley Planning Commission to assist in various zoning items such as: major zoning amendments; create new zoning sections (Inclusionary Zoning was one); and reformat the subdivision regulations and zoning by-laws, which both have been completed. The reformatting provides consistent section numbering thorough out which makes references to the various sections more clear.

Respectfully submitted:

John E. Devine, Jr.

William E. Dwyer, Jr. - Clerk

James J. Maksimoski - Chairman

Lisa Sanderson

Joseph J. Zgrodnik



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| <p style="text-align: center;"><b>TOWN OF HADLEY</b><br/> <b>IMPORTANT TELEPHONE NUMBERS</b></p> |
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|                                                                                                                                                  |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>EMERGENCY</b>                                                                                                                                 | <b>911</b>                                  |
| <b>POLICE DEPARTMENT</b><br>15 East Street, Hadley MA 01035<br>e-mail: <a href="mailto:publicsafety@hadleyma.org">publicsafety@hadleyma.org</a>  | <b>584-0883</b>                             |
| <b>FIRE DEPARTMENT</b><br>15 East Street, Hadley MA 01035<br>e-mail: <a href="mailto:publicsafety@hadleyma.org">publicsafety@hadleyma.org</a>    | <b>584-0874</b>                             |
| <b>BOARD OF SELECTMEN</b><br>100 Middle Street, Hadley, MA 01035<br>e-mail: <a href="mailto:info@hadleyma.org">info@hadleyma.org</a>             | <b>586-0221</b><br><b>FAX - 586-5661</b>    |
| <b>ASSESSOR'S OFFICE</b><br>100 Middle Street<br>e-mail- <a href="mailto:assessor@hadleyma.org">assessor@hadleyma.org</a>                        | <b>586-6320</b><br><b>FAX - 586-5661</b>    |
| <b>BOARD OF HEALTH</b><br>100 Middle Street                                                                                                      | <b>586-7274</b><br><b>FAX - 586-5661</b>    |
| <b>INSPECTIONS AND ZONING ENFORCEMENT</b><br>100 Middle Street<br>e-mail- <a href="mailto:inspections@hadleyma.org">inspections@hadleyma.org</a> | <b>586-7274</b><br><b>FAX - 586-5661</b>    |
| <b>DOG OFFICER</b>                                                                                                                               | <b>Call Police Dept.</b><br><b>584-0883</b> |
| <b>COUNCIL ON AGING/SENIOR COMMUNITY CENTER</b><br>46 Middle Street<br>e-mail-coa@ <a href="mailto:hadleyma.org">hadleyma.org</a>                | <b>586-4023</b><br><b>FAX - 584-9934</b>    |
| <b>HIGHWAY GARAGE</b><br>230 Middle Street<br>e-mail – <a href="mailto:publicworks@hadleyma.org">publicworks@hadleyma.org</a>                    | <b>586-2390</b><br><b>FAX – 586-5146</b>    |
| <b>HOUSING AUTHORITY</b><br>42 Golden Court                                                                                                      | <b>584-3868</b>                             |
| <b>LIBRARY</b><br>50 Middle Street<br>e-mail – <a href="mailto:library@hadleyma.org">library@hadleyma.org</a>                                    | <b>584-7451</b>                             |
| <b>PARK &amp; RECREATIONS</b><br>239 River Drive<br>e-mail – <a href="mailto:parkandrec@hadleyma.org">parkandrec@hadleyma.org</a>                | <b>586-6375</b><br><b>FAX- 586-5871</b>     |



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| <p style="text-align: center;"><b>TOWN OF HADLEY</b><br/><b>IMPORTANT TELEPHONE NUMBERS</b><br/><b>CONTINUED</b></p> |
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| <b>POST OFFICE</b> | <b>586-0961</b> |
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**SCHOOLS:**

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|---------------------------------|-----------------|
| <b>HADLEY ELEMENTARY SCHOOL</b> | <b>584-5011</b> |
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| <b>SPECIAL EDUCATION</b> | <b>584-2419</b> |
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| <b>HOPKINS</b> | <b>584-1106</b> |
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| <b>SUPERINTENDENT</b> | <b>586-0822</b> |
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| <b>SELECTMEN AND TOWN ADMINISTRATOR</b> | <b>586-0221</b> |
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| e-mail – <u><a href="mailto:admin@hadleyma.org">admin@hadleyma.org</a></u> | <b>FAX- 586-5661</b> |
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| <b>ADMINISTRATIVE ASSISTANT</b> | <b>586-0221</b> |
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| e-mail – <u><a href="mailto:info@hadleyma.org">info@hadleyma.org</a></u> | <b>FAX -586-5661</b> |
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| <b>TOWN ACCOUNTANT</b> | <b>584-2881</b> |
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| e-mail – <u><a href="mailto:accountant@hadleyma.org">accountant@hadleyma.org</a></u> | <b>FAX- 586-5661</b> |
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| <b>TOWN CLERK</b> | <b>584-1590</b> |
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| e-mail – <u><a href="mailto:clerk@hadleyma.org">clerk@hadleyma.org</a></u> | <b>FAX- 586-5661</b> |
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| <b>TOWN COLLECTOR</b> | <b>584-4246</b> |
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| <u><a href="mailto:collector@hadleyma.org">collector@hadleyma.org</a></u> | <b>FAX- 586-5661</b> |
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| <b>TOWN TREASURER</b> | <b>586-3354</b> |
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| e-mail – <u><a href="mailto:treasurer@hadleyma.org">treasurer@hadleyma.org</a></u> | <b>FAX- 586-5661</b> |
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| <b>TRANSFER STATION</b> | <b>582-9977</b> |
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| <b>TV-5</b> | <b>584-1203</b> |
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| <b>VETERAN'S AGENT</b> | <b>584-5436</b> |
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| <b>WASTE WATER DEPARTMENT</b> | <b>585-0460</b> |
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| <b>ANIMAL INSPECTOR</b> | <b>586-9818</b> |
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